#### WALNUT VALLEY WATER DISTRICT 271 South Brea Canyon Road Walnut, California 91789

#### REGULAR BOARD MEETING MONDAY, MARCH 15, 2021, 5:00 P.M. AGENDA

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Board member and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements:

## https://walnutvalley.webex.com/meet/bmeeting

(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Board may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Board meeting, please contact the General Manager's office at least 4 hours prior to a Board meeting to inform the District of your needs and to determine if accommodation is feasible.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 271 S. Brea Canyon Road, Walnut, California.

- 1. Flag Salute
- 2. Roll Call: Mr. Hayakawa Mr. Hilden Ms. Kwong Ms. Lee Mr. Tang
- 3. Public Comment

President Kwong

The Presiding Officer of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting.

- A. **Agenda Items -** Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.
- B. **Non-Agenda Items -** At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy.

| 4. | Additions to Agenda<br>A. Discussion | В. | Action Taken |
|----|--------------------------------------|----|--------------|
| 5. | Reorder of Agenda<br>A. Discussion   | B. | Action Taken |

President Kwong

- President Kwong
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Mr. Byerrum

- 6. Consider Approval of Consent Calendar (Items 1-5)
- A. Discussion B. Action Taken
  - (1) Minutes of the Regular Board Meeting held February 16, 2021
  - (2) Minutes of Special Board Meeting held February 18, 2021
  - (3) Check Register
  - (4) Employee Expense Reimbursement Report
  - (5) Community Outreach Update
- 7. **Consider Approval of Director Expense Reports**

Provided are Expense Reports disclosing per diem requests for Director meeting attendance and an itemization of expenses incurred by the District on behalf of each Director.

- A. Discussion Action Taken Β.
- 8. Treasurer's Report
  - A. Financial Dashboard as of January 31, 2021
  - B. District Statement of Revenues, Expenses, and Change in Net Positions as of January 31, 2021
  - C. District Statement of Net Positions as of January 31, 2021
  - D. Summary of Cash and Investments as of January 31, 2021 (1) Discussion (2) Action Taken

# **COMMITTEE REPORTS**

Standing Committee Reports (The Chair of each committee that has met will report to the full Board)

- 9. **Engineering and Special Projects** President Kwong A. Consider Award of Contact to Paso Robles Tank, Inc. for IBC Recycled Water Reservoir and Notice of Exemption (P.N. 14-3373RES) (1) Discussion (2) Action Taken
  - B. Operations Report (Information Only)
- 10. Personnel Committee
  - **Director Tang** A. Consideration of CalPERS Resolution of Intention - Contract Amendment to Share The Cost of Employer Contributions (1) Discussion (2) Action Taken
- 11. Finance Committee
  - **Director Lee** A. Receive, Approve, and File Investment Transactions Report for Month Ending February 28, 2021
    - (1) Discussion Action Taken (2)
  - B. Review of Revenue Bond Funds Held in Trust (Information Only)
- Public Information/Community Relations/Legislative Action Committee **Director Hilden** 12. A. Adoption of Water Awareness Proclamation for May 2021

#### (1) Discussion (2) Action Taken

# OTHER ITEMS

13. TVMWD/MWD

**Director Hilden** 

Mr. Teuber

14. P-W-R Joint Water Line Commission A. P-W-R JWL Report for Water Purchases for the Month of January 2021 B. Other Items

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| Agen | da -3-  |   | Γ   | March 15, 2021   |
|------|---|---|---|--|
| 15.  | Puente Basin Water Agency   |   |   | Director Lee   |
| 16.  | Spadra Basin Groundwater Sustainability Ag  | ency  |   | Director Tang  |
| 17.  | General Manager's Report<br>A. <u>District Activities Calendars for April, May</u><br>B. Other Items  | r, and Ju   | <u>ne 2021</u>  | Mr. Hitchman   |
| 18.  | Water Supply and Conservation<br>A. <u>District Water Supply and Conservation L</u><br>B. <u>Statewide Water Supply Conditions</u>  | <u>Jpdate</u>   |   | Mr. Hitchman   |
| 19.  | Directors' Oral Reports   |   |   | All Directors  |
| 20.  | <ul><li>Legal Reports</li><li>Report on matters of interest or having an</li></ul>  | effect or   | n the District  | Mr. Ciampa   |
| 21.  | Board members and staff will be given a discussion at a future meeting  | n oppor   | tunity to request and   | suggest subjects for   |
| 22.  | <ul> <li>Board of Directors Business</li> <li>A. <u>ACWA/JPIA Board of Directors Executive</u><br/><u>Nomination in Support of Mr. Thomas A.</u><br/><u>Melody A. McDonald of San Bernardino V</u><br/>(1) Discussion</li> <li>B. <u>Adoption of WVWD Resolution No. 03-21</u><br/><u>For Dedicated Service As Board of Direct</u><br/>(1) Discussion</li> <li>C. <u>Adoption of WVWD Resolution No. 03-21</u><br/><u>Dedicated Service As Board of Director C</u><br/>(1) Discussion</li> <li>D. <u>Adoption of WVWD Resolution No. 03-21</u><br/><u>Into A Cooperative Agreement, and Admis</u><br/><u>Small-Scale Water Efficiency Grant</u><br/>(1) Discussion</li> </ul> | Cuquet<br>/alley W<br>(2)<br>-676, a<br>tor Of Th<br>(2)<br>-677, a<br>0f The W<br>(2)<br>-678, a | of South Sutter Water I<br>ater Conservation Distr<br>Action Taken<br>Resolution Honoring The<br>Walnut Valley Water<br>Action Taken<br>Resolution Honoring Al<br>Valnut Valley Water Dis<br>Action Taken<br>Resolution to Apply Fo | District and/or Ms.<br>rict<br>heodore Ebenkamp<br>District<br>fred Sinclare For<br>trict<br>r, Receive, and Enter |
| 23.  | Public Comment on Closed Session  |   |   |  |

- 24. Adjourn to Closed Session
- 25. Closed Session
  - A. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION [§54956.9(a)] Name of Case: Bonnie Kessner et al vs. City of Santa Clara et al; Santa Clara County Superior Court Case No. 20CV364054
  - B. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION [§54956.9(d)(2)] Initiation of Litigation – One Potential Case
- 26. Reconvene in Open Session
  - A. Report of Action, if any, Taken in Closed Session

Adjournment

# MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS OF WALNUT VALLEY WATER DISTRICT

## February 16, 2021 MEETING CONDUCTED VIA WEBEX AT:

https://walnutvalley.webex.com/meet/bmeeting

#### DIRECTORS PRESENT:

Kevin Hayakawa Edwin Hilden Scarlett Kwong Theresa Lee Jerry Tang

DIRECTORS ABSENT: None

#### **STAFF PRESENT:**

Erik Hitchman, General Manager/Chief Engineer Brian Teuber, Assistant General Manager Sherry Shaw, Director of Engineering Lily Lopez, Director of External Affairs Thomas Monk, Director of Operations Gabriela Sanchez, Executive Secretary James Ciampa, Legal Counsel Josh Byerrum, Finance Manager Alanna Diaz, Director of HR and Risk Management Ron Woodruff, IT Specialist (Meeting Host)

The meeting was called to order at 5:00 p.m. with President Kwong presiding. All Board meeting participants and guests joined the meeting via the Webex link:

https://walnutvalley.webex.com/meet/bmeeting

Guests and others in attendance: Three Valleys Municipal Water District (TVMWD) Directors David De Jesus, Jody Roberto, and Steve Ti, and General Manager Matt Litchfield; Lane Hayakawa; Jayson Schmitt; and WVWD employees Tom Hunt, Teofilo Pasillas, Alejandro Roque, and Nicholas Nazaroff.

#### Item 3: Public Comment

• There were no requests for public comment. (Item 3)

#### Item 4: Additions to the Agenda

• There were no requests for additions to the agenda. (Item 4)

#### Item 5: Reorder of the Agenda

• There were no requests for reorder of the agenda. (Item 5)

#### Item 6: Introduction of New District Employees

- A. Mr. Hunt introduced Mr. Nicholas Nazaroff, Instrumentation/Electrical System Technician I, on the occasion of his completion of the probationary period for new employees. (Item 6-A)
- B. Mr. Pasillas introduced Mr. Alejandro Roque, Utility Service Worker I, on the occasion of his completing the probationary period for new employees. (Item 6-B)

#### Item 7: Consider Approval of Consent Calendar

 The Board was asked to approve the Consent Calendar, consisting of the minutes of the Regular Board meeting held January 19, 2021, minutes of the Special Board meeting held January 21, 2021, the Check Register, the Employee Expense Reimbursement Report, and the Community Outreach Report. (Item 7-1, 2, 3, 4, 5)

<u>Motion No. 21-02-1626</u>: Upon consideration thereof, it was moved by Director Hilden, seconded by Director Tang, and unanimously carried (5-0) by the roll call vote noted below, to approve the Consent Calendar, consisting of the minutes of the Regular Board meeting held

January 19, 2021, the minutes of the Special Board meeting held January 21, 2021, the Check Register, the Employee Expense Reimbursement Report, and the Community Outreach Report. (Items 7-1, 2, 3, 4, 5)

Ayes: Hayakawa, Hilden, Kwong, Lee, Tang Noes: None Absent: None Abstain: None

## President Kwong indicated Motion No. 21-02-1626 was approved by a (5-0) roll call vote

## Item 8: Director Expense Reports

 The Board was asked to receive, approve, and file the Board member expense reports indicating per diem requests for meeting attendance and individual reports of additional expenses incurred by the District on behalf of each Director for events occurring during the month of January 2021. (Item 8)

<u>Motion No. 21-02-1627:</u> Upon consideration thereof, it was moved by Director Hilden, seconded by Director Tang and unanimously carried (5-0) by the roll call vote noted below, to receive, approve, and file the Board member expense reports for meeting attendance and additional expenses incurred by the District on behalf of each Director for events occurring during the month of January 2021. (Item 8)

Ayes:Hayakawa, Hilden, Kwong, Lee, TangNoes:NoneAbsent:NoneAbstain:None

President Kwong indicated Motion No. 21-02-1627 was approved by a (5-0) roll call vote

#### Item 9: Treasurer's Report

 Mr. Byerrum presented the Financial Dashboard as of December 31, 2020, the District Statement of Revenue, Expenses, and Change in Net Assets as of December 31, 2020, the District Statement of Net Assets as of December 31, 2020, and Summary of Cash and Investments as of December 31, 2020. (Items 9-A, B, C, D)

<u>Motion No. 21-02-1628:</u> Upon consideration thereof, it was moved by Director Hilden, seconded by Director Lee and unanimously carried (5-0) by the roll call vote noted below, to receive, approve, and file the Financial Dashboard as of December 31, 2020, the District Statement of Revenue, Expenses, and Change in Net Assets as of December 31, 2020, the District Statement of Net Assets as of December 31, 2020, and Summary of Cash and Investments as of December 31, 2020. (Items 9-A, B, C, D)

Ayes:Hayakawa, Hilden, Kwong, Lee, TangNoes:NoneAbsent:NoneAbstain:None

#### President Kwong indicated Motion No. 21-02-1628 was approved by a (5-0) roll call vote

#### **Committee Chair Reports**

# Item 10: Engineering Committee – Director Kwong

 The Board was asked to accept the work as installed for the Brea Canyon Cut-Off Reservoir (WR05) Pump Station (P.N. 19-3572) and to authorize the filing of Notice of Completion for the subject project. (Item 10-A) <u>Motion No. 21-02-1629:</u> Upon consideration thereof, it was moved by Director Lee, seconded by Director Hilden and unanimously carried (5-0) by the roll call vote noted below, to accept the work as installed for the Brea Canyon Cut-Off Reservoir (WR-5) Pump Station (P.N. 19-3572) and to authorize the filing of Notice of Completion for the subject project. (Item 10-A)

Ayes: Hayakawa, Hilden, Kwong, Lee, Tang Noes: None Absent: None Abstain: None

## President Kwong indicated Motion No. 21-02-1629 was approved by a (5-0) roll call vote

 Mr. Monk reviewed the Operations report included in the Board packet. No Action was taken by the Board. (Item 10-B)

# Item 11: Personnel Committee – Director Tang

 The Board was asked to consider providing a District tile to former WVWD Director Theodore Ebenkamp and a Certificate of Recognition to former WVWD Director Alfred Sinclare in recognition of their service to the District during their terms on the Board of Directors. The Board further agreed to present resolutions to the former Board members, in addition to the tile for Theodore Ebenkamp. (Item 11-A)

<u>Motion No. 21-02-1630:</u> Upon consideration thereof, it was moved by Director Tang, seconded by Director Lee and unanimously carried (5-0) by the roll call vote noted below, to direct staff to prepare resolutions for Theodore Ebenkamp and Alfred Sinclare in recognition of their service to the District during their terms as Board members; and a District tile to Theodore Ebenkamp. (Items 11-A)

Ayes: Hayakawa, Hilden, Kwong, Lee, Tang Noes: None Absent: None Abstain: None

President Kwong indicated Motion No. 21-02-1630 was approved by a (5-0) roll call vote

#### Item 12: Finance Committee – Director Lee

 Mr. Jayson Schmitt of Chandler Asset Management presented an update on the firm's investment activities on behalf of the District. The Board was then asked to receive and file the investment report. (Item 12-A)

<u>Motion No. 21-02-1631:</u> Upon consideration thereof, it was moved by Director Lee seconded by Director Tang and unanimously carried (5-0) by the roll call vote noted below, to receive and file the District's investment report for the period ending January 31, 2021. (Item 12-A)

Ayes: Hayakawa, Hilden, Kwong, Lee, Tang Noes: None Absent: None Abstain: None

#### President Kwong indicated Motion No. 21-02-1631 was approved by a (5-0) roll call vote

 The Board was asked to approve the Valuation of Retiree Health Benefits, Report of GASB 75 Actuarial Valuation as of June 30, 2020. (Item 12-B)

<u>Motion No. 21-02-1632:</u> Upon consideration thereof, it was moved by Director Lee seconded by Director Hilden and unanimously carried (5-0) by the roll call vote noted below, to approve the

Valuation of Retiree Health Benefits, Report of GASB 75 Actuarial Valuation as of June 30, 2020. (Item 12-B)

Ayes:Hayakawa, Hilden, Kwong, Lee, TangNoes:NoneAbsent:NoneAbstain:None

#### President Kwong indicated Motion No. 21-02-1632 was approved by a (5-0) roll call vote

 The Board was asked to approve the transfer of \$957,053, the calculated annual savings from the Cost of Living Adjustment reduction for calendar years 2019 and 2020, From the General Account to the Other Post Employment Benefits Reserve; and to authorize staff to transfer these funds, as deemed appropriate, to the Other Post-Employment Benefits Trust. (Item 12-C)

<u>Motion No. 21-02-1633:</u> Upon consideration thereof, it was moved by Director Lee seconded by Director Hayakawa and unanimously carried (5-0) by the roll call vote noted below, to approve the transfer of \$957,053, the calculated annual savings from the COLA reduction for calendar years 2019 and 2020, from the General Account to the Other Post-Employment Benefits Reserve; and to authorize staff to transfer these funds, as deemed appropriate, to the Other Post-Employment Benefits Trust. (Item 12-C)

Ayes:Hayakawa, Hilden, Kwong, Lee, TangNoes:NoneAbsent:NoneAbstain:None

President Kwong indicated Motion No. 21-02-1633 was approved by a (5-0) roll call vote

 The Board was asked to receive, approve, and file the District's Consolidated Investment Transactions Report for January 2021 included in the Board packet. (Item 12-D)

<u>Motion No. 21-02-1634:</u> Upon consideration thereof, it was moved by Director Lee seconded by Director Tang and unanimously carried (5-0) by the roll call vote noted below, to receive, approve, and file the District's Consolidated Investment Transaction Report for the period of January 1, 2021 through January 31, 2021. (Item 12-D)

Ayes:Hayakawa, Hilden, Kwong, Lee, TangNoes:NoneAbsent:NoneAbstain:None

#### President Kwong indicated Motion No. 21-02-1634 was approved by a (5-0) roll call vote

 As a matter of information only, the Board received a Revenue Bond Funds Held in Trust report. (Item 12-E)

## Item 13: Public Information/Community Relations/Legislative Action Committee – Director Hilden

• There were no Public Information/Community Relations/Legislative Action Committee matters to come before the Board at this time. (Item 13-A)

# Item 14: TVMWD/MWD

• Updates on TVMWD and MWD business matters were provided by General Manager Matt Litchfield and Director David De Jesus, respectively. (Item 14)

# Item 15: The P-W-R Joint Water Line Commission

 Included in the Board packet was the P-W-R Joint Water Line Commission water use report for the month of January 2021. The Board additionally received a report on business matters from the February 11, 2021, Commission meeting. (Item 15)

# Item 16: Puente Basin Water Agency (PBWA)

• The Board received a brief report on PBWA business matters from the February 4, 2021 Agency meeting. (Item 16)

# Item 17: Spadra Basin Groundwater Sustainability Agency

• The Board received a report on Spadra Basin GSA business matters. (Item 17)

# Item 18: General Manager's Report

- The Board received the District's activities calendars March, April, and June 2021. (Item 18-A)
- The Board received the Presidents Special Recognition Award certificates from the ACWA/JPIA for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Liability Program for the period 10/01/2016 – 09/30/2019, in the Property Program for the period 04/01/2016-03/31/2019, and in the Worker's Compensation Program for the period 07/01/2016 – 06/30/2019. (Item 18-B)

# Item 19 Water Supply and Conservation

- The Board received reports and graphs of the following items: District potable and recycled water use, Calendar Year 2021 purchased water estimate, conservation goal summary, climate summary, and 2021 monthly water consumption versus the 2013 baseline year. The report noted that the District's water usage for January 2021 was 5.01% lower than usage in January 2013. (Item 19-A)
- The Board viewed reports on California's water supply and reservoir conditions as of February 9, 2021. (Item 19-B)

# Item 20: Directors' Oral Reports

(NOTE: Board meeting minutes provide written reports of Board meeting activities and committee meeting reports are given during the course of regular Board meeting activities. Directors include reports of their participation in non-expense/per diem paid community events as a matter of information.) (Item 20)

- During the month of January, Director Hayakawa meet with District staff for WVWD and HR orientations. He also reported on his participation in District committee and Board meetings, Diamond Bar City Council meetings, and a TVMWD Board meeting.
- Director Hilden advised that he participated in TVMWD Board meetings in addition to District Board and committee meetings previously reported on.
- In addition to the District Board and committee meetings previously reported on, Director Kwong noted her attendance at a TVMWD Board meeting and a Chinese-American Elected Officials Association Board meeting.
- Director Lee advised that she participated in District committee and board meetings, in addition to a Spadra Basin GSA meeting.
- In addition to District Board and committee meetings, and the Spadra Basin GSA meeting previously reported on, Director Tang advised that he participated in an ACWA webinar on 'How to Prepare for a Water Shortage Contingency Plan.'

# Item 21: Legal Reports

• Mr. Ciampa provided a brief update on legislative matters of interest to the District and then advised that a closed session would be held following the regular business meeting. (Item 21)

# Item 22: Items for Future Discussion

• There were no requests for future discussion items. (Item 22)

# Item 23: Board of Directors Business

 Board members received a request from South Sutter Water District for concurrence for nomination of Thomas A. Cuquet for the ACWA/JPIA's Board of Directors Executive Committee. Board request was given to table consideration for the March Board meeting. (Item 23-A)

# Item 24: Public Comment on Closed Session

• There were no requests to comment on closed session items. (Item 24)

# Item 25: Adjourn to Closed Session - 6:41 p.m.

# Item 26: Closed Session – 6:42 p.m.

A. The Board met in closed session in accordance with Government Code [§54956.9(a)] to discuss existing litigation in the case titled Bonnie Kessner, et al. vs. City of Santa Clara, et al. (Santa Clara County Superior Court Case No. 20CV364054). (Item 26-A)

# Item 27: Reconvene in Open Session/Report of Action Taken in Closed Session - 6:45 p.m.

A. The Board met in closed session in accordance with Government Code [§54956.9(a)] to discuss existing litigation in the case titled Bonnie Kessner, et al. vs. City of Santa Clara, et al. (Santa Clara County Superior Court Case No. 20CV364054). The Board was briefed on the status of that case and no reportable action under the Brown Act was taken.

## Adjournment at 6:45 p.m.

# MINUTES OF SPECIAL MEETING OF THE BOARD OF DIRECTORS OF WALNUT VALLEY WATER DISTRICT

# February 18, 2021 MEETING CONDUCTED VIA WEBEX AT:

https://walnutvalley.webex.com/meet/bmeeting

## DIRECTORS PRESENT:

DIRECTORS ABSENT:

Kevin Hayakawa Edwin Hilden Scarlett Kwong Theresa Lee Jerry Tang

None

#### STAFF PRESENT:

Erik Hitchman, General Manager/Chief Engineer Brian Teuber, Assistant General Manager Sherry Shaw, Director of Engineering Lily Lopez, Director of External Affairs Gabriela Sanchez, Executive Secretary James Ciampa, Legal Counsel Josh Byerrum, Finance Manager Alanna Diaz, Director of HR and Risk Management Ron Woodruff, IT Specialist (Meeting Host)

The meeting was called to order at 4:00 p.m. with President Kwong presiding. All Board meeting

https://walnutvalley.webex.com/meet/bmeeting

Guests and others in attendance: None

#### Item 3: Public Comment

• There were no requests for public comment. (Item 3)

participants and guests joined the meeting via the Webex link:

#### Item 4: Review of District's Miscellaneous Charges

 The Board received an analysis of the District's miscellaneous fees included in Appendix B of the District's Rules and Regulations. Following an overview and discussion of legal requirements, the calculation of miscellaneous service-based fees, and violation fee calculations, the Board received and filed the miscellaneous charges analysis and directed staff to update the Rules and Regulations accordingly. (Item 4)

#### Item 5: Other - None

# Item 6: Public Comment on Closed Session

• There were no requests to comment on closed session items. (Item 6)

#### Item 7: Adjourn to Closed Session – 4:43 p.m.

#### Item 8: Closed Session – 4:43 p.m.

A. The Board met in closed session in accordance with Government Code [§54956.9(d)(2)] to discuss initiation of litigation with Legal Counsel – One Potential Case

#### Item 9: Reconvene in Open Session/Report of Action Taken in Closed Session - 4:56 p.m.

A. The Board also met in closed session in accordance with Government Code [§54956.9(d)(2)] to discuss one initiation of litigation matter with Legal Counsel. The Board was briefed on the facts and circumstances of the matter and no reportable action under the Brown Act was taken.

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Adjournment at 4:57 p.m.

| CHECK NUMBER | DATE      | PAYEE                                      | Α  | MOUNT    |
|--------------|-----------|--|----|----------|
| 4786         | 2/4/2021  | ACWA                                       | \$ | 225.00   |
| 4787         | 2/4/2021  | Dangelo Co, Inc.                           | \$ | 1,138.38 |
| 4788         | 2/4/2021  | Hach Company                               | \$ | 2,216.24 |
| 4789         | 2/4/2021  | Tucker Tire Company, Inc.                  | \$ | 957.03   |
| 4790         | 2/4/2021  | Vulcan Materials Company                   | \$ | 3,044.03 |
| 4791         | 2/4/2021  | Cintas Corporation #150                    | \$ | 929.52   |
| 4792         | 2/4/2021  | Rowland Water District                     | \$ | 240.73   |
| 4793         | 2/4/2021  | Dunn Edwards Corporation                   | \$ | 1,497.54 |
| 4794         | 2/4/2021  | Walnut Valley Water District               | \$ | 162.89   |
| 4795         | 2/4/2021  | Fuel Pros, Inc.                            | \$ | 1,117.50 |
| 4796         | 2/4/2021  | Willdan Financial Services                 | \$ | 5,887.46 |
| 4797         | 2/4/2021  | Lehigh Outfitters, LLC                     | \$ | 169.72   |
| 4798         | 2/4/2021  | Ground Control Systems                     | \$ | 5,747.40 |
| 4799         | 2/4/2021  | Applied Technology Group, Inc.             | \$ | 1,112.98 |
| 4800         | 2/4/2021  | Online Information Services, Inc.          | \$ | 370.00   |
| 4801         | 2/4/2021  | Office Solutions Business Prod. & Svcs,LLC | \$ | 634.63   |
| 4802         | 2/4/2021  | State Water Resources Ctrl Bd - Cert Rnw   | \$ | 180.0    |
| 4803         | 2/4/2021  | Veritiv Operating Company                  | \$ | 2,758.2  |
| 4804         | 2/4/2021  | Frontier Communications                    | \$ | 365.0    |
| 4805         | 2/4/2021  | TelePacific Corp.                          | \$ | 1,036.8  |
| 4806         | 2/4/2021  | 4Imprint, Inc.                             | \$ | 2,232.4  |
| 4807         | 2/4/2021  | Fu, Stephanie                              | \$ | 144.3    |
| 4808         | 2/4/2021  | Flyers Energy, LLC                         | \$ | 20,967.7 |
| 4809         | 2/4/2021  | ALS Group USA, Corp.                       | \$ | 530.0    |
| 4810         | 2/4/2021  | NATEC International, Inc.                  | \$ | 750.0    |
| 4811         | 2/4/2021  | Cal-OSHA Reporter                          | \$ | 414.1    |
| 4812         | 2/4/2021  | Verizon Wireless                           | \$ | 665.0    |
| 4813         | 2/4/2021  | Lopez, Liliana                             | \$ | 965.5    |
| 4814         | 2/4/2021  | Interstate Battery System of Inland Valley | \$ | 547.9    |
| 4815         | 2/4/2021  | McMaster-Carr Supply Company               | \$ | 347.3    |
| 4816         | 2/11/2021 | Federal Express                            | \$ | 130.6    |
| 4817         | 2/11/2021 | HD Supply /Core&Main                       | \$ | 87.1     |
| 4818         | 2/11/2021 | Industrial Shoeworks                       | \$ | 200.0    |
| 4819         | 2/11/2021 | Pomona City Clerk                          | \$ | 1,912.0  |
| 4820         | 2/11/2021 | Southern California Edison Company         | \$ | 60,743.1 |
| 4821         | 2/11/2021 | Underground Service Alert                  | \$ | 325.1    |
| 4822         | 2/11/2021 | Grainger                                   | \$ | 95.7     |
| 4823         | 2/11/2021 | Home Depot Credit Services                 | \$ | 824.5    |
| 4823         | 2/11/2021 | G M Sager Construction Co., Inc.           | \$ | 5,600.0  |
| 4825         | 2/11/2021 | Fuel Pros, Inc.                            | \$ | 175.0    |
| 4826         | 2/11/2021 | Chandler Asset Management, Inc.            | \$ | 3,138.2  |
| 4827         | 2/11/2021 | InfoSend, Inc.                             | \$ | 14,497.7 |
| 4828         | 2/11/2021 | Genesis Computer Systems, Inc.             | \$ | 450.9    |

| CHECK NUMBER | DATE      | PAYEE                                      | <br>AMOUNT               |
|--------------|-----------|--|--------------------------|
| 4829         | 2/11/2021 | Ferguson Waterworks - Santa Ana            | \$<br>301.13             |
| 4830         | 2/11/2021 | Morrow-Meadows Corporation                 | \$<br>478.86             |
| 4831         | 2/11/2021 | East West Bank - Visa                      | \$<br>11,309.54          |
| 4832         | 2/11/2021 | SpryPoint Services, Inc.                   | \$<br>3,600.00           |
| 4833         | 2/11/2021 | J. De Sigio Construction, Inc.             | \$<br>5,168.00           |
| 4834         | 2/11/2021 | Azusa Land Reclamation, Inc.               | \$<br>3,129.46           |
| 4835         | 2/11/2021 | Crossfire Services, Inc                    | \$<br>845.17             |
| 4836         | 2/11/2021 | Hill Brothers Chemical Company             | \$<br>2,102.98           |
| 4837         | 2/11/2021 | Competition Roofing, Inc.                  | \$<br>5,600.00           |
| 4838         | 2/11/2021 | ConvergeOne, Inc.                          | \$<br>4,532.94           |
| 4839         | 2/11/2021 | HASA, Inc.                                 | \$<br>927.89             |
| 4840         | 2/11/2021 | Canon Solutions America, Inc.              | \$<br>2,231.49           |
| 4841         | 2/11/2021 | Valley Power Systems, Inc.                 | \$<br>17,736.96          |
| 4842         | 2/11/2021 | Autonovation Mobile Auto Repair            | \$<br>429.27             |
| 4843         | 2/11/2021 | Fedak & Brown LLP                          | \$<br>3,955.00           |
| 4844         | 2/11/2021 | Agua Backflow, Inc                         | \$<br>1,349.00           |
| 4845         | 2/11/2021 | Altec Products, Inc.                       | \$<br>910.00             |
| 4846         | 2/11/2021 | McMaster-Carr Supply Company               | \$<br>1,031.08           |
| 4847         | 2/18/2021 | ACWA                                       | \$<br>145.00             |
| 4848         | 2/18/2021 | ACWA Services Corporation                  | \$<br>152,047.17         |
| 4849         | 2/18/2021 | AT&T Mobility II, LLC                      | \$<br>643.84             |
| 4850         | 2/18/2021 | Environmental Resource Associates          | \$<br>331.29             |
| 4851         | 2/18/2021 | Graybar Electric Company, Inc.             | \$<br>687.9 <sup>-</sup> |
| 4852         | 2/18/2021 | Hach Company                               | \$<br>2,555.53           |
| 4853         | 2/18/2021 | Industrial Shoeworks                       | \$<br>147.83             |
| 4854         | 2/18/2021 | Mission Paving and Sealing, Inc.           | \$<br>5,000.00           |
| 4855         | 2/18/2021 | South Coast A.Q.M.D.                       | \$<br>557.42             |
| 4856         | 2/18/2021 | Trophy Center U.S.                         | \$<br>347.6              |
| 4857         | 2/18/2021 | Western Water Works                        | \$<br>22,018.6           |
| 4858         | 2/18/2021 | Cintas Corporation #150                    | \$<br>1,296.8            |
| 4859         | 2/18/2021 | Southland Pipe Corp.                       | \$<br>7,152.4            |
| 4860         | 2/18/2021 | Southern California Edison Company         | \$<br>600.0              |
| 4861         | 2/18/2021 | Genesis Computer Systems, Inc.             | \$<br>774.0              |
| 4862         | 2/18/2021 | Industry Public Utility Commission         | \$<br>978.9              |
| 4863         | 2/18/2021 | Ferguson Waterworks - Santa Ana            | \$<br>735.1              |
| 4864         | 2/18/2021 | Western Exterminator Company               | \$<br>88.0               |
| 4865         | 2/18/2021 | Dealership Doctors, Inc.                   | \$<br>5,147.6            |
| 4866         | 2/18/2021 | Office Solutions Business Prod. & Svcs,LLC | \$<br>79.0               |
| 4867         | 2/18/2021 | Cintas First Aid & Safety LOC#168          | \$<br>216.8              |
| 4868         | 2/18/2021 | S & J Supply Company, Inc.                 | \$<br>2,479.4            |
| 4869         | 2/18/2021 | Frontier Communications                    | \$<br>1,060.9            |
| 4869         | 2/18/2021 | Patton, Christian                          | \$<br>186.1              |
| 4870         | 2/18/2021 | Wienhoff and Associates, Inc.              | \$<br>85.0               |

| CHECK NUMBER | DATE      | PAYEE  | -  | MOUNT    |
|--------------|-----------|--|----|----------|
| 4872         | 2/18/2021 | Premier Family Medicine Associates, Inc.               | \$ | 201.00   |
| 4873         | 2/18/2021 | Spadra Basin Groundwater Sustainability Agency         | \$ | 875.75   |
| 4874         | 2/18/2021 | Trevino, Melanie                                       | \$ | 1,860.00 |
| 4875         | 2/18/2021 | Valley Power Systems, Inc.                             | \$ | 2,233.80 |
| 4876         | 2/18/2021 | Healthequity, Inc.                                     | \$ | 8.8      |
| 4877         | 2/18/2021 | GNA - Brook Fire Protection, Inc.                      | \$ | 190.0    |
| 4878         | 2/18/2021 | Paper Recycling & Shredding Specialists, Inc.          | \$ | 90.0     |
| 4879         | 2/18/2021 | Public Water Agencies Group                            | \$ | 1,927.4  |
| 4880         | 2/18/2021 | Altec Products, Inc.                                   | \$ | 4,200.0  |
| 4881         | 2/18/2021 | International Institute of Municipal Clerks            | \$ | 215.0    |
| 4882         | 2/18/2021 | West Yost & Associates, Inc.                           | \$ | 13,297.5 |
| 4883         | 2/18/2021 | California Association of Public Information Officials | \$ | 35.0     |
| 4884         | 2/18/2021 | McMaster-Carr Supply Company                           | \$ | 61.6     |
| 4885         | 2/25/2021 | Civiltec Engineering, Inc.                             | \$ | 6,307.7  |
| 4886         | 2/25/2021 | Government Finance Officers Association                | \$ | 150.0    |
| 4887         | 2/25/2021 | Graybar Electric Company, Inc.                         | \$ | 1,705.6  |
| 4888         | 2/25/2021 | Hach Company   | \$ | 1,366.0  |
| 4889         | 2/25/2021 | Ken's Ace Hardware                                     | \$ | 68.9     |
| 4890         | 2/25/2021 | Southern Calif Gas Company                             | \$ | 885.1    |
| 4891         | 2/25/2021 | Trench Shoring Company                                 | \$ | 394.2    |
| 4892         | 2/25/2021 | Verizon Wireless                                       | \$ | 826.8    |
| 4893         | 2/25/2021 | Vulcan Materials Company                               | \$ | 1,262.5  |
| 4894         | 2/25/2021 | Cintas Corporation #150                                | \$ | 241.6    |
| 4895         | 2/25/2021 | Applied Technology Group, Inc.                         | \$ | 8,682.6  |
| 4896         | 2/25/2021 | Ferguson Waterworks - Santa Ana                        | \$ | 2,401.1  |
| 4897         | 2/25/2021 | Harrington Industrial Plastics, LLC                    | \$ | 316.5    |
| 4898         | 2/25/2021 | Stotz Machinery  | \$ | 1,145.2  |
| 4899         | 2/25/2021 | State Water Resources Ctrl Bd - Cert Rnw               | \$ | 120.0    |
| 4900         | 2/25/2021 | Tri County Pump Company                                | \$ | 15,309.7 |
| 4901         | 2/25/2021 | Lift Safety  | \$ | 533.5    |
| 4902         | 2/25/2021 | Iga Printing   | \$ | 387.7    |
| 4903         | 2/25/2021 | HQ Enterprises Inc.                                    | \$ | 525.4    |
| 4904         | 2/25/2021 | 4Imprint, Inc.   | \$ | 2,313.8  |
| 4905         | 2/25/2021 | Keller, Jillian  | \$ | 1,527.9  |
| 4906         | 2/25/2021 | West Coast Telcom Products, Inc                        | \$ | 3,363.8  |
| 4907         | 2/25/2021 | Tony's Rooter Service                                  | \$ | 150.0    |
| 4908         | 2/25/2021 | HASA, Inc.   | \$ | 2,587.9  |
| 4909         | 2/25/2021 | ALS Group USA, Corp.                                   | \$ | 260.0    |
| 4910         | 2/25/2021 | Verizon Wireless                                       | \$ | 665.0    |
| 4911         | 2/25/2021 | Knight Industrial Supply                               | \$ | 419.     |
| 4912         | 2/25/2021 | GNA - Brook Fire Protection, Inc.                      | \$ | 95.0     |
| 4913         | 2/25/2021 | Autonovation Mobile Auto Repair                        | \$ | 1,708.   |
| 4914         | 2/25/2021 | Lagerlof, LLP  | \$ | 2,600.0  |

| CHECK NUMBER   | DATE      | PAYEE                                | AMOUNT             |
|----------------|-----------|--------------------------------------|--------------------|
| 4915           | 2/25/2021 | Thermal Concepts, Inc.               | \$<br>325.00       |
| 4916           | 2/25/2021 | David Wilson's Villa Ford            | \$<br>116,891.52   |
| 4917           | 2/25/2021 | Central Communications               | \$<br>53.00        |
| 4918           | 2/25/2021 | Zhou, Xigiang                        | \$<br>2,896.01     |
| 4919           | 2/25/2021 | A & J Castlehill I, LLC              | \$<br>2,680.95     |
| 4920           | 2/25/2021 | Man Kit Lee                          | \$<br>4,380.38     |
| 4921           | 2/25/2021 | John Su                              | \$<br>2,490.36     |
| 4922           | 2/25/2021 | St. Gabriel Korean Catholic Church   | \$<br>4,798.18     |
| 4923           | 2/25/2021 | McMaster-Carr Supply Company         | \$<br>697.23       |
| EFT00000000359 | 2/9/2021  | Puente Basin Water Agency            | \$<br>761,786.00   |
| EFT00000000360 | 2/9/2021  | Pomona-Walnut-Rowland JWL Commission | \$<br>862,591.61   |
| EFT00000000361 | 2/10/2021 | Public Agency Retirement Services    | \$<br>375,762.22   |
| EFT00000000362 | 2/12/2021 | Doty Bros Equipment Co, Inc.         | \$<br>27,844.64    |
| EFT00000000363 | 2/19/2021 | Doty Bros Equipment Co, Inc.         | \$<br>45,701.38    |
| EFT00000000364 | 2/19/2021 | Puente Basin Water Agency            | \$<br>46,705.47    |
|                | -,,       | TOTAL                                | \$<br>2,755,659.57 |

Reviewed by:

Reviewed by:

Assistant General Manager nmum General Manager

3/10/21 Date M2rch 11, 2021 Date



# Walnut Valley Water District Monthly Employee Expense Reimbursements Exceeding the Amount of \$100.00 For the Month of February 28, 2021

| Date      | Check<br>Number | Employee Name    | Description                   | Amount      |
|-----------|-----------------|------------------|-------------------------------|-------------|
| 2/4/2021  | 4807            | Stephanie Fu     | January Expense Reimbursement | \$ 144.33   |
| 2/4/2021  | 4813            | Liliana Lopez    | January Expense Reimbursement | \$ 965.57   |
| 2/18/2021 | 4870            | Christian Patton | Work Book Reimbursement       | \$ 186.14   |
| 2/18/2021 | 4874            | Melanie Trevino  | Educational Reimbursement     | \$ 1,860.00 |
| 2/25/2021 | 4905            | Jillian Keller   | Educational Reimbursement     | \$ 1,527.98 |
|           |                 |                  |                               |             |
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In accordance with California Government Code Section 53065.5, the District shall, at least annually, disclose all reimbursements paid to any employee for an individual charge that is at least one hundred dollars (\$100).

# WVWD – Staff Report

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|---|-----------------------|----|
| Z | Quality<br>Since 1952 | E. |
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TO:Board of DirectorsFROM:General ManagerSUBMITTED BY:Director of External AffairsDATE:March 15, 2021SUBJECT:Community Outreach Update

| 🗌 Action/Discussion 👘 Fi | iscal Impact 🛛 🗌 Resolutio | n 🗹 Information Only |
|--------------------------|----------------------------|----------------------|
|--------------------------|----------------------------|----------------------|

## RECOMMENDATION

For information only.

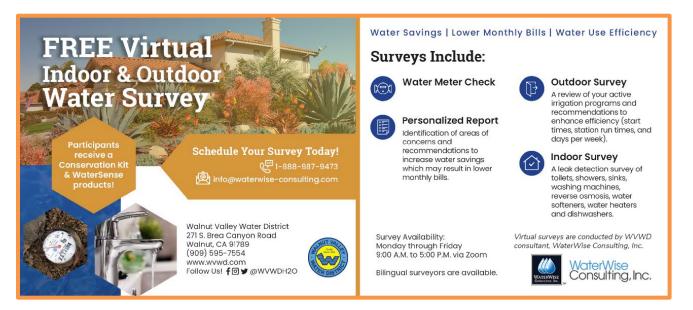
# **BACKGROUND INFORMATION:**

## **Conservation and Education Outreach Updates**

1. March Bill Insert

District customers received the bill insert noted below (front/back) with their monthly bill statement.

# FRONT



# Back



# - WALNUT VALLEY WATER DISTRICT -

# FREE Greywater Workshop

Two Part Virtual Education Series

#### PART 1: GO GREEN WITH GREYWATER Saturday, April 10th, 11am

Do you want to save water while growing a lovely landscape? Greywater, gently used water generated from sinks, showers, and washing machines, can be safely and simply reused for irrigation in your landscape. Learn the basics in this introductory class and get ideas for your own future greywater system.

#### REGISTER YOUR SPOT AT WWW.GREYWATER101.EVENTBRITE.COM

#### PART 2: YOUR LAUNDRY-TO-LANDSCAPE (L2L) SYSTEM Saturday, April 17th, 11am

Reusing greywater from your washing machine is typically the easiest and most affordable option. Learn how to design a system to redirect your washing machine water outside. This system does not require a permit in CA so long as basic health and safety guidelines are followed.

#### REGISTER YOUR SPOT AT WWW.LAUNDRY2LANDSCAPE.EVENTBRITE.COM



Instructors are greywater experts from Greywater Action Classes will be conducted via Zoom

# 2. March Bill Snipe

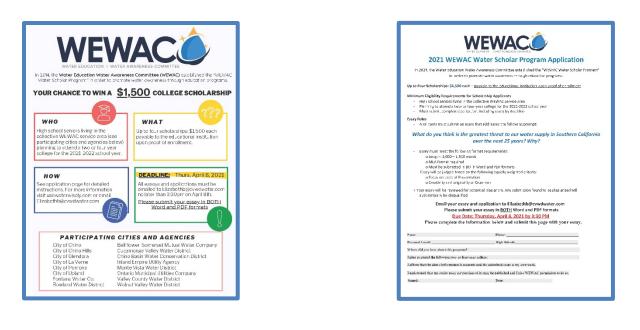
District customers received the bill snipe design noted below (front/back) with their monthly bill statement.



3. Facebook, Twitter, Instagram, and YouTube

The District regularly posts updates and promotion of external affairs activities, conservation tips, and education materials to Facebook, Twitter, Instagram, and YouTube. During the month of February, the District shared the following:

- Be Water Wise and Bite Free Webinar (post and video)
- Part-Time Accountant Job Posting (post)
- WEWAC's Annual Water Scholar Program (post)
- Happy Valentine's Day (post)
- Leak Detection Workshop (post and event)
- February Newsletter (post)
- And more





# 4. EPA WaterSense Partnership

The District is now a United States Environmental Protection Agency (EPA) WaterSense Partner. Through this partnership, WVWD will work with EPA to further promote water efficiency. The certified WaterSense label was included in the "Be Water Wise & Bite Free" webinar.

5. February E-Newsletter

The February E-Newsletter is available here: https://conta.cc/3tO269b

This month the District shared a special Happy Lunar New Year message, information on upcoming classes, details about our virtual poster contest and our high school media contest, and more.

# **External Affairs Activities (Upcoming & Current)**

1. <u>Be Water Wise and Bite Free Webinar</u>

The District has partnered with San Gabriel Valley Mosquito and Vector Control District to offer residents a free webinar series that promotes water conservation and public health. The first episode of the series can be viewed at <u>https://www.wvwd.com/classes-and-workshops/</u>.

# 2. Virtual Poster Art Contest

The Virtual Poster Art Contest is officially underway. This annual contest is for all 3rd, 4th, 5th, middle school, and high school students attending schools in the District's service area. This year, the District has transitioned the contest virtually. Utilizing the theme "Water is Life," the students are given the opportunity to demonstrate their artistic abilities while learning about the importance of water in our lives. Full contest details can be found on the District's website <a href="https://www.wvwd.com/poster-contest/">https://www.wvwd.com/poster-contest/</a>.

# 3. Virtual High School Broadcast and Media Contest

The High School Broadcast Media & Digital Art Virtual Contest has officially begun and is being promoted to high schools located within the District's service area. The District will accept "Broadcast Media" and "Digital Art" projects following the theme "Trust Your Tap!" Full contest details can be found by visiting <u>https://www.wvwd.com/media-contest/</u>.

# 4. WaterWise Education Program

Students from Walnut Elementary School and Vejar Elementary School have enrolled in the District's WaterWise Education Program. The WaterWise Education Program delivers water efficiency education kits to students to help them gain a practical understanding of efficient water use. It also emphasizes how much individual behavior impacts a household's monthly water usage and the environment.



# 5. Free Virtual Indoor and Outdoor Water Survey Program

The District has launched a Free Virtual Indoor and Outdoor Water Survey Program for residential customers. The survey includes:

- Water Meter Check
- **Indoor Survey:** A leak detection survey of toilets, showers, sinks, washing machines, reverse osmosis, water softeners, water heaters, and dishwashers
- **Outdoor Survey:** A review of active irrigation programs and recommendations to enhance efficiency (start times, station run times, and days per week).
- **Personalized Report:** Identification of areas of concerns and recommendations to increase water savings which may result in lower monthly bills

Customers can schedule a survey by calling 1-888-987-9473 or emailing info@waterwiseconsulting.com.

# **Upcoming Community Events**

1. Turf Removal and California Friendly Landscape Online Classes

The Metropolitan Water District of Southern California (MWD) is providing free Turf Removal and California Friendly Native Plant Landscape classes online for residents within our service area. District customers can visit the District's website at <u>www.wvwd.com/events/</u> to view class dates and to register.

2. Waterwise Community Center Online Workshops

The Chino Basin Water Conservation District is providing free online workshops for residents within our service area. Topics include Irrigation and Water Basics, Drip Irrigation System Design and Installation, Retrofitting Lawn Sprinklers, Rainwater Harvesting, and more. District customers can visit the District's website at www.wvwd.com/events/ to view class dates and to register.

## 3. Firescaping Webinar

The District hosted a free Firescaping Webinar on Tuesday, February 23 at 6:00 p.m. Speaker Douglas Kent, author of Firescaping highlighted what customers can do to protect their homes with a fire-resistant landscape. Mr. Kent also provided specific information for the communities of Diamond Bar, Walnut, and Rowland Heights. He identified areas of great resistance and areas that can be improved to increase public safety and lives saved.

## 4. Leak Detection Online Workshop

The District is hosting an online leak detection workshop on Tuesday, March 16 at 6:00 p.m. and Saturday, March 20 at 10:00 a.m. Registration is available on the District's website and Eventbrite. These workshops are a part of a series of events during Fix-A-Leak Week.

# Local Sponsorships (New & Ongoing)

1. Community Assistance

The District contributed 200 reuseable grocery bags to local business Red Dragon Karate who hosts regular food donations for seniors and community members in need. This donation was assisted by regular contact with the City of Diamond Bar and in efforts to strengthen community partnership.

2. City of Walnut Lunar New Year Sponsorship

The District sponsored the City of Walnut's Lunar New Year Celebration which took place on Saturday, February 20, 2021. The District's Lunar New Year Sponsorship included website acknowledgement, logo on all event publicity, social media acknowledgement and more! Reusable grocery bags filled with District promotional items and a flyer for the virtual survey program were distributed.

3. Rowland Unified School District Principal For a Day

The District is once again sponsoring the Rowland Unified School District's Principal For a Day event taking place virtually on March 9, 2021. The sponsorship goes towards providing high school seniors with college sponsorships.



| NAME: Kevin Hayakaw |
|---------------------|
|---------------------|

# DATE: February 2021

| No  | Date      | Title of Meeting / Description                    | Per Diem<br>Request | Mileage (assumed as round trip unless noted) |                      |               |          |  |
|---|-----------|---|---------------------|--|----------------------|---------------|----------|--|
|   |           |   |                     | From Location                                | To Location          | Miles         | Miles \$ |  |
| 1   | 2/2/2021  | Diamond Bar City Council Meeting                  |                     |  |                      |               | \$-      |  |
| 2   | 2/3/2021  | TVMWD Regular Board Meeting                       |                     |  |                      |               | \$-      |  |
| 3   | 2/8/2021  | WVWD Public Info Committee Meeting                |                     |  |                      |               | \$-      |  |
| 4   | 2/8/2021  | WVWD Finance Committee Meeting                    |                     |  |                      |               | \$-      |  |
| 5   | 2/9/2021  | WVWD Personnel Committee Meeting                  |                     |  |                      |               | \$-      |  |
| 6   | 2/9/2021  | WVWD Engineering Committee Meeting                |                     |  |                      |               | \$-      |  |
| 7   | 2/10/2021 | WVWD Virtual Employee Recognition                 |                     |  |                      |               | \$-      |  |
| 8   | 2/16/2021 | WVWD Regular Board Meeting                        |                     |  |                      |               | \$-      |  |
| 9   | 2/17/2021 | TVMWD Regular Board Meeting                       |                     |  |                      |               | \$-      |  |
| 10  | 2/18/2021 | Workshop for Elected Officials using Social Media |                     |  |                      |               | \$-      |  |
| 11  | 2/18/2021 | WVWD Special Board Meeting                        |                     |  |                      |               | \$-      |  |
| 12  | 2/20/2021 | City of Walnut Lunar New Year Drive Thru Event    |                     |  |                      |               | \$-      |  |
| 13  | 2/23/2021 | WVWD Firescaping Workshop                         |                     |  |                      |               | \$-      |  |
|   |           |   |                     |  | Total Number of Mile | s: 0 X \$0.56 | \$       |  |
|   |           |   |                     |  | Total Reimbursab     | le Expenses   | \$       |  |
| I certify the above is correct and accurate to the best of my knowledge Total Meeting Compensation 7 X \$150.00 per day |           |   |                     |  | \$ 1,050.0           |               |          |  |
|   |           |   |                     |  | TOTAL                | \$ 1,050.0    |          |  |

Signature

\* Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.560

\*\*Directors are eligible for seven meeting days per month at \$150 per day.



| schourse    | NAME:              | Edwin Hilden                               | DATE:    | FEBRUA                                       | KY 1021  | ( DIO | -     |  |
|-------------|--------------------|--|----------|--|--|-------|-------|--|
| No          | Date               | * Title of Meeting / Description           | Per Diem | Mileage (assumed as round trip unless noted) |  |       |       |  |
|             |                    |  | Request  | From Location                                | To Location Miles  | Mile  | es \$ |  |
| 1           | 2/3/21             | TVMWD BOARD                                |          |  |  | \$    | -     |  |
| 2           | 2/8/21             | PUBLIC INFO                                | F        |  |  | \$    | -     |  |
| 3           | 7/8/21             | FINANCE                                    |          |  |  | s     | 2     |  |
| 4           | 49/21              | PERSONNEL                                  |          |  |  | \$    | -     |  |
| 5           | 2/10/21            | DISTRICT EMP. AWARDS                       | Ø        |  |  | \$    | -     |  |
| 6           | 2/16/21            | WWWD BOARD                                 | Ø        |  |  | \$    | -     |  |
| 7           | 2/17/21            | TVMWD BOARD                                | P        |  |  | \$    | -     |  |
| 8           | 2/18/21            | BOARD WORKSHOP                             |          |  |  | \$    | -     |  |
| 9           |                    |  |          |  |  | \$    | -     |  |
| 10          |                    |  |          |  |  | \$    | -     |  |
| 11          |                    |  |          |  |  | \$    | -     |  |
| 12          |                    |  |          |  |  | \$    | -     |  |
| 13          |                    |  |          | 1  |  | \$    | -     |  |
| certitiv ti | he above is correc | t and accurate to the best of my knowledge | -1       |  | Total Number of Miles: 0 X \$0.5<br>Total Reimbursable Expense<br>ompensation (2 X \$150.00 per da | s \$  |       |  |

Signature

\* Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.560

\*\*Directors are eligible for seven meeting days per month at \$150 per day.

2/23/21

Date

....

TOTAL \$



|    | NAME:     | Kwong  | DATE:               | February 20   | 21                   |               | RDISTR   |
|----|-----------|--|---------------------|---------------|----------------------|---------------|----------|
| No | Date      | Title of Meeting / Description   | Per Diem<br>Request | Mileage (as   | ssumed as round t    | rip unless    | noted)   |
|    |           |  | rioquoor            | From Location | To Location          | Miles         | Miles \$ |
| 1  | 2/4/2021  | PBWA Commission  | $\checkmark$        |               |                      |               | \$-      |
| 2  | 2/9/2021  | Engineering Committee  | V                   |               |                      |               | \$-      |
| 3  | 2/9/2021  | Personnel Committee  |                     |               |                      |               | \$-      |
| 4  | 2/10/2021 | Webinar: CDC Update on COVID-19 Vaccine for Essential Workers                              | 7                   |               |                      |               | \$-      |
| 5  | 2/10/2021 | Employee Appreciation Banquet  |                     |               |                      |               | \$-      |
| 6  | 2/16/2021 | Board Meeting  |                     |               |                      |               | \$-      |
| 7  | 2/18/2021 | Board Workshop   | V                   |               |                      |               | \$-      |
| 8  | 2/25/2021 | Anti-Harassment Training for Supervisors and Managers -<br>California (SB1343/AB1825)      | V                   |               |                      |               | \$-      |
| 9  | 2/27/2021 | CEO (Chinese-American Elected Officials Association)<br>Virtual Lunar New Year Celebration | V                   |               |                      |               | \$-      |
| 10 |           |  |                     |               |                      |               | \$-      |
| 11 |           |  |                     |               |                      |               | \$-      |
| 12 |           |  |                     |               |                      |               | \$-      |
| 13 |           |  |                     |               |                      |               | \$-      |
|    |           |  |                     |               | Total Number of Mile | s: 0 X \$0.56 | \$       |
|    |           |  |                     |               | Total Reimbursabl    | e Expenses    | \$       |
|    |           |  |                     |               |                      |               | <b>•</b> |

I certify the above is correct and accurate to the best of my knowledge

Total Meeting Compensation 7 X \$150.00 per day \$ 1,050.00

> TOTAL \$ 1,050.00

Signature

\* Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.560

\*\*Directors are eligible for seven meeting days per month at \$150 per day.



| Date     | Title of Masting / Description  |  |  |  |  |   |  |  |  |
|----------|---|--|--|--|--|---|--|--|--|
|          | Title of Meeting / Description  | Litle of Meeting / Description   | Title of Meeting / Description Per Diem Request  | Mileage (as  | (assumed as round trip unless noted)   |   |  |  |  |
| _        |   | Request  | From Location  | To Location  | Miles  | Miles \$  |  |  |  |
| 2/4/2021 | PBWA Board Meeting via Zoom   | <b>V</b>   |  |  |  | \$ -  |  |  |  |
| 2/8/2021 | WVWD Finance Committee Meeting via Webex                                | V  |  |  |  | \$-   |  |  |  |
| 2/9/2021 | WVWD Engineering Committee Meeting via Webex                            |  |  |  |  | \$-   |  |  |  |
| /10/2021 | WVWD Virtual Employee Appreciation Banquet                              |  |  |  |  | \$-   |  |  |  |
| /16/2021 | WVWD Board Meeting via Webex  |  |  |  |  | \$-   |  |  |  |
|          |   |  |  |  |  | \$-   |  |  |  |
| /18/2021 | WVWD Board Workshop via Webex   |  |  |  |  | \$-   |  |  |  |
| /20/2020 | City of Walnut Lunar New Year Drive Thru Festival                       |  |  |  |  | \$-   |  |  |  |
| /25/2021 | Spadra Basin Advisory Committee Meeting via Webex                       |  |  |  |  | \$-   |  |  |  |
|          |   |  |  |  |  | \$-   |  |  |  |
|          |   |  |  |  |  | \$-   |  |  |  |
|          |   |  |  |  |  | \$ -  |  |  |  |
|          |   |  |  |  |  | \$ -  |  |  |  |
|          |   |  |  | Total Number of Mile   | s: 0 X \$0.56  | \$  |  |  |  |
|          |   |  |  | Total Reimbursabl  | le Expenses  | \$  |  |  |  |
|          | 8/2021<br>9/2021<br>10/2021<br>16/2021<br>18/2021<br>20/2020<br>25/2021 | 8/2021       WVWD Finance Committee Meeting via Webex         9/2021       WVWD Engineering Committee Meeting via Webex         10/2021       WVWD Virtual Employee Appreciation Banquet         16/2021       WVWD Board Meeting via Webex         18/2021       Archive Social Guidelines for Elected Officials Using Social Media Webinar         18/2021       WVWD Board Workshop via Webex         20/2020       City of Walnut Lunar New Year Drive Thru Festival | B/2021       WVWD Finance Committee Meeting via Webex       Image: Committee Meeting via Webex         9/2021       WVWD Engineering Committee Meeting via Webex       Image: Committee Meeting via Webex         10/2021       WVWD Virtual Employee Appreciation Banquet       Image: Committee Meeting via Webex         16/2021       WVWD Board Meeting via Webex       Image: Committee Meeting via Webex         18/2021       Archive Social Guidelines for Elected Officials Using Social Media Webinar       Image: Committee Meeting via Webex         18/2021       WVWD Board Workshop via Webex       Image: Committee Meeting via Webex       Image: Committee Meeting via Webex         20/2020       City of Walnut Lunar New Year Drive Thru Festival       Image: Committee Meeting via Webex       Image: Committee Meeting via Webex         25/2021       Spadra Basin Advisory Committee Meeting via Webex       Image: Committee Meeting via Webex       Image: Committee Meeting via Webex         25/2021       Spadra Basin Advisory Committee Meeting via Webex       Image: Committee Meeting via Webex       Image: Committee Meeting via Webex         25/2021       Image: Committee Meeting via Webex         25/2021       Image: Committee Meeting via Webx       Image: Committee Meeting via Webx       Image: Committee Meeting via Webx       Image: Committee Meeting via | Image: Constraint of the section of the sectin of the section of the section of the section of the section of | Image: Constraint of the section of the sectin of the section of the section of the section of the section of | Image: Constraint of the section of the sec |  |  |  |

I certify the above is correct and accurate to the best of my knowledge

Total Meeting Compensation 7 X \$150.00 per day 1,050.00

> TOTAL \$ 1,050.00

Signature

\* Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.560

\*\*Directors are eligible for seven meeting days per month at \$150 per day.



| NAME: | Jerry | С. | Tang |
|-------|-------|----|------|
|-------|-------|----|------|

# DATE: February 2021

| No | Date      | Title of Meeting / Description                               | Per Diem<br>Request | Mileage (as   | sumed as round t      | rip unless    | noted)   |
|----|-----------|--|---------------------|---------------|-----------------------|---------------|----------|
|    |           |  | Request             | From Location | To Location           | Miles         | Miles \$ |
| 1  | 2/2/2021  | Future City Competition Judge                                |                     |               |                       |               | \$-      |
| 2  | 2/4/2021  | Puente Basin Water Agency Meeting                            | V                   |               |                       |               | \$-      |
| 3  | 2/8/2021  | WVWD Public Information and Legistative Committee<br>Meeting | V                   |               |                       |               | \$-      |
| 4  | 2/8/2021  | WVWD Finance Committee Meeting                               |                     |               |                       |               | \$-      |
| 5  | 2/9/2021  | WVWD Engineering Committee Meeting                           |                     |               |                       |               | \$-      |
| 6  | 2/9/2021  | WVWD Personnel Committee Meeting                             | Ţ                   |               |                       |               | \$-      |
| 7  | 2/10/2021 | Employee Recognition Event                                   | Ţ                   |               |                       |               | \$-      |
| 8  | 2/13/2021 | Water Survey Chinese Translation                             |                     |               |                       |               | \$ -     |
| 9  | 2/16/2021 | WVWD Board Meeting   | V                   |               |                       |               | \$-      |
| 10 | 2/18/2021 | WVWD Director's Workshop                                     |                     |               |                       |               | \$-      |
| 11 | 2/20/2021 | Walnut City Council Member Chinese New Year Event            |                     |               |                       |               | \$-      |
| 12 | 2/25/2021 | Spadra Basin GSA Advisory Committee Meeting                  | V                   |               |                       |               | \$ -     |
| 13 |           |  |                     |               |                       |               | \$-      |
|    |           |  |                     |               | Total Number of Miles | s: 0 X \$0.56 | \$       |
|    |           |  |                     |               | Total Reimbursabl     | e Expenses    | \$       |

I certify the above is correct and accurate to the best of my knowledge

Jerry C. Tang

Signature

Feb, 28, 2021

Total Meeting Compensation 7 X \$150.00 per day \$

Date

\* Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.560

\*\*Directors are eligible for seven meeting days per month at \$150 per day.

1,050.00

1,050.00

TOTAL \$

# Monthly Board Expense Detail Kevin Hayakawa February 28, 2021

| Payment<br>Date/Charge<br>Date | Туре   | Description             | Conference/Meeting                       | Payment<br>Type | Check<br>Number | Payment     | Reimbursed<br>By Director | District<br>Expense | GL Acct.     |
|--------------------------------|--------|-------------------------|--|-----------------|-----------------|-------------|---------------------------|---------------------|--------------|
| 02/16/21                       | 1      | Conference Registration | Association of California Water Agencies | Visa            |                 | 375.00      |                           | 375.00              | 10-5520-5720 |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           | •                   |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           | •                   |              |
|                                |        |                         |  |                 |                 |             |                           | •                   |              |
|                                |        |                         |  |                 |                 |             |                           | -                   |              |
|                                |        |                         |  |                 |                 |             |                           | •                   |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 | P               |             |                           | 8                   |              |
|                                |        |                         |  |                 |                 |             |                           | -                   |              |
|                                |        |                         |  |                 |                 |             |                           | +                   |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           | *                   |              |
|                                |        |                         |  |                 |                 |             |                           |                     |              |
|                                |        |                         |  |                 |                 |             |                           | -                   |              |
| Fotal Districts C              | barnes |                         |  |                 |                 | 375.00      |                           | 375.00              |              |
|                                |        |                         |  |                 |                 | l           | 200                       |                     | 3/10/21      |
| erry Tang                      |        |                         | Date                                     |                 | Assistant       | General Mar | P.                        | cur                 | March II     |
| Executive Secret               | tary   |                         | Date                                     |                 | General N       | lanager     |                           |                     | Date         |

# Monthly Board Expense Detail Edwin Hilden February 28, 2021

| Payment<br>Date/Charge<br>Date | Туре | Description | Conference/Meeting | Payment Type | Check<br>Number | Payment | Reimbursed<br>By Director | District<br>Expense | GL Acct. |
|--------------------------------|------|-------------|--------------------|--------------|-----------------|---------|---------------------------|---------------------|----------|
|                                |      | No Activity |                    |              |                 |         |                           | -                   |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           | •                   |          |
|                                |      |             |                    |              |                 |         |                           | - 8                 |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              | 1               |         |                           | -                   |          |
|                                |      |             |                    |              |                 |         |                           | -                   |          |
|                                |      |             |                    |              |                 |         |                           | -                   |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           | 10.03               |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           | -                   |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           | •                   |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           | - <u></u>           |          |
| ······                         |      |             |                    |              |                 |         |                           | -                   |          |
|                                |      |             |                    |              |                 |         |                           |                     |          |
|                                |      |             |                    |              |                 |         |                           | -                   |          |
| otal District                  |      |             |                    | -91          |                 |         | 1 11                      | 0.00                |          |

Edwin M. Hilden

Date

Assistant General Manager

<u>3/10/21</u> Date <u>March 11, 2021</u> min Date Gene al Manager

Executive Secretary

Date

# Monthly Board Expense Detail Scarlett Kwong February 28, 2021

| Payment<br>Date/Charge<br>Date | Туре | Description | Conference/Meeting | Payment<br>Type | Check<br>Number | Payment | Reimbursed<br>By Director | District<br>Expense | GL Acct. |
|--------------------------------|------|-------------|--------------------|-----------------|-----------------|---------|---------------------------|---------------------|----------|
|                                |      | No Activity |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           | ····· *···          |          |
|                                |      |             |                    |                 |                 |         |                           | •                   |          |
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|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           | -                   |          |
|                                |      |             |                    |                 |                 |         |                           | -                   |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 | l               |         |                           | 20 . Juni           |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           | 1. A. A.            |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           |                     |          |
|                                |      |             |                    |                 |                 |         |                           | · ·                 |          |
|                                |      |             |                    |                 | E.S.T.T         |         | 1.6.21                    | 0.00                |          |

Scarlett Kwong

Date

Assistant General Mana

3/10/21 Date M Murch 11, 2021 Man Date eral Manage

Executive Secretary

Date

#### Monthly Board Expense Detail Theresa Lee February 28, 2021

| Payment<br>Date/Charge<br>Date | Туре    | Description                     | Conference/Meeting                       | Payment<br>Type | Check<br>Number | Payment     | Reimbursed<br>By Director | District<br>Expense | GL Acct.            |
|--------------------------------|---------|---------------------------------|--|-----------------|-----------------|-------------|---------------------------|---------------------|---------------------|
| 02/16/21                       | 1       | Conference Registration         | Association of California Water Agencies | Visa            |                 | 375.00      |                           | 375.00              | 10-5520-5720        |
|                                |         | the second second second second |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           | -                   |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           | 14                  |                     |
|                                |         |                                 |  |                 |                 |             |                           | -                   |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           | 5                   |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           | •                   |                     |
|                                |         |                                 |  |                 |                 |             |                           | •                   |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 |                 |             |                           |                     |                     |
|                                |         |                                 | 1. 10                                    |                 |                 |             |                           |                     |                     |
|                                |         |                                 |  |                 | -               |             |                           | •                   |                     |
| otal Districts                 | Charges |                                 |  |                 |                 | 375.00      | 10 .                      | 375.00              |                     |
|                                |         |                                 |  |                 |                 | lest        | /                         |                     | 5/10/21             |
| eresa Lee                      |         |                                 | Date                                     |                 | Assistant       | Gendéral Ma | 10                        | NM                  | Date<br>March 11, 2 |
| xecutive Secre                 | etary   |                                 | Date                                     |                 | General M       | Manager     |                           |                     | Date                |

#### Monthly Board Expense Detail Jerry Tang February 28, 2021

| Payment<br>Date/Charge<br>Date | Туре      | Description  | Conference/Meeting | Payment<br>Type | Check<br>Number | Payment     | Reimbursed<br>By Director | District<br>Expense | GL Acct.                               |
|--------------------------------|-----------|--|--------------------|-----------------|-----------------|-------------|---------------------------|---------------------|--|
|                                |           | No Activity  |                    |                 |                 |             |                           | -                   |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           | -                   |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           | 15:                 |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
| ·                              |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           | •                   |  |
|                                |           |  |                    |                 |                 |             |                           | -                   |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    | _               |                 |             |                           |                     |  |
|                                |           |  |                    | _               |                 |             |                           | S.                  |  |
|                                |           | the second s   |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 | ·           |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           | •                   |  |
|                                |           |  |                    |                 |                 |             |                           | •                   |  |
|                                |           | and the second |                    |                 |                 |             |                           | -                   |  |
|                                |           |  |                    |                 |                 |             |                           |                     |  |
|                                |           |  |                    |                 |                 |             |                           | 0.00                | Terror Internet                        |
| <b>Total Districts</b>         | s Charges |  |                    |                 |                 |             | 0                         | Concession -        |  |
|                                |           |  |                    |                 |                 |             | 3                         | /                   | 3/10/21                                |
| Jerry Tang                     |           |  | Date               |                 | Assistant       | General Mar |                           | um                  | 3(1dZ)<br>Date<br>March 11, 20<br>Date |
| Executive Sec                  | retary    |  | Date               |                 | General N       | Manager H   |                           |                     | Date                                   |

# WALNUT VALLEY WATER DISTRICT TREASURER'S REPORT March 15, 2021



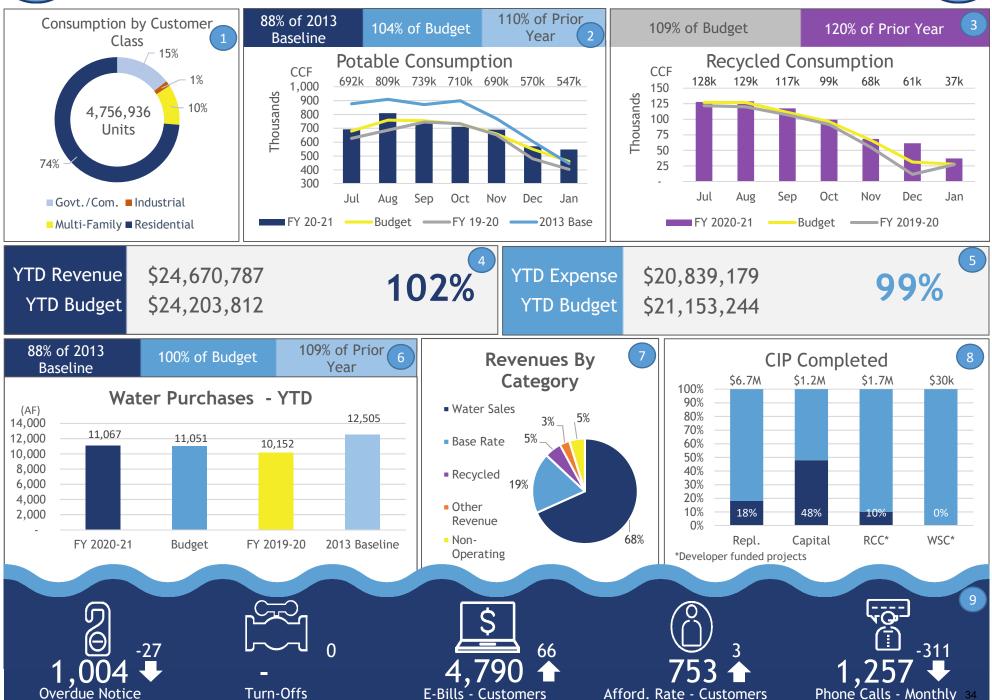
- 1) Financial Dashboard as of January 31, 2021
- District Statement of Revenues, Expenses, and Change in Net Position as of January 31, 2021
- 3) District Statement of Net Position as of January 31, 2021
- 4) Summary of Cash Investments as of January 31, 2021



# Walnut Valley Water District Financial Dashboard

January 31, 2021

Supervision of the second seco



\* Consumption revenue and expense data excludes wholesale water

|  | Summary by Division<br>For the Seven Months Ending Sunday, January 31, 2021 |                   |             |                 |                 |                    |  |  |  |
|--|---|-------------------|-------------|-----------------|-----------------|--------------------|--|--|--|
|  |   | January<br>Budget | % of Budget | YTD             | Ann             | ual<br>% of Budget |  |  |  |
| Operating Revenues                         | Actual  | Budgot            |             | Actual          | Budget          |                    |  |  |  |
| Water Sales                                | \$3,136,555.57  | \$2,551,169.00    | 122.95%     | \$25,173,591.56 | \$36,405,202.00 | 69.15%             |  |  |  |
| Water Sales - Recycled                     | 97,511.92   | 80,458.00         | 121.20%     | 1,344,539.06    | 1,922,853.00    | 69.92%             |  |  |  |
| Hydroelectric Sales                        | 3,310.69  | 2,500.00          | 132.43%     | 25,849.55       | 30,000.00       | 86.17%             |  |  |  |
| Stand-by Charges                           | 72,482.73   | 76,090.00         | 95.26%      | 412,538.48      | 825,000.00      | 50.00%             |  |  |  |
| Total Operating Revenues                   | 3,309,860.91  | 2,710,217.00      | 122.13%     | 26,956,518.65   | 39,183,055.00   | 68.80%             |  |  |  |
| Operating Expenses                         |   |                   |             |                 |                 |                    |  |  |  |
| Operations                                 | 465,035.39  | 454,941.00        | 102.22%     | 3,669,151.85    | 6,090,362.00    | 60.25%             |  |  |  |
| Engineering                                | 99,760.90   | 99,341.00         | 100.42%     | 755,208.47      | 1,317,206.00    | 57.33%             |  |  |  |
| Finance                                    | 157,293.86  | 178,385.00        | 88.18%      | 1,226,031.11    | 2,336,872.00    | 52.46%             |  |  |  |
| Board of Directors/GM Office               | 105,770.37  | 109,508.00        | 96.59%      | 793,416.91      | 1,462,211.00    | 54.26%             |  |  |  |
| Administrative Services                    | 215,889.69  | 191,518.00        | 112.73%     | 1,386,665.69    | 2,530,459.00    | 54.80%             |  |  |  |
| General Administration                     | 105,756.82  | 121,623.00        | 86.95%      | 709,115.44      | 1,243,450.00    | 57.03%             |  |  |  |
| Total Operating Expenses                   | 1,149,507.03  | 1,155,316.00      | 99.50%      | 8,539,589.47    | 14,980,560.00   | 57.00%             |  |  |  |
| Purchased Water & Related                  | 1,658,105.03  | 1,236,603.00      | 134.09%     | 14,585,321.53   | 20,304,334.00   | 71.83%             |  |  |  |
| Total Expenses                             | 2,807,612.06  | 2,391,919.00      | 117.38%     | 23,124,911.00   | 35,284,894.00   | 65.54%             |  |  |  |
| Income (Loss) From Operations              | 502,248.85  | 318,298.00        | 157.79%     | 3,831,607.65    | 3,898,161.00    | 98.29%             |  |  |  |
| Nonoperating Revenues/(Expenses)           | 183,946.40  | 157,214.00        | 117.00%     | 885,239.09      | 1,161,530.00    | 76.21%             |  |  |  |
| Income (Loss) Before Res. Rev &<br>Deprec. | 686,195.25  | 475,512.00        | 144.31%     | 4,716,846.74    | 5,059,691.00    | 93.22%             |  |  |  |
| Restricted/Desig Rev & Other Exp.          | 33,495.23   | 0.00              | 0.00%       | 342,002.62      | 0.00            | 0.00%              |  |  |  |
| Income (Loss) Before Depreciation          | 719,690.48  | 475,512.00        | 151.35%     | 5,058,849.36    | 5,059,691.00    | 99.98%             |  |  |  |
| Depreciation & Amortization                | 443,697.36  | 0.00              | 0.00%       | 3,110,238.42    | 0.00            | 0.00%              |  |  |  |
| Income Before Capital Contributions        | 275,993.12  | 475,512.00        | 58.04%      | 1,948,610.94    | 5,059,691.00    | 38.51%             |  |  |  |
| Capital Contributions                      | 15,300.24   | 0.00              | 0.00%       | 421,078.12      | 0.00            | 0.00%              |  |  |  |
| Net Increase (Decrease) in Net Position    | 291,293.36  | 475,512.00        | 61.26%      | 2,369,689.06    | 5,059,691.00    | 46.83%             |  |  |  |

#### Walnut Valley Water District Statement of Revenues, Expenses & Changes in Net Position Summary by Division For the Seven Months Ending Sunday, January 31, 2021

Walnut Valley Water District Statement of Net Position Sunday, January 31, 2021

#### **ASSETS**

#### **CURRENT ASSETS:**

| Cash & Investments - Unrestricted | \$32,065,503.98 |               |
|-----------------------------------|-----------------|---------------|
| Accounts Receivable:              |                 |               |
| Water                             | 4,260,340.07    |               |
| Taxes                             | 55,890.48       |               |
| Accrued Interest                  | 176,177.91      |               |
| Other                             | 1,232,534.64    |               |
| Standby Charges                   | 77,010.61       |               |
| Stored Water                      | 3,575,179.80    |               |
| Materials Inventory               | 818,857.95      |               |
| Prepaid Expenses                  | 337,986.41      |               |
| TOTAL CURRENT ASSETS              |                 | 42,599,481.85 |

## **RESTRICTED ASSETS**

| Cash & Investments - Restricted   | 14,090,965.15 |
|-----------------------------------|---------------|
| Cash & Investments - Fiscal Agent | 2,325,371.10  |
| Interest Receivable               | 4,160.80      |
| Investment in Joint Venture       | 17,201,202.83 |
| TOTAL RESTRICTED ASSETS           |               |

# OTHER ASSETS

#### **CAPITAL ASSETS**

| Capital Assets                 | 223,869,430.64   |
|--------------------------------|------------------|
| Construction in Progress       | 6,889,487.59     |
| Less: Accumulated Depreciation | (118,868,778.99) |
| NET CAPITAL ASSETS             |                  |
| TOTAL ASSETS                   |                  |

111,890,139.24

33,621,699.88

188,111,320.97

Walnut Valley Water District Statement of Net Position Sunday, January 31, 2021

### **DEFERRED OUTLFOW OF RESOURCES**

| Deferred Pension Contributions      | 1,464,186.00 |
|-------------------------------------|--------------|
| Deferred Outflow - Actuarial        | 1,534,479.00 |
| Deferred Outflow - OPEB             | 2,195,979.00 |
| TOTAL DEFERRED OUTFLOW OF RESOURCES | 5,194,644.00 |

### LIABILITIES & FUND EQUITY

### **CURRENT LIABILITIES**

| Accounts Payable          | (3,927,812.75) |                |
|---------------------------|----------------|----------------|
| Other Current Liabilities | (514,431.58)   |                |
| Interest Payable          | (60,000.00)    |                |
| TOTAL CURRENT LIABILITES  |                | (4,502,244.33) |

### **RESTRICTED LIABILITIES**

| Accounts Payable             | (11,874.49)    |
|------------------------------|----------------|
| Deposits                     | (1,775,353.30) |
| Construction Advances        | (6,953,517.70) |
| TOTAL RESTRICTED LIABILITIES |                |

# LONG TERM DEBT & RELATED

| PBWA Revenue Bonds 2013 A      | (14,400,000.00) |                 |
|--------------------------------|-----------------|-----------------|
| Deferred Bond Preimum          | (1,919,150.90)  |                 |
| Net Pension Liability          | (14,301,343.00) |                 |
| Other Long-term Debt           | (5,413,201.97)  |                 |
| TOTAL LONG TERM DEBT & RELATED |                 | (36,033,695.87) |
| TOTAL LIABILITIES              | -               | (49,276,685.69) |

(8,740,745.49)

Walnut Valley Water District Statement of Net Position Sunday, January 31, 2021

### **DEFERRED INFLOW OF RESOURCES**

| Deferred Inflow of Resources - Actuarial        |                | (708,607.00)   |
|---|----------------|----------------|
| TOTAL DEFERRED INFLOW OF RESOURCES              |                | (708,607.00)   |
|   |                |                |
| NET POSITION                                    |                |                |
| Invested in Capital Assets, Net of Related Debt | 111,890,139.24 |                |
| Restricted                                      | 8,561,803.49   |                |
| Unrestricted                                    | 22,868,729.55  |                |
| TOTAL NET POSITION                              | 143,320,672.28 |                |
| TOTAL NET POSITION                              |                | 143,320,672.28 |

#### Walnut Valley Water District Summary of Cash and Investments 1/31/2021

### CASH & CASH EQUIVALENTS

| Cash on Hand                           |                | \$3,200.00    |                 |
|--|----------------|---------------|-----------------|
| <u>Cash in Bank</u>                    |                |               |                 |
| East West Bank - General               | \$2,772,871.80 |               |                 |
| East West Bank - Payroll               | 358,268.35     |               |                 |
| East West Bank - Water Refund          | 27,334.94      |               |                 |
| East West Bank - Revolving             | 21,882.91      |               |                 |
| East West Bank - Credit Card           | 258,786.59     |               |                 |
| East West Bank - Badillo Grand         | 306,118.34     |               |                 |
| East West Bank - Payroll Reimbursement | 46,236.43      |               |                 |
| Total Cash in Bank                     |                | 3,791,499.36  |                 |
| TOTAL CASH                             |                |               | \$3,794,699.36  |
|  |                |               |                 |
| INVESTMENTS                            |                |               |                 |
| Certificates of Deposit                |                | 743,000.00    |                 |
| Corporate Notes                        |                | 8,850,000.00  |                 |
| Supranational                          |                | 1,600,000.00  |                 |
| Local Agency Investment Fund (LAIF)    |                | 6,342,389.03  |                 |
| BNY Mellon - Money Market (Sweep)      |                | 3,953.13      |                 |
| US Agency                              |                | 15,800,000.00 |                 |
| US Treasury                            |                | 7,425,000.00  |                 |
| TOTAL INVESTMENTS                      |                |               | 40,764,342.16   |
| TOTAL CASH & INVESTMENTS               |                |               | \$44,559,041.52 |

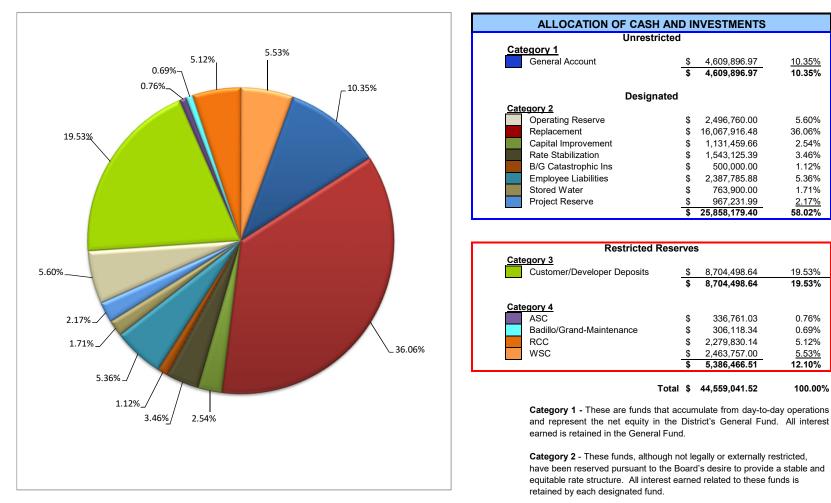
I certify that this report accurately reflects all investments of the Walnut Valley Water District and that all investments are in full compliance with State law and District's Investment Policy.

Bein

Josh Byerrum

Accounting Manager

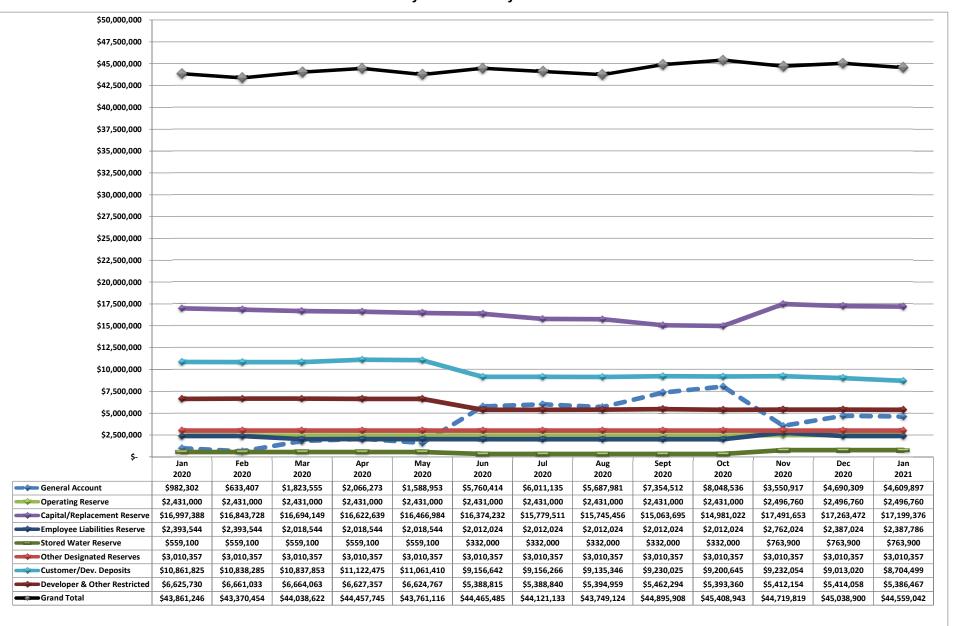
# Walnut Valley Water District Summary of Cash and Investments by Reserve Fund January, 2021



**Category 3** - These funds have legal or external restrictions. These Restricted Funds can only be used for the specific purposes established for the fund. All interest earned is retained in the General Fund.

**Category 4** - These funds have legal or external restrictions. All interest earned must be retained by each Restricted Fund and can only be used for the specific purposes established for the fund.

### Walnut Valley Water District Cash Balances January 2020 - January 2021



# WVWD – Staff Report



| TO:           | Board of Directors  |
|---------------|---|
| FROM:         | General Manager   |
| SUBMITTED BY: | Director of Engineering   |
| DATE:         | March 15, 2021  |
| SUBJECT:      | Consider Award of Contract to Paso Robles Tank, Inc. for IBC Recycled Water |
|               | Reservoir and Notice of Exemption (P.N. 14-3373RES)                         |
|               |   |

| Action/Discussion | Fiscal Impact | Resolution | Information Only |
|-------------------|---------------|------------|------------------|
|-------------------|---------------|------------|------------------|

### **Recommendation**

Request the Board of Directors:

- 1. Authorize the General Manager to execute contract in the amount of \$2,791,000.00.
- 2. Find that the project is exempt pursuant to Article 11.5 Master Environmental Impact Report (Section 15177(b). Subsequent Projects within the Scope of the MEIR).
- 3. Authorize Staff to file a Notice of Exemption for the subject project with the Office of the Los Angeles County Registrar-Recorder/County Clerk.

### **Background Information**

The Industry Business Center (IBC) is a 552-acre development currently under construction in the City of Industry north of the Pomona Freeway (I-60) and extending east and west of Grand Avenue. Irrigation demands for the IBC will be served with recycled water. This is a developer funded project to install an irrigation system that will ultimately include pipelines, service meters, a recycled water reservoir, and a booster pump station to provide the required pressure. As of today, the installation of the pipelines and booster pump station have been completed. The reservoir site has been rough graded during the grading of the IBC.

Civiltec Engineering, Inc. was retained to provide professional engineering services for the preparation of preliminary and final plans, specifications and cost estimate for the proposed recycled water reservoir.

The consultant-designed project consists of 2.0 million-gallon (MG) circular steel reservoir measuring 107 feet in diameter and 32 feet in height. The reservoir will be equipped with a common inlet/outlet piping with a flex-tend expansion joint, overflow piping, an inlet-outlet drain, exterior spiral stairways, two manways, aluminum dome roof with hatch and vent, electrical, and site improvements.

Bids were solicited and received by the District to provide the labor and materials for the subject project. Attached for your information is the bid recap. The apparent low bidder's (Paso Robles Tank, Inc.) bid package was reviewed by the District's Engineering Consultant, Civiltec Engineering, Inc. (see attached). Based on the review Paso Robles Tank, Inc. is recommended.

In addition, District staff has determined, based on the CEQA Environmental Review Guidelines, that the project is exempt pursuant to Article 11.5 Master Environmental Impact Report (Section 15177(b). Subsequent Projects within the Scope of the MEIR). Impacts from construction of the reservoir were discussed within the Industry Business Center Plan of Development Environmental Impact Report (State Clearing House #2003121086) and Supplemental Environmental Impact Report (SEIR).

Construction of the IBC Recycled Water Reservoir has been paid for by the Successor Agency to the Industry Urban Development Agency.

<u>Attachments:</u> Labor Bid Results Award Recommendation Notice of Exemption Environmental Impact Report Project Description

# WALNUT VALLEY WATER DISTRICT

# Labor Bid Results

# Industry Business Center Recycled Water Reservoir Project No. 14-3373RES February 25, 2021 @ 10:00 AM

| CONTRACTORS                   | TOTAL          |
|-------------------------------|----------------|
| Crosno Construction, Inc.     | NO BID         |
| J.F. Shea Construction, Inc.  | NO BID         |
| Pacific Hydrotech             | NO BID         |
| Pacific Tank & Construction   | \$2,832,846.00 |
| Paso Robles Tank, Inc.        | \$2,791,000.00 |
| RC Foster Corp.               | NO BID         |
| RSH Construction Services     | NO BID         |
| Spiess Construction Co., Inc. | \$2,798,798.00 |
| Superior Tank Co., Inc.       | NO BID         |

Note: Paso Robles Tank, Inc. is the apparent low bidder.



Electrical/Controls Engineering 

California

Arizona

TO: Erik Hitchman, P.E., General Manager/Chief Engineer

FROM: David Song, P.E., Principal, Senior Project Manager

DATE: March 2, 2021

SUBJECT: Recommendation for the Award of Construction Contract – Industry Business Center Recycled Water Reservoir, Project No. 14-3373RES

Construction Drawings and Specifications for the subject project were issued on January 11, 2021 and bids were received February 25, 2021. A mandatory pre-bid conference was scheduled for this project. A prebid meeting was held via teleconference on January 27, 2021 to discuss construction and the bid process. Nine contractors were requested to provide closed bids. Three contractors submitted bids as follows:

| Bidder's Name       | Bid Bond | Addendum | Bid            |
|---------------------|----------|----------|----------------|
| Paso Robles Tank    | Yes      | Yes      | \$2,791,000.00 |
| Spiess              | Yes      | Yes      | \$2,798,798.00 |
| Pacific Tank        | Yes      | Yes      | \$2,832,846.00 |
| Average             |          |          | \$2,807,548.00 |
| Engineer's Estimate |          |          | \$2,300,000.00 |

# ANALYSIS

All bid prices received were accurate with no error in the sum of bid items. The submission of three bids out of the nine requests that were sent may indicate saturation in the market for steel tank construction or a large amount of workload already under contract from the uninterested parties.

The received overall bid prices were very tight. The standard deviation is approximately \$18,170 which translates to less than 1% of the average total cost.

# RECOMMENDATIONS

The low bidder, Paso Robles Tank, and the bid received were reviewed in detail for compliance with the Bidding and Contract Documents. In that process, we reviewed the bid and have found them to be in compliance with the issued Contract Documents.

Erik Hitchman, P.E., WVWD IBC Recycled Reservoir March 2, 2021 Page 2 of 2



Paso Robles Tank is a reputable contractor that specializes in steel tank construction throughout California. Tanks that have been built by Paso Robles Tank have been proven to be built with quality as witnessed by select references. Criticisms of Paso Robles Tank include processing and negotiation of change orders produced during the construction phase which may be attributed to a single project manager and appears to be an isolated case. Close attention must be paid to any extra work deemed by the contractor as with any construction project implemented by the District. It will be in the District's best interest to ensure work performed by Paso Robles Tank and their subcontractors are thoroughly inspected by the District or a third party to ensure adherence to the construction drawings and contract documents. Despite the criticisms, Paso Robles Tank is a qualified steel tank contractor that meets or exceeds requirements to complete this important project for the District. Therefore, it is recommended to award the Construction Contract – Industry Business Center Recycled Water Reservoir, Project No. 14-3373RES to Paso Robles Tank in the amount of **\$2,791,000.00**.

### WALNUT VALLEY WATER DISTRICT

271 S. Brea Canyon Road, Walnut, CA 91789

### **Notice of Exemption**

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

> County Clerk County of Los Angeles Registrar-Recorder/County Clerk 12400 Imperial Highway Norwalk, CA 90650

**Project Title:** 

Industry Business Center (IBC) Recycled Water Reservoir (P.N. 14-3373RES)

### **Project Location - Specific:**

City of Industry – East of Grand Avenue between, north of the SR-60 Freeway and South of Ferrero Parkway.

(see attached vicinity map).

Project Location – City: Industry Project Location – County: Los Angeles

From: (Public Agency)

Walnut, CA 91789

Walnut Valley Water District

271 S. Brea Canyon Road

### Description of Nature, Purpose, and Beneficiaries of Project:

Successor Agency to the Industry Urban Development Agency has proposed a mixed-use commercial and industrial development named Industry Business Center (IBC). Part of this project, the District will be constructing a new 2.0 million-gallon (MG) recycled water reservoir. The steel reservoir will be equipped with inlet/outlet piping, standard appurtenances and piping including overflow piping, an inlet-outlet drain, access stairway, and manways, and site improvements. The reservoir site has been rough graded during the grading of the IBC. The project will help provide recycled water services to the development and provide additional storage capacity to the District's recycled water system.

# Name of Public Agency Approving Project:

Walnut Valley Water District

### Name of Person or Agency Carrying Out Project:

Walnut Valley Water District

### Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section Number:
- CEQA Statute and Guidelines Article 11.5 Master Environmental Impact Report; Section 15177 (b):

Industry Business Center Plan of Development EIR and SEIR (State Clearing House #2003121086)

### Reasons why project is exempt:

| The proposed project is exempt under CEQA Statute and Guidelines Article 11.5 Master Environmental |
|--|
| Impact Report, Section 15177(b) as impacts to the water system were discussed within the Industry  |
| Business Center Plan of Development Environmental Impact Report and Supplement Environmental       |
| Impact Report (State Clearing House #2003121086).  |

| Lead Agency C<br>Erik J. Hitchm | <b>Contact Person:</b><br>Ian  | Area Code/Telephone/E<br>(909) 595-1268, Ext. 24 |               |      |
|---------------------------------|--|--|---------------|------|
|                                 | <b>cant:</b><br>certified document of exemption fin<br>tice of Exemption been filed by the | 0  | 🗌 Yes         | 🛛 No |
|                                 | Hitchman<br>stant General Manager/Chief Engir  |  | arch 16, 2021 |      |
| 🛛 Signe                         | ed by Lead Agency  | Date received for filing at OPR:                 |               |      |
| Signe                           | ed by Applicant  |  |               |      |
|                                 |  |  |               |      |

# WALNUT VALLEY WATER DISTRICT

271 S. Brea Canyon Road, Walnut, CA 91789



Vicinity Map Not to Scale

# Article 11.5 Master Environmental Impact Report

### SECTIONS 15175 TO 15179.5

### 15175. MASTER EIR

- (a) The Master EIR procedure is an alternative to preparing a project EIR, staged EIR, or program EIR for certain projects which will form the basis for later decision making. It is intended to streamline the later environmental review of projects or approval included within the project, plan or program analyzed in the Master EIR. Accordingly, a Master EIR shall, to the greatest extent feasible, evaluate the cumulative impacts, growth inducing impacts, and irreversible significant effects on the environment of subsequent projects.
- (b) A lead agency may prepare a Master EIR for any of the following classes of projects:
  - (1) A general plan, general plan update, general plan element, general plan amendment, or specific plan.
  - (2) Public or private projects that will be carried out or approved pursuant to, or in furtherance of, a redevelopment plan.
  - (3) A project that consists of smaller individual projects which will be carried out in phases.
  - (4) A rule or regulation which will be implemented by later projects.
  - (5) Projects that will be carried out or approved pursuant to a development agreement.
  - (6) A state highway project or mass transit project which will be subject to multiple stages of review or approval.
  - (7) A plan proposed by a local agency, including a joint powers authority, for the reuse of a federal military base or reservation that has been closed or is proposed for closure by the federal government.
  - (8) A regional transportation plan or congestion management plan.
  - (9) Regulations adopted by the California Department of Fish and Game for the regulation of hunting and fishing.
- (c) A lead agency may develop and implement a fee program in accordance with applicable provisions of law to generate the revenue necessary to prepare a Master EIR.

**Note:** Authority cited: Section 21083, Public Resources Code; Reference: Sections 21156, 21157, and 21089, Public Resources Code.

#### 15176. CONTENTS OF A MASTER EIR

A lead agency shall include in a Master EIR all of the following:

- (a) A detailed discussion as required by Section 15126.
- (b) A description of anticipated subsequent projects that are within the scope of the Master EIR, including information with regard to the kind, size, intensity, and location of the subsequent projects, including, but not limited to all of the following:
  - (1) The specific type of project anticipated to be undertaken such as a single family development, office-commercial development, sewer line installation or other activities.
  - (2) The maximum and minimum intensity of any anticipated subsequent project, such as the number of residences in a residential development, and with regard to a public works facility, its anticipated capacity and service area.
  - (3) The anticipated location for any subsequent development projects, and, consistent with the rule of reason set forth in Section 15126.6(f), alternative locations for any such projects.

- (4) A capital outlay or capital improvement program, or other scheduling or implementing device that governs the submission and approval of subsequent projects, or an explanation as to why practical planning considerations render it impractical to identify any such program or scheduling or other device at the time of preparing the Master EIR.
- (c) A description of potential impacts of anticipated projects for which there is not sufficient information reasonably available to support a full assessment of potential impacts in the Master EIR. This description shall not be construed as a limitation on the impacts which may be considered in a focused EIR.
- (d) Where a Master EIR is prepared in connection with a project identified in subdivision (b)(1) of section 15175, the anticipated subsequent projects included within a Master EIR may consist of later planning approvals, including parcel-specific approvals, consistent with the overall planning decision (e.g., general plan, or specific plan, or redevelopment plan) for which the Master EIR has been prepared. Such subsequent projects shall be adequately described for purposes of subdivision (b) or of this section (15176) if the Master EIR and any other documents embodying or relating to the overall planning decision identify the land use designations and the permissible densities and intensities of use for the affected parcel(s). The proponents of such subsequent projects shall not be precluded from relying on the Master EIR solely because that document did not specifically identify or list, by name, the subsequent project as ultimately proposed for approval.

**Note:** Authority cited: Section 21083, Public Resources Code; Reference: Section 21157, Public Resources Code.

#### 15177. SUBSEQUENT PROJECTS WITHIN THE SCOPE OF THE MEIR

- (a) After a Master EIR has been prepared and certified, subsequent projects which the lead agency determines as being within the scope of the Master EIR will be subject to only limited environmental review.
- (b) Except as provided in subdivision (2) of this subdivision, neither a new environmental document nor the preparation of findings pursuant to section 15091 shall be required of a subsequent project when all of the following requirements are met:
  - (1) The lead agency for the subsequent project is the lead agency or any responsible agency identified in the Master EIR.
  - (2) The lead agency for the subsequent project prepares an initial study on the proposal. The initial study shall analyze whether the subsequent project was described in the Master EIR and whether the subsequent project may cause any additional significant effect on the environment which was not previously examined in the Master EIR.
  - (3) The lead agency for the subsequent project determines, on the basis of written findings, that no additional significant environmental effect will result from the proposal, no new additional mitigation measures or alternatives may be required, and that the project is within the scope of the Master EIR. "Additional significant environmental effect" means any project-specific effect which was not addressed as a significant effect in the Master EIR.)
- (c) Whether a subsequent project is within the scope of the Master EIR is a question of fact to be determined by the lead agency based upon a review of the initial study to determine whether there are additional significant effects or new additional mitigation measures or alternatives required for the subsequent project that are not already discussed in the Master EIR.
- (d) Prior to approval of the proposed subsequent project, the lead agency shall incorporate all feasible mitigation measures or feasible alternatives appropriate to the project as set forth in the Master EIR and provide notice in the manner required by Section 15087.

(e) When the lead agency approves a project pursuant to this section, the lead agency shall file a notice in the manner required by Section 15075.

**Note:** Authority cited: Section 21083, Public Resources Code; References: Sections 21157, 21157.6 and 21158, Public Resources Code.

### 15178. SUBSEQUENT PROJECTS IDENTIFIED IN THE MEIR

- (a) When a proposed subsequent project is identified in the Master EIR, but the lead agency cannot make a determination pursuant to Section 15177 that the subsequent project is within the scope of the Master EIR, and the lead agency determines that the cumulative impacts, growth inducing impacts and irreversible significant effects analysis in the Master EIR is adequate for the subsequent project, the lead agency shall prepare a mitigated negative declaration or a focused EIR if, after preparing an initial study, the lead agency determines that the project may result in new or additional significant effects. Whether the cumulative impacts, growth inducing impacts and irreversible significant effects analyses are adequate is a question of fact to be determined by the lead agency based upon a review of the proposed subsequent project in light of the Master EIR.
- (b) A lead agency shall prepare a mitigated negative declaration for any proposed subsequent project if both of the following occur:
  - (1) The initial study prepared pursuant to Section 15177 has identified potentially new or additional significant environmental effects that were not analyzed in the Master EIR; and
  - (2) Feasible mitigation measures or alternatives will be incorporated to revise the subsequent project before the negative declaration is released for public review pursuant to Section 15073 in order to avoid or mitigate the identified effects to a level of insignificance.
- (c) A lead agency shall prepare a focused EIR if the subsequent project may have a significant effect on the environment and a mitigated negative declaration pursuant to subdivision (b) of this section cannot be prepared.
  - (1) The focused EIR shall incorporate by reference the Master EIR and analyze only the subsequent project's additional significant environmental effects and any new or additional mitigation measures or alternatives that were not identified and analyzed by the Master EIR. "Additional significant environmental effects" are those project-specific effects on the environment which were not addressed as significant in the Master EIR.
  - (2) A focused EIR need not examine those effects which the lead agency, prior to public release of the focused EIR, finds, on the basis of the initial study, related documents, and commitments from the proponent of a subsequent project, have been mitigated in one of the following manners:
    - (A) Mitigated or avoided as a result of mitigation measures identified in the Master EIR which the lead agency will require as part of the approval of the subsequent project;
    - (B) Examined at a sufficient level of detail in the Master EIR to enable those significant effects to be mitigated or avoided by specific revisions to the project, the imposition of conditions of approval, or by other means in connection with approval of the subsequent project; or
    - (C) The mitigation or avoidance of which is the responsibility of and within the jurisdiction of another public agency and is, or can and should be, undertaken by that agency.
  - (3) The lead agency's findings pursuant to subdivision (2) shall be included in the focused EIR prior to public release pursuant to Section 15087.
  - (4) A focused EIR prepared pursuant to this section shall analyze any significant environmental effects when:

- (A) Substantial new or additional information shows that the adverse environmental effect may be more significant than was described in the Master EIR; or
- (B) Substantial new or additional information shows that mitigation measures or alternatives which were previously determined to be infeasible are feasible and will avoid or reduce the significant effects of the subsequent project to a level of insignificance.
- (d) A lead agency shall file a notice of determination shall be filed pursuant to Section 15075 if a project has been approved for which a mitigated negative declaration has been prepared pursuant to this section and a notice of determination shall be filed pursuant to Section 15094 if a project has been approved for which a focused EIR has been prepared pursuant to this section.
- (e) When a lead agency determines that the cumulative impacts, growth inducing impacts and irreversible significant effects analysis in the Master EIR is inadequate for the subsequent project, the subsequent project is no longer eligible for the limited environmental review available under the Master EIR process and shall be reviewed according to Article 7 (commencing with Section 15080) of these guidelines. The lead agency shall tier the project specific EIR upon the Master EIR to the extent feasible under Section 15152.

**Note:** Authority cited: Section 21083, Public Resources Code; References: Sections 21081(a)(2), 21157.5 and 21158, Public Resources Code.

#### 15179. LIMITATIONS ON THE USE OF THE MASTER EIR

- (a) The certified Master EIR shall not be used for a subsequent project described in the Master EIR in accordance with this article if either:
  - (1) The Master EIR was certified more than five years prior to the filing of an application for a subsequent project except as set forth in subsection (b) below, or
  - (2) After the certification of the Master EIR, a project not described in the certified Master EIR as an anticipated subsequent project is approved and the approved project may affect the adequacy of the Master EIR for any subsequent project that was described in the Master EIR.
- (b) A Master EIR that was certified more than five years prior to the filing of an application for a subsequent project described in the Master EIR may be used in accordance with this article to review such a subsequent project if the lead agency reviews the adequacy of the Master EIR and takes either of the following steps:
  - (1) Finds that no substantial changes have occurred with respect to the circumstances under which the Master EIR was certified, or that there is no new available information which was not known and could not have been known at the time the Master EIR was certified; or
  - (2) Prepares an initial study, and, pursuant to the findings of the initial study, does either (A) or(B) below:
    - (A) certifies a subsequent or supplemental EIR that updates or revises the Master EIR and which either:
      - 1. is incorporated into the previously certified Master EIR, or
      - references any deletions, additions or other modifications to the previously certified Master EIR.;
    - (B) approves a mitigated negative declaration that addresses substantial changes that have occurred with respect to the circumstances under which the Master EIR was certified or the new information that was not known and could not have been known at the time the Master EIR was certified.

# WALNUT VALLEY WATER DISTRICT 271 S. Brea Canyon Road Walnut, CA 91789



### PROJECT DESCRIPTION:

• **Project Name:** IBC Recycled Water Reservoir P.N. 14-3373RES

# • Location:

City of Industry – Approximately 1,700 linear feet east of Grand Avenue.

# • Background:

The Industry Business Center (IBC) is a 552-acre development currently under construction in the City of Industry north of the Pomona Freeway (I-60) and extending east and west of Grand Avenue. Irrigation demands for the IBC will be served with recycled water. This is a developer funded project to install an irrigation system that will ultimately include pipelines, service meters, a recycled water reservoir, and a booster pump station to provide the required pressure. As of today, the installation of the pipelines and booster pump station had been completed. The reservoir site has been rough graded during the grading of the IBC.

# • Scope of Work:

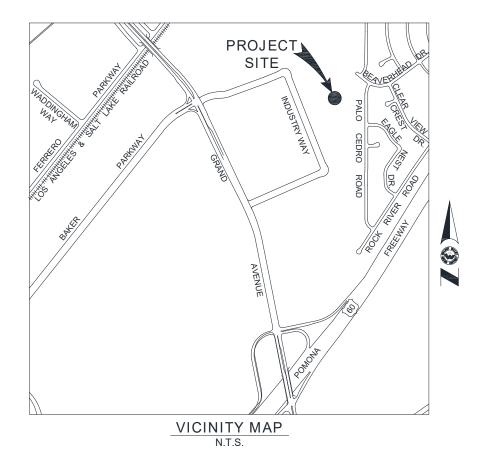
The consultant-designed project consists of 2.0 million-gallon (MG) circular steel reservoir measuring 107 feet in diameter and 32 feet in height. The reservoir will be equipped with a common inlet/outlet piping with a flex-ten expansion joint, overflow piping, an inlet-outlet drain, exterior spiral stairways, two manways, aluminum dome roof with hatch and vent, electrical, and site improvements.

# • Benefits:

The new reservoir will increase recycled water storage capacity and system reliability to serve existing and future customers.

| Contractor:<br>Contract Award Date:  | To Be Determined   |         |
|--|--|---------|
| SCHEDULES:<br>Contract Duration:<br>Construction Began:<br>Construction Ends:  | <u>Contract Documents:</u><br>214 Working Days<br>To Be Determined | Actual: |
| <ul> <li><u>TOTAL PROJECT COSTS:</u></li> <li>Original Contract Amount:</li> <li>Net Change Order Amount:</li> <li>Revised Contract Amount:</li> </ul> | To Be Determined   |         |
| PROJECT CONTACTS:  | Sheryl L. Shaw/Tai Diep  |         |

# WALNUT VALLEY WATER DISTRICT 271 S. Brea Canyon Road Walnut, CA 91789



# OPERATIONS DEPARTMENT REPORT February, Monthly Report

| PROJECT NO.     | PROJECT DESCRIPTION  | STATUS  |
|-----------------|--|---|
| N/A             | Watermain and water service repair                               | Repair Water Service Leaks:       4111 Morganfield Avenue, West Covina.       755 Windwood Drive, 2310 S.         Diamond Bar Blvd (Country View Condo's Master Meter) Diamond Bar.       1377 Edmore Avenue, 19260         Springport Drive, Rowland Heights.       324 Muirfield Lane, 223 Calle Becerra, 3220 Quinnell Drive Walnut.         Replaced Copper Setters:       1647 Annadel Avenue, Rowland Heights.       21485 Cold Springs Lane, Diamond         Bar.       20615 Vejar Road, Walnut.       3532 Flemington Drive, 3006 Merrygrove Street, West Covina.         Replaced Angle Meter Stops:       2027 & 2039 Tierra Loma Drive, 1721 Acacia Hill Road Diamond Bar.         19587 Newgarden Street, 1348 Larmor Avenue, Rowland Heights.       955 Cottonwood Way, Walnut.         Water Main Break:       Via Sorella at 600' +/- northwest of Brea Canyon Road, Diamond Bar.       3220 Quinnell         Drive.       Walnut.       Water System/Miscellaneous Work:       Fire Hydrant Route 13-02, 13-04, 13-05, 13-06, 13-07 and 13-08.         Air Vac Route Maintenance 13-13 and 13-14.       Central Communications Aswering System- District went live Februay 10, 2021. |
| N/A             | Repair of sheared blow off, fire hydrants and air-vac assemblies | None for month of February.   |
| 20-3670         | Iron Saddle Replacement Project                                  | PN 20-3670 Chirping Sparrow Road, Diamond Bar. Iron Saddle Replacement. Doty Bros replaced (30) saddles.  |
| Fire Flow Tests | Fire Flow Test   | 22589 Pacific Lane, Diamond Bar.  |
| 19-3588         | Valve Replacement Program  | 21455 Chirping Sparrow Road, Diamond Bar (Fire Hydrant Valve).  |
| 20-3674         | Emergency Portable Generators.                                   | New landing gear fabrication complete on both 325KW Gensets. Genset No.14, all power and data cables are installed on trailer reels. Genset No.14 was successfully tested at Bourdet Pump Station. John Deere completed warranty work on Genset No.14.  |
| 20-3658         | Security Enhancements 20-21                                      | Brea Canyon Cutoff Pump Station and Storage Yard, Dug conduit trenches.   |
| PB18-0005       | Six Basins Groundwater Project                                   | Durwood Well Site, Installed valve controls on 36" CLAVAL.  |
| 19-3608         | Analyzers, Active Mixing systems                                 | Walnut area reservoirs mixers/analyzers installation is ongoing.  |
| N/A             | Production Facility Maintenance                                  | Pump and Motor Maintenance:       Tri County Pump installed new Mechanical Seal Pathfinder 1050 Zone         No.1 pump.       Tri County Pump installed Fernhollow 1200 Zone No.6 Motor.       Tri County Pump pulled         Fernhollow 1200 Zone No. 4 Motor for maintenance.       Pump Station Maintenance:       Rebuilt Industry Well Pump Control Valve.         Facility/Miscellaneous Work:       Pulled defective PAX mixer from Ridgeline Tank A, returned for warranty         repair.       Replaced Ridgeline Tank A PAX mixer with D&H mixer.       Installed new WIN911 Mobile alarm         notification program.       Replaced Ridgeline Tank.       Replaced Ridgeline Tank.  |
| N/A             | Total trihalomethanes (TTHMs) Graph                              | Water quality meets all state and federal standards.  |

# **IRON SADDLE REPLACEMENT PROJECT**









# WVWD – Staff Report

| FROM:<br>SUBMITTED BY:<br>DATE:<br>SUBJECT: | the Costs of Employer Cont | Resolution of Intention -<br>ributions | Contract Amendment to Share |
|---|----------------------------|--|-----------------------------|
| Action/Discussi                             | on 🛛 🗹 Fiscal Impact       | Resolution                             | Information Only            |

### Recommendation

That the Board of Directors adopt the attached Resolution of Intention to amend the District's Contract with the California Public Employees Retirement System (CalPERS) to include the following:

Effective July 1, 2021, July 1, 2022, and July 1, 2023, unrepresented General Employees Unit (GEU), Mid-Management employees, and Executive Staff employees, classified as Classic Members under the Public Employees Retirement Law ("PERL"), shall pay an additional one percent (1%) of their compensation, for a total, with pre-existing contributions, of 3% of their respective compensation, towards Walnut Valley Water District's employee contribution rate pursuant to Government Code Section 20516. In no event shall the total employee member contributions exceed 50% of their plan's normal cost.

### **Background**

The District initiated its membership with CalPERS in December 1997. Since that time, the District, upon the approval of the Board of Directors, has from time-to-time implemented amendments to the original executed contract for the purpose of revising the provisions outlined in the contract.

The District's CalPERS contributions are made up of the employer contribution rate plus unfunded liability and the employee contribution rate. The employee contribution rate is dependent on which benefit plan formula the employee was placed in based on hire date. The District's three benefit plan formulas are as follows: Classic Member 2.7%@55, Classic Tier II 2.0%@55, and PEPRA 2.0%@62.

The District's employer contribution costs have steadily increased throughout the years. The increase in employee contributions to the employer contributions costs, as agreed upon by the three employee groups, will help leverage the District's retirement costs and align the "Classic Members" contribution costs to those of the "PEPRA" members.

To amend the District's contract with CalPERS to include the above cost sharing, the District must adopt the attached Resolution of Intention. If this initial resolution is adopted by the Board of Directors, the actual contract amendment will be presented to the Board of Directors for review and consideration of adoption at the April Board meeting. If approved, the amendments, as described, will become effective July 1, 2021, and listed in the amended District employer contract with CalPERS.

Attachments:

Resolution of Intention No. 03-21-675 Agreement Between General Employees Unit (GEU) Employees and WVWD Agreement Between Mid-Management Employees and WVWD Agreement Between Executive Staff Employees and WVWD

#### **RESOLUTION OF INTENTION NO. 03-21-675**

#### A RESOLUTION OF THE WALNUT VALLEY WATER DISTRICT BOARD OF DIRECTORS APPROVING AN AMENDMENT TO CONTRACT BETWEEN THE BOARD OF ADMINISTRATION CALIFORNIA PUBLIC EMPLOYEE'S RETIREMENT SYSTEM AND THE BOARD OF DIRECTORS OF WALNUT VALLEY WATER DISTRICT

WHEREAS, the Public Employees' Retirement Law permits the participation of public agencies and their employees in the Public Employees' Retirement System by the execution of a contract, and sets forth the procedure by which said public agencies may elect to subject themselves and their employees to amendments to said Law; and

WHEREAS, one of the steps in the procedures to amend this contract is the adoption by the governing body of the public agency of a resolution giving notice of its intention to approve an amendment to said contract, which resolution shall contain a summary of the change proposed in said contract; and

WHEREAS, the following is a statement of the proposed change:

Effective July 1, 2021, July 1, 2022, and July 1, 2023, unrepresented General Employees Unit (GEU), Mid-Management employees, and Executive Staff employees, classified as Classic Members under the Public Employees Retirement Law ("PERL"), shall pay an additional one percent (1%) of their compensation, for a total, with pre-existing contributions, of 3% of their respective compensation, towards Walnut Valley Water District's employer contribution rate pursuant to Government Code Section 20516. In no event shall the total employee member contributions exceed 50% of their plan's normal cost.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of Walnut Valley Water District do herby give notice of intention to approve an amendment to the contract between the Walnut Valley Water District and the Board of Administration of the Public Employees' Retirement System.

**PASSED, APPROVED AND ADOPTED** by the Board of Directors of Walnut Valley Water District at this regular Board meeting held on this 15<sup>th</sup> day of March, 2021, by the following roll call vote:

AYES: NOES: ABSENT: ABSTAIN:

> President Board of Directors

ATTEST:

Secretary

### AGREEMENT BETWEEN UNREPRESENTED EMPLOYEES OF THE GENERAL EMPLOYEES UNIT AND WALNUT VALLEY WATER DISTRICT TO SHARE THE COSTS OF THE EMPLOYER CONTRIBUTIONS PERSUANT TO GOVERNMENT CODE SECTION 20516

The undersigned unrepresented General Employees Unit (GEU) of Walnut Valley Water District, and Walnut Valley Water District, hereby agree to an amendment to the contract between the Walnut Valley Water District ("District") and the California Public Employees' Retirement System ("CalPERS") implementing a cost sharing provision pursuant to Government Code Section 20516(a)-(d) ("Section 20516"), part of the Public Employees' Retirement Law (Government Code section 20000, et. seq.,"PERL") pursuant to the parameters described below:

Effective July 1, 2021, or upon CalPERS' approval of the contract amendment, which occurs later, General Employee Unit employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

Effective July 1, 2022, or upon CalPERS' approval of the contract amendment, which occurs later, General Employee Unit employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

Effective July 1, 2023, or upon CalPERS' approval of the contract amendment, which occurs later, General Employee Unit employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

In no event shall the total employee member contributions exceed 50% of their plan's normal cost.

### Walnut Valley Water District

By:

Scarlett Kwong President, Board of Directors

**General Employees Unit** 

no signature

Alyssa Banzil

A

Alejandro Cabrera

John

Carmen Fleming

Stephanie Fu Cielito Garcia ALL Gary X Debby Chuy addu Jennifer Man Luis Daniel Corona-Rojas oal en Cecilia Marguez Vincente de la Rosa CAN Pablo Martinez ernando Felix 24 N Nicholas Nazaroff Yesenia Garduno Patter 10thi 66 Christian Pattor Gabriel/Gaytan Ramiro Renteria Ginger Han and your U Alejandry Roque Lisa Ho-Sy Alvaro Ruvalcaba Jodi Johnson Mari Shawna Seals lian Keller 2 arme Rachel Serna Carmen Lew John Shute David Lias 17 Marco Tovar Luis Lopez pulow no signature Melanje Trevino Gabriel Lievanos Ton Konald Woodruff Katrina Lumague no signature

Robert Yamaguchi

sa Sy

### AGREEMENT BETWEEN UNREPRESENTED MID-MANAGEMENT EMPLOYEES AND WALNUT VALLEY WATER DISTRICT TO SHARE THE COSTS OF THE EMPLOYER CONTRIBUTIONS PERSUANT TO GOVERNMENT CODE SECTION 20516

The undersigned unrepresented Mid-Management employees of Walnut Valley Water District, and Walnut Valley Water District, hereby agree to an amendment to the contract between the Walnut Valley Water District ("District") and the California Public Employees' Retirement System ("CalPERS") implementing a cost sharing provision pursuant to Government Code Section 20516(a)-(d) ("Section 20516"), part of the Public Employees' Retirement Law (Government Code section 20000, et. seq.,"PERL").pursuant to the parameters described below:

Effective July 1, 2021, or upon CalPERS' approval of the contract amendment, which occurs later, Mid-Management employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

Effective July 1, 2022, or upon CalPERS' approval of the contract amendment, which occurs later, Mid-Management employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

Effective July 1, 2023, or upon CalPERS' approval of the contract amendment, which occurs later, Mid-Management employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

In no event shall the total employee member contributions exceed 50% of their plan's normal cost.

### Walnut Valley Water District

By:

Scarlett Kwong President, Board of Directors

**Mid-Management Employees** Joshua Byerrum Chan Tai Diep

Donna DiLaur Thomas Hun 10 Pasillas

a Manuel Rodriguez 1 Sara Rodriguez ×. Chason Snyder 2 -

### AGREEMENT BETWEEN UNREPRESENTED EXECUTIVE STAFF EMPLOYEES AND WALNUT VALLEY WATER DISTRICT TO SHARE THE COSTS OF THE EMPLOYER CONTRIBUTIONS PERSUANT TO GOVERNMENT CODE SECTION 20516

The undersigned unrepresented Executive Staff employees of Walnut Valley Water District, and Walnut Valley Water District, hereby agree to an amendment to the contract between the Walnut Valley Water District ("District") and the California Public Employees' Retirement System ("CalPERS") implementing a cost sharing provision pursuant to Government Code Section 20516(a)-(d) ("Section 20516"), part of the Public Employees' Retirement Law (Government Code section 20000, et. seq.,"PERL").pursuant to the parameters described below:

Effective July 1, 2021, or upon CalPERS' approval of the contract amendment, which occurs later, Executive Staff employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

Effective July 1, 2022, or upon CalPERS' approval of the contract amendment, which occurs later, Executive Staff employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

Effective July 1, 2023, or upon CalPERS' approval of the contract amendment, which occurs later, Executive Staff employees, commonly known as "Classic Members" (i.e., members who do not qualify as new members under Government Code section 7522.04(f)) under the Public Employees' Pension Reform Act of 2013 (PEPRA"), shall pay an additional one percent (1%) of their compensation earnable, for a total of 3%), which additional contribution shall reduce the District's employer contributions, pursuant to Section 20516.

In no event shall the total employee member contributions exceed 50% of their plan's normal cost.

### Walnut Valley Water District

By:

Scarlett Kwong President, Board of Directors

Executive Staff Employees Alanna MMM Erik Hitchman Lilian opez Thomas Monk

Gabriela Sanchez Sheryl Shaw

Brian Teuber



# Walnut Valley Water District Consolidated - Account #10076

# MONTHLY ACCOUNT STATEMENT

FEBRUARY 1, 2021 THROUGH FEBRUARY 28, 2021

**Chandler Team:** 

For questions about your account, please call (800) 317-4747,

or contact operations@chandlerasset.com

Custodian Bank of New York Mellon Trust Company Amy Kung (213) 630-6374

> CHANDLER ASSET MANAGEMENT chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

### Walnut Valley Water District Consolidated

# **Portfolio Summary**

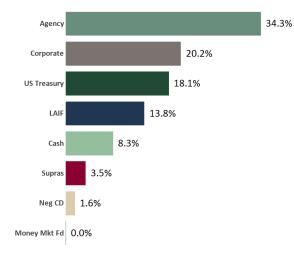
As of February 28, 2021



### Account #10076

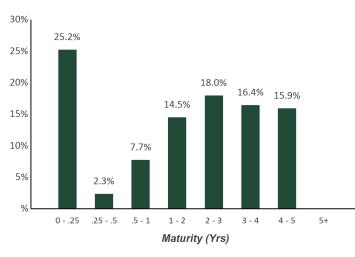
| PORTFOLIO CHARACTERISTICS |          |
|---------------------------|----------|
| Average Modified Duration | 1.97     |
| Average Coupon            | 1.60%    |
| Average Purchase YTM      | 1.56%    |
| Average Market YTM        | 0.38%    |
| Average S&P/Moody Rating  | AA/Aa1   |
| Average Final Maturity    | 2.05 yrs |
| Average Life              | 1.96 yrs |

### SECTOR ALLOCATION



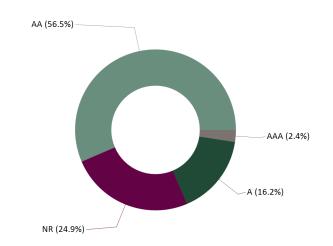
#### ACCOUNT SUMMARY Beg. Values End Values as of 1/31/21 as of 2/28/21 Market Value 45,843,144 45,731,019 Accrued Interest 176,178 178,041 Total Market Value 46,019,322 45,909,060 60,255 57,701 Income Earned Cont/WD 44,559,042 Par 44,641,998 Book Value 44,655,509 44,728,759 Cost Value 44,637,866 44,720,410

### MATURITY DISTRIBUTION



#### **TOP ISSUERS** Government of United States 18.1% Federal Home Loan Bank 17.5% Local Agency Investment Fund 13.8% Federal National Mortgage Assoc 9.9% Bank Cash Account 8.3% Federal Home Loan Mortgage Corp 5.1% Intl Bank Recon and Development 2.4% Federal Farm Credit Bank 1.7% Total 77.0%

### **CREDIT QUALITY (S&P)**



### Walnut Valley Water District

# **Portfolio Summary**

As of February 28, 2021



23.8%

23.0%

13.0%

6.7%

3.1%

2.3%

1.6%

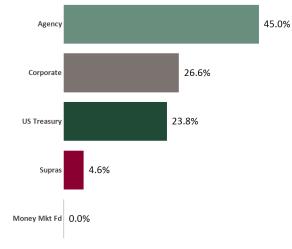
1.5%

75.1%

### Account #10074

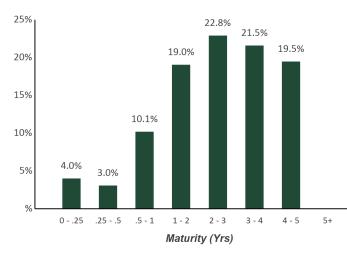
| PORTFOLIO CHARACTERISTICS |          |
|---------------------------|----------|
| Average Modified Duration | 2.51     |
| Average Coupon            | 2.02%    |
| Average Purchase YTM      | 1.96%    |
| Average Market YTM        | 0.39%    |
| Average S&P/Moody Rating  | AA/Aa1   |
| Average Final Maturity    | 2.61 yrs |
| Average Life              | 2.58 yrs |

#### SECTOR ALLOCATION



#### ACCOUNT SUMMARY Beg. Values End Values as of 1/31/21 as of 2/28/21 Market Value 34,963,056 34,819,412 171,946 Accrued Interest 170,121 Total Market Value 35,133,177 34,991,358 56,118 Income Earned 54,923 Cont/WD -11,367 33,678,953 33,730,391 Par Book Value 33,775,421 33,817,152 Cost Value 33,757,778 33,808,803

### MATURITY DISTRIBUTION



### **CREDIT QUALITY (S&P)**

**TOP ISSUERS** 

**Oracle Corp** 

**US** Bancorp

Total

Government of United States

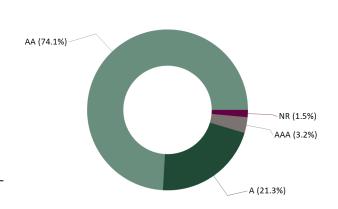
Federal National Mortgage Assoc

Federal Home Loan Mortgage Corp

Intl Bank Recon and Development

Federal Home Loan Bank

Federal Farm Credit Bank



### PERFORMANCE REVIEW

|   |        |        |        |       |       |       | Annualized |       |           |
|---|--------|--------|--------|-------|-------|-------|------------|-------|-----------|
| TOTAL RATE OF RETURN                      | 1M     | 3M     | YTD    | 1YR   | 2YRS  | 3YRS  | 5YRS       | 10YRS | 7/31/2009 |
| Walnut Valley Water District              | -0.37% | -0.26% | -0.41% | 2.02% | 3.88% | 3.51% | 2.21%      | 1.86% | 1.94%     |
| ICE BAML 1-5 Yr US Treasury/Agency Index* | -0.38% | -0.35% | -0.42% | 1.72% | 3.80% | 3.39% | 1.97%      | 1.73% | 1.73%     |

\*ICE BAML 1-3 Yr US Treasury Index to 8/31/10

Account #10076



| CUSIP     | Security Description               | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-----------|------------------------------------|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY    |                                    |                 |                             |                          |                      |                              |                         |                    |                      |
| 313382K69 | FHLB Note<br>1.75% Due 3/12/2021   | 625,000.00      | 03/16/2016<br>1.68%         | 627,225.00<br>625,013.45 | 100.05<br>0.38%      | 625,331.25<br>5,134.55       | 1.37%<br>317.80         | Aaa / AA+<br>AAA   | 0.03<br>0.04         |
| 3137EAEC9 | FHLMC Note<br>1.125% Due 8/12/2021 | 650,000.00      | 08/24/2016<br>1.30%         | 644,559.50<br>649,507.86 | 100.45<br>0.13%      | 652,941.90<br>385.94         | 1.42%<br>3,434.04       | Aaa / AA+<br>AAA   | 0.45<br>0.46         |
| 3130AF5B9 | FHLB Note<br>3% Due 10/12/2021     | 750,000.00      | 10/30/2018<br>2.96%         | 750,772.50<br>750,161.39 | 101.78<br>0.13%      | 763,376.25<br>8,687.50       | 1.68%<br>13,214.86      | Aaa / AA+<br>NR    | 0.62<br>0.61         |
| 3135G0S38 | FNMA Note<br>2% Due 1/5/2022       | 550,000.00      | 01/31/2017<br>2.01%         | 549,802.00<br>549,965.88 | 101.62<br>0.10%      | 558,918.80<br>1,711.11       | 1.22%<br>8,952.92       | Aaa / AA+<br>AAA   | 0.85<br>0.85         |
| 313378CR0 | FHLB Note<br>2.25% Due 3/11/2022   | 800,000.00      | Various<br>1.96%            | 810,717.00<br>802,269.38 | 102.23<br>0.10%      | 817,833.60<br>8,500.00       | 1.80%<br>15,564.22      | Aaa / AA+<br>NR    | 1.03<br>1.02         |
| 3135G0T94 | FNMA Note<br>2.375% Due 1/19/2023  | 500,000.00      | 04/11/2018<br>2.70%         | 492,845.00<br>497,171.66 | 104.18<br>0.16%      | 520,895.50<br>1,385.42       | 1.14%<br>23,723.84      | Aaa / AA+<br>AAA   | 1.89<br>1.86         |
| 313382AX1 | FHLB Note<br>2.125% Due 3/10/2023  | 450,000.00      | 04/11/2018<br>2.66%         | 439,069.50<br>445,494.90 | 103.98<br>0.16%      | 467,903.70<br>4,542.19       | 1.03%<br>22,408.80      | Aaa / AA+<br>AAA   | 2.03<br>1.98         |
| 313383YJ4 | FHLB Note<br>3.375% Due 9/8/2023   | 625,000.00      | 09/28/2018<br>3.05%         | 634,237.50<br>629,721.27 | 107.82<br>0.27%      | 673,893.75<br>10,136.72      | 1.49%<br>44,172.48      | Aaa / AA+<br>NR    | 2.53<br>2.41         |
| 3135G0U43 | FNMA Note<br>2.875% Due 9/12/2023  | 750,000.00      | 10/30/2018<br>3.04%         | 744,405.00<br>747,087.58 | 106.51<br>0.30%      | 798,849.00<br>10,122.40      | 1.76%<br>51,761.42      | Aaa / AA+<br>AAA   | 2.54<br>2.44         |
| 3130A0F70 | FHLB Note<br>3.375% Due 12/8/2023  | 750,000.00      | 12/13/2018<br>2.93%         | 765,270.00<br>758,490.79 | 108.53<br>0.29%      | 813,986.25<br>5,835.94       | 1.79%<br>55,495.46      | Aaa / AA+<br>AAA   | 2.78<br>2.66         |
| 3135G0V34 | FNMA Note<br>2.5% Due 2/5/2024     | 575,000.00      | 03/06/2019<br>2.60%         | 572,263.00<br>573,366.95 | 106.30<br>0.34%      | 611,235.35<br>1,038.19       | 1.33%<br>37,868.40      | Aaa / AA+<br>AAA   | 2.94<br>2.84         |
| 3130AFW94 | FHLB Note<br>2.5% Due 2/13/2024    | 500,000.00      | 02/28/2019<br>2.61%         | 497,510.00<br>498,515.63 | 106.39<br>0.33%      | 531,948.00<br>625.00         | 1.16%<br>33,432.37      | Aaa / AA+<br>AAA   | 2.96<br>2.87         |
| 3130AB3H7 | FHLB Note<br>2.375% Due 3/8/2024   | 600,000.00      | 05/01/2019<br>2.35%         | 600,600.00<br>600,373.48 | 106.32<br>0.28%      | 637,916.40<br>6,847.92       | 1.40%<br>37,542.92      | Aaa / AA+<br>NR    | 3.02<br>2.91         |
| 3133EKNX0 | FFCB Note<br>2.16% Due 6/3/2024    | 750,000.00      | 07/02/2019<br>1.88%         | 759,847.50<br>756,521.16 | 105.66<br>0.41%      | 792,451.50<br>3,960.00       | 1.73%<br>35,930.34      | Aaa / AA+<br>AAA   | 3.26<br>3.15         |
| 3130A1XJ2 | FHLB Note<br>2.875% Due 6/14/2024  | 650,000.00      | 06/26/2019<br>1.85%         | 681,427.50<br>670,807.29 | 108.06<br>0.41%      | 702,362.70<br>3,997.05       | 1.54%<br>31,555.41      | Aaa / AA+<br>NR    | 3.29<br>3.15         |
| 3130A3GE8 | FHLB Note<br>2.75% Due 12/13/2024  | 700,000.00      | 12/23/2019<br>1.77%         | 732,445.00<br>724,708.94 | 108.44<br>0.50%      | 759,101.00<br>4,170.83       | 1.66%<br>34,392.06      | Aaa / AA+<br>NR    | 3.79<br>3.61         |

Account #10076



| CUSIP        | Security Description                              | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value       | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|--------------|---|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY       |   |                 |                             |                                |                      |                              |                         |                    |                      |
| 3135G0X24    | FNMA Note<br>1.625% Due 1/7/2025                  | 600,000.00      | 02/14/2020<br>1.48%         | 604,074.00<br>603,213.55       | 104.21<br>0.52%      | 625,230.00<br>1,462.50       | 1.37%<br>22,016.45      | Aaa / AA+<br>AAA   | 3.86<br>3.74         |
| 3137EAEP0    | FHLMC Note<br>1.5% Due 2/12/2025                  | 600,000.00      | 02/14/2020<br>1.48%         | 600,486.00<br>600,385.38       | 103.81<br>0.52%      | 622,877.40<br>475.00         | 1.36%<br>22,492.02      | Aaa / AA+<br>AAA   | 3.96<br>3.84         |
| 3135G03U5    | FNMA Note<br>0.625% Due 4/22/2025                 | 800,000.00      | Various<br>0.53%            | 803,537.00<br>803,008.54       | 99.97<br>0.63%       | 799,740.80<br>1,791.67       | 1.75%<br>(3,267.74)     | Aaa / AA+<br>AAA   | 4.15<br>4.08         |
| 3130AJKW8    | FHLB Note<br>0.5% Due 6/13/2025                   | 600,000.00      | 06/10/2020<br>0.54%         | 598,866.00<br>599,027.02       | 99.37<br>0.65%       | 596,193.60<br>650.00         | 1.30%<br>(2,833.42)     | Aaa / AA+<br>AAA   | 4.29<br>4.23         |
| 3137EAEU9    | FHLMC Note<br>0.375% Due 7/21/2025                | 400,000.00      | 08/12/2020<br>0.45%         | 398,456.00<br>398,627.27       | 98.70<br>0.68%       | 394,796.40<br>166.67         | 0.86%<br>(3,830.87)     | Aaa / AA+<br>AAA   | 4.39<br>4.35         |
| 3137EAEX3    | FHLMC Note<br>0.375% Due 9/23/2025                | 700,000.00      | 10/07/2020<br>0.50%         | 695,758.00<br>696,095.30       | 98.23<br>0.77%       | 687,622.60<br>1,137.50       | 1.50%<br>(8,472.70)     | Aaa / AA+<br>AAA   | 4.57<br>4.51         |
| 3135G06G3    | FNMA Note<br>0.5% Due 11/7/2025                   | 625,000.00      | 11/18/2020<br>0.51%         | 624,775.00<br>624,787.65       | 98.76<br>0.77%       | 617,246.25<br>946.18         | 1.35%<br>(7,541.40)     | Aaa / AA+<br>AAA   | 4.69<br>4.62         |
| 3130AKFA9    | FHLB Note<br>0.375% Due 12/12/2025                | 600,000.00      | 01/05/2021<br>0.42%         | 598,680.00<br>598,719.58       | 98.39<br>0.72%       | 590,333.40<br>731.25         | 1.29%<br>(8,386.18)     | Aaa / AA+<br>NR    | 4.79<br>4.73         |
| Total Agency |   | 15,150,000.00   | 1.81%                       | 15,227,628.00<br>15,203,041.90 | 0.39%                | 15,662,985.40<br>84,441.53   | 34.30%<br>459,943.50    | Aaa / AA+<br>AAA   | 2.84<br>2.76         |
|              |   |                 |                             |                                |                      |                              |                         |                    |                      |
| CASH         |   |                 |                             |                                |                      |                              |                         |                    |                      |
| 90CASH\$00   | Cash Custodial Cash Account                       | 3,826,217.92    | Various<br>0.00%            | 3,826,217.92<br>3,826,217.92   | 1.00<br>0.00%        | 3,826,217.92<br>0.00         | 8.33%<br>0.00           | NR / NR<br>NR      | 0.00<br>0.00         |
| Total Cash   |   | 3,826,217.92    | N/A                         | 3,826,217.92<br>3,826,217.92   | 0.00%                | 3,826,217.92<br>0.00         | 8.33%<br>0.00           | NR / NR<br>NR      | 0.00<br>0.00         |
|              |   |                 |                             |                                |                      |                              |                         |                    |                      |
| CORPORATE    |   |                 |                             |                                |                      |                              |                         |                    |                      |
| 369550BE7    | General Dynamics Corp Note 3% Due 5/11/2021       | 350,000.00      | 05/23/2018<br>3.16%         | 348,446.00<br>349,898.03       | 100.53<br>0.37%      | 351,865.50<br>3,208.33       | 0.77%<br>1,967.47       | A2 / A<br>NR       | 0.20<br>0.20         |
| 857477AV5    | State Street Bank Note<br>1.95% Due 5/19/2021     | 400,000.00      | 05/18/2016<br>2.01%         | 398,884.00<br>399,951.61       | 100.37<br>0.29%      | 401,495.20<br>2,210.00       | 0.88%<br>1,543.59       | A1 / A<br>AA-      | 0.22<br>0.22         |
| 69371RN44    | Paccar Financial Corp Note<br>1.65% Due 8/11/2021 | 400,000.00      | 05/09/2017<br>2.40%         | 388,012.00<br>398,740.95       | 100.62<br>0.28%      | 402,478.80<br>366.67         | 0.88%<br>3,737.85       | A1 / A+<br>NR      | 0.45<br>0.45         |

Account #10076



| CUSIP     | Security Description  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE |   |                 |                             |                          |                      |                              |                         |                    |                      |
| 06406RAA5 | Bank of NY Mellon Corp Callable Note<br>Cont 1/7/2022<br>2.6% Due 2/7/2022  | 500,000.00      | 06/20/2017<br>2.35%         | 505,305.00<br>500,997.69 | 102.03<br>0.23%      | 510,143.00<br>866.67         | 1.11%<br>9,145.31       | A1 / A<br>AA-      | 0.94<br>0.85         |
| 69353RFE3 | PNC Bank Callable Note Cont 6/28/2022<br>2.45% Due 7/28/2022                | 500,000.00      | 07/26/2017<br>2.42%         | 500,650.00<br>500,175.17 | 102.98<br>0.21%      | 514,899.00<br>1,122.92       | 1.12%<br>14,723.83      | A2 / A<br>A+       | 1.41<br>1.31         |
| 037833DC1 | Apple Inc Callable Note Cont 8/12/2022<br>2.1% Due 9/12/2022                | 500,000.00      | 09/21/2017<br>2.29%         | 495,540.00<br>498,622.39 | 102.56<br>0.34%      | 512,784.00<br>4,929.17       | 1.13%<br>14,161.61      | Aa1/AA+<br>NR      | 1.54<br>1.42         |
| 808513AT2 | Charles Schwab Corp Callable Note<br>Cont 12/25/2022<br>2.65% Due 1/25/2023 | 500,000.00      | 10/30/2018<br>3.51%         | 483,170.00<br>492,434.12 | 104.21<br>0.33%      | 521,057.50<br>1,325.00       | 1.14%<br>28,623.38      | A2 / A<br>A        | 1.91<br>1.78         |
| 46625HJH4 | JP Morgan Chase Note<br>3.2% Due 1/25/2023                                  | 500,000.00      | 08/06/2019<br>2.18%         | 516,975.00<br>509,318.82 | 105.44<br>0.34%      | 527,216.00<br>1,600.00       | 1.15%<br>17,897.18      | A2 / A-<br>AA-     | 1.91<br>1.86         |
| 24422ERT8 | John Deere Capital Corp Note<br>2.8% Due 1/27/2023                          | 450,000.00      | 04/11/2018<br>3.17%         | 442,606.50<br>447,055.27 | 104.74<br>0.31%      | 471,348.45<br>1,190.00       | 1.03%<br>24,293.18      | A2 / A<br>A        | 1.91<br>1.87         |
| 44932HAH6 | IBM Credit Corp Note<br>3% Due 2/6/2023                                     | 350,000.00      | 02/27/2018<br>3.09%         | 348,565.00<br>349,437.30 | 105.26<br>0.28%      | 368,403.00<br>729.17         | 0.80%<br>18,965.70      | A2 / A<br>NR       | 1.94<br>1.89         |
| 084670BR8 | Berkshire Hathaway Callable Note Cont<br>1/15/2023<br>2.75% Due 3/15/2023   | 500,000.00      | Various<br>3.04%            | 493,706.00<br>497,253.33 | 104.49<br>0.35%      | 522,460.00<br>6,340.28       | 1.15%<br>25,206.67      | Aa2 / AA<br>A+     | 2.04<br>1.82         |
| 911312BK1 | UPS Callable Note Cont 3/1/2023<br>2.5% Due 4/1/2023                        | 450,000.00      | 04/11/2018<br>3.11%         | 437,413.50<br>444,719.78 | 104.06<br>0.47%      | 468,283.50<br>4,687.50       | 1.03%<br>23,563.72      | A2 / A-<br>NR      | 2.09<br>1.94         |
| 58933YAF2 | Merck & Co Note<br>2.8% Due 5/18/2023                                       | 250,000.00      | 08/06/2019<br>1.89%         | 258,235.00<br>254,825.15 | 105.48<br>0.32%      | 263,690.50<br>2,002.78       | 0.58%<br>8,865.35       | A1 / AA-<br>A+     | 2.22<br>2.15         |
| 931142EK5 | Wal-Mart Stores Callable Note Cont<br>5/26/2023<br>3.4% Due 6/26/2023       | 500,000.00      | 07/31/2018<br>3.26%         | 503,095.00<br>501,436.59 | 106.79<br>0.36%      | 533,966.50<br>3,069.44       | 1.17%<br>32,529.91      | Aa2 / AA<br>AA     | 2.32<br>2.16         |
| 02665WCJ8 | American Honda Finance Note<br>3.45% Due 7/14/2023                          | 400,000.00      | 07/31/2018<br>3.38%         | 401,336.00<br>400,639.54 | 106.93<br>0.51%      | 427,717.60<br>1,801.67       | 0.94%<br>27,078.06      | A3 / A-<br>NR      | 2.37<br>2.29         |
| 89236TFN0 | Toyota Motor Credit Corp Note<br>3.45% Due 9/20/2023                        | 450,000.00      | 01/16/2019<br>3.38%         | 451,318.50<br>450,721.08 | 107.32<br>0.57%      | 482,942.25<br>6,943.13       | 1.07%<br>32,221.17      | A1 / A+<br>A+      | 2.56<br>2.44         |
| 91159HHV5 | US Bancorp Callable Note Cont<br>1/5/2024<br>3.375% Due 2/5/2024            | 500,000.00      | 12/23/2019<br>2.11%         | 524,265.00<br>517,155.40 | 108.19<br>0.48%      | 540,955.00<br>1,218.75       | 1.18%<br>23,799.60      | A1 / A+<br>A+      | 2.94<br>2.73         |

Account #10076



| CUSIP         | Security Description  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|---------------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE     |   |                 |                             |                              |                      |                              |                         |                    |                      |
| 06051GHF9     | Bank of America Corp Callable Note 1X<br>3/5/2023<br>3.55% Due 3/5/2024 | 450,000.00      | 05/30/2019<br>2.61%         | 458,955.00<br>455,670.98     | 106.02<br>0.55%      | 477,096.75<br>7,810.00       | 1.06%<br>21,425.77      | A2 / A-<br>A+      | 3.02<br>1.93         |
| 68389XAU9     | Oracle Corp Callable Note Cont<br>4/8/2024<br>3.4% Due 7/8/2024         | 500,000.00      | 12/23/2019<br>2.09%         | 526,730.00<br>519,368.58     | 108.46<br>0.65%      | 542,304.50<br>2,502.78       | 1.19%<br>22,935.92      | A3 / A<br>A-       | 3.36<br>2.96         |
| 717081EX7     | Pfizer Inc. Callable Note Cont 4/28/2025<br>0.8% Due 5/28/2025          | 400,000.00      | 05/26/2020<br>0.83%         | 399,376.00<br>399,470.66     | 100.00<br>0.80%      | 400,008.80<br>826.67         | 0.87%<br>538.14         | A2 / A+<br>A       | 4.25<br>4.16         |
| Total Corpora | te  | 8,850,000.00    | 2.62%                       | 8,882,583.50<br>8,887,892.44 | 0.40%                | 9,241,115.85<br>54,750.93    | 20.25%<br>353,223.41    | A1 / A+<br>A+      | 2.02<br>1.85         |
|               |   |                 |                             |                              |                      |                              |                         |                    |                      |
| LAIF          |   |                 |                             |                              |                      |                              |                         |                    |                      |
| 90LAIF\$00    | Local Agency Investment Fund State<br>Pool                              | 6,342,389.03    | Various<br>0.39%            | 6,342,389.03<br>6,342,389.03 | 1.00<br>0.39%        | 6,342,389.03<br>4,529.57     | 13.82%<br>0.00          | NR / NR<br>NR      | 0.00<br>0.00         |
| Total LAIF    |   | 6,342,389.03    | 0.39%                       | 6,342,389.03<br>6,342,389.03 | 0.39%                | 6,342,389.03<br>4,529.57     | 13.82%<br>0.00          | NR / NR<br>NR      | 0.00<br>0.00         |
|               |   |                 |                             |                              |                      |                              |                         |                    |                      |
| MONEY MARE    |   |                 |                             |                              |                      |                              |                         |                    |                      |
| 60934N807     | Federated Investors Govt Oblig Fund<br>Inst.                            | 5,390.63        | 02/28/2021<br>0.01%         | 5,390.63<br>5,390.63         | 1.00<br>0.01%        | 5,390.63<br>0.00             | 0.01%<br>0.00           | Aaa / AAA<br>AAA   | 0.00<br>0.00         |
| Total Money I | Market Fund Fl  | 5,390.63        | 0.01%                       | 5,390.63<br>5,390.63         | 0.01%                | 5,390.63<br>0.00             | 0.01%<br>0.00           | Aaa / AAA<br>AAA   | 0.00<br>0.00         |
|               |   |                 |                             |                              |                      |                              |                         |                    |                      |
| NEGOTIABLE (  | CD  |                 |                             |                              |                      |                              |                         |                    |                      |
| 14042TBL0     | Capital One Bank USA NA Negotiable CD<br>2.2% Due 8/7/2023              | 247,000.00      | 08/06/2019<br>2.20%         | 247,000.00<br>247,000.00     | 100.00<br>2.20%      | 247,000.00<br>327.53         | 0.54%<br>0.00           | NR / NR<br>NR      | 2.44<br>2.36         |
| 7954506L4     | Sallie Mae Bank Negotiable CD<br>0.85% Due 5/27/2025                    | 248,000.00      | 05/27/2020<br>0.85%         | 248,000.00<br>248,000.00     | 100.00<br>0.85%      | 248,000.00<br>542.88         | 0.54%<br>0.00           | NR / NR<br>NR      | 4.24<br>4.15         |
|               |   |                 |                             |                              |                      |                              |                         |                    |                      |

As of February 28, 2021



Account #10076

| CUSIP  | Security Description  | Par Value/Units                        | Purchase Date<br>Book Yield  | Cost Value<br>Book Value   | Mkt Price<br>Mkt YTM  | Market Value<br>Accrued Int.   | % of Port.<br>Gain/Loss  | Moody/S&P<br>Fitch  | Maturity<br>Duration   |
|--|---|--|--|--|---|--|--|---|--|
| NEGOTIABLE O                                       | CD  |  |  |  |   |  |  |   |  |
| 856285TQ4  | STATE BANK OF INDIA Negotiable CD<br>1.1% Due 5/28/2025   | 248,000.00                             | 05/28/2020<br>1.10%  | 248,000.00<br>248,000.00   | 100.00<br>1.10%   | 248,000.00<br>695.08   | 0.54%<br>0.00  | NR / NR<br>NR   | 4.25<br>4.13   |
| Total Negotiak                                     | ble CD  | 743,000.00                             | 1.38%  | 743,000.00<br>743,000.00   | 1.38%   | 743,000.00<br>1,565.49   | 1.62%<br>0.00  | NR / NR<br>NR   | 3.65<br>3.55   |
| SUPRANATION  | NAL   |  |  |  |   |  |  |   |  |
| 459058FY4  | Intl. Bank Recon & Development Note<br>2% Due 1/26/2022   | 500,000.00                             | 09/21/2017<br>1.95%  | 501,010.00<br>500,211.05   | 101.64<br>0.19%   | 508,223.00<br>972.22   | 1.11%<br>8,011.95  | Aaa / NR<br>AAA   | 0.91<br>0.91   |
| 4581X0CZ9  | Inter-American Dev Bank Note<br>1.75% Due 9/14/2022   | 500,000.00                             | 08/14/2018<br>2.91%  | 477,871.50<br>491,653.55   | 102.39<br>0.20%   | 511,943.50<br>4,059.03   | 1.12%<br>20,289.95   | Aaa / AAA<br>AAA  | 1.54<br>1.52   |
| 459058JL8  | Intl. Bank Recon & Development Note<br>0.5% Due 10/28/2025  | 600,000.00                             | 12/14/2020<br>0.48%  | 600,516.00<br>600,494.22   | 98.46<br>0.84%  | 590,788.80<br>1,025.00   | 1.29%<br>(9,705.42)  | Aaa / AAA<br>AAA  | 4.67<br>4.59   |
|  |   |  |  |  |   |  |  |   |  |
| Total Suprana                                      | tional  | 1,600,000.00                           | 1.69%  | 1,579,397.50<br>1,592,358.82   | 0.43%   | 1,610,955.30<br>6,056.25   | 3.52%<br>18,596.48   | Aaa / AAA<br>AAA  | 2.49<br>2.45   |
| Total Suprana                                      | tional  | 1,600,000.00                           | 1.69%  |  | 0.43%   |  |  |   |  |
| Total Suprana                                      |   | 1,600,000.00                           | 1.69%  |  | 0.43%   |  |  |   |  |
|  |   | <b>1,600,000.00</b><br>575,000.00      | <b>1.69%</b><br>12/13/2016<br>1.91%  |  | <b>0.43%</b><br>101.35<br>0.08%                                 |  |  |   |  |
| US TREASURY  | US Treasury Note  |  | 12/13/2016   | <b>1,592,358.82</b><br>574,125.95  | 101.35  | <b>6,056.25</b><br>582,749.28  | <b>18,596.48</b><br>1.28%  | AAA<br>Aaa / AA+  | <b>2.45</b><br>0.75  |
| <b>US TREASURY</b><br>912828G53                    | US Treasury Note<br>1.875% Due 11/30/2021<br>US Treasury Note   | 575,000.00                             | 12/13/2016<br>1.91%<br>01/31/2017  | <b>1,592,358.82</b><br>574,125.95<br>574,867.83<br>602,931.70  | 101.35<br>0.08%<br>101.59                                       | <b>6,056.25</b><br>582,749.28<br>2,695.31<br>609,562.80  | <b>18,596.48</b><br>1.28%<br>7,881.45<br>1.33%                                     | AAA<br>Aaa / AA+<br>AAA<br>Aaa / AA+  | 2.45<br>0.75<br>0.75<br>0.84                                 |
| US TREASURY<br>912828G53<br>912828U81              | US Treasury Note<br>1.875% Due 11/30/2021<br>US Treasury Note<br>2% Due 12/31/2021<br>US Treasury Note  | 575,000.00                             | 12/13/2016<br>1.91%<br>01/31/2017<br>1.90%<br>Various                        | <b>1,592,358.82</b><br>574,125.95<br>574,867.83<br>602,931.70<br>600,498.42<br>648,238.51                      | 101.35<br>0.08%<br>101.59<br>0.09%<br>102.16                    | 6,056.25<br>582,749.28<br>2,695.31<br>609,562.80<br>1,988.95<br>664,041.30                           | 18,596.48<br>1.28%<br>7,881.45<br>1.33%<br>9,064.38<br>1.45%                       | AAA<br>Aaa / AA+<br>AAA<br>Aaa / AA+<br>AAA<br>Aaa / AA+  | 2.45<br>0.75<br>0.75<br>0.84<br>0.83<br>1.33                 |
| US TREASURY<br>912828G53<br>912828U81<br>912828XW5 | US Treasury Note<br>1.875% Due 11/30/2021<br>US Treasury Note<br>2% Due 12/31/2021<br>US Treasury Note<br>1.75% Due 6/30/2022<br>US Treasury Note | 575,000.00<br>600,000.00<br>650,000.00 | 12/13/2016<br>1.91%<br>01/31/2017<br>1.90%<br>Various<br>1.81%<br>02/27/2018 | 1,592,358.82<br>574,125.95<br>574,867.83<br>602,931.70<br>600,498.42<br>648,238.51<br>649,506.41<br>389,468.75 | 101.35<br>0.08%<br>101.59<br>0.09%<br>102.16<br>0.13%<br>103.08 | 6,056.25<br>582,749.28<br>2,695.31<br>609,562.80<br>1,988.95<br>664,041.30<br>1,885.36<br>412,328.00 | 18,596.48<br>1.28%<br>7,881.45<br>1.33%<br>9,064.38<br>1.45%<br>14,534.89<br>0.90% | AAA           Aaa / AA+           Aaa / AA+ | 2.45<br>0.75<br>0.75<br>0.84<br>0.83<br>1.33<br>1.32<br>1.67 |

## **Holdings Report**

Account #10076

As of February 28, 2021



| CUSIP             | Security Description                      | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value       | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-------------------|---|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY       | ·   |                 |                             |                                |                      |                              |                         |                    |                      |
| 912828X70         | US Treasury Note<br>2% Due 4/30/2024      | 400,000.00      | 07/02/2019<br>1.78%         | 404,125.00<br>402,704.76       | 105.20<br>0.35%      | 420,812.40<br>2,674.03       | 0.92%<br>18,107.64      | Aaa / AA+<br>AAA   | 3.17<br>3.06         |
| 9128282U3         | US Treasury Note<br>1.875% Due 8/31/2024  | 575,000.00      | 03/04/2020<br>0.72%         | 604,311.52<br>597,859.41       | 104.98<br>0.44%      | 603,615.45<br>29.30          | 1.31%<br>5,756.04       | Aaa / AA+<br>AAA   | 3.51<br>3.40         |
| 912828YV6         | US Treasury Note<br>1.5% Due 11/30/2024   | 700,000.00      | 12/23/2019<br>1.72%         | 692,808.59<br>694,535.65       | 103.67<br>0.51%      | 725,703.30<br>2,625.00       | 1.59%<br>31,167.65      | Aaa / AA+<br>AAA   | 3.76<br>3.64         |
| 912828Z52         | US Treasury Note<br>1.375% Due 1/31/2025  | 575,000.00      | 03/04/2020<br>0.71%         | 593,328.13<br>589,637.97       | 103.19<br>0.55%      | 593,350.55<br>633.37         | 1.29%<br>3,712.58       | Aaa / AA+<br>AAA   | 3.93<br>3.82         |
| 912828ZF0         | US Treasury Note<br>0.5% Due 3/31/2025    | 750,000.00      | 03/26/2020<br>0.50%         | 749,912.11<br>749,928.20       | 99.63<br>0.59%       | 747,246.00<br>1,565.93       | 1.63%<br>(2,682.20)     | Aaa / AA+<br>AAA   | 4.09<br>4.03         |
| 91282CAT8         | US Treasury Note<br>0.25% Due 10/31/2025  | 700,000.00      | 02/16/2021<br>0.51%         | 691,605.47<br>691,659.28       | 97.86<br>0.72%       | 685,043.10<br>584.94         | 1.49%<br>(6,616.18)     | Aaa / AA+<br>AAA   | 4.67<br>4.62         |
| 91282CBC4         | US Treasury Note<br>0.375% Due 12/31/2025 | 700,000.00      | 01/12/2021<br>0.52%         | 694,968.75<br>695,099.18       | 98.20<br>0.75%       | 687,421.70<br>435.08         | 1.50%<br>(7,677.48)     | Aaa / AA+<br>AAA   | 4.84<br>4.78         |
| Total US Treasury |   | 8,125,000.00    | 1.55%                       | 8,113,803.00<br>8,128,467.82   | 0.37%                | 8,298,964.38<br>26,697.55    | 18.14%<br>170,496.56    | Aaa / AA+<br>AAA   | 2.86<br>2.80         |
| TOTAL PORTF       | OLIO                                      | 44,641,997.58   | 1.56%                       | 44,720,409.58<br>44,728,758.56 | 0.38%                | 45,731,018.51<br>178,041.32  | 100.00%<br>1,002,259.95 | Aa1 / AA<br>AAA    | 2.05<br>1.97         |
| TOTAL MARK        | ET VALUE PLUS ACCRUED                     |                 |                             |                                |                      | 45,909,059.83                |                         |                    |                      |

## **Transaction Ledger**

Account #10076

As of February 28, 2021



| Transaction<br>Type      | Settlement<br>Date | CUSIP      | Quantity     | Security Description                         | Price  | Acq/Disp<br>Yield | Amount       | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|--------------------------|--------------------|------------|--------------|--|--------|-------------------|--------------|----------------------|--------------|-----------|
| ACQUISITIONS             |                    |            |              |  |        |                   |              |                      |              |           |
| Purchase                 | 02/02/2021         | 60934N807  | 1.32         | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 1.32         | 0.00                 | 1.32         | 0.00      |
| Purchase                 | 02/05/2021         | 60934N807  | 15,625.00    | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 15,625.00    | 0.00                 | 15,625.00    | 0.00      |
| Purchase                 | 02/06/2021         | 60934N807  | 5,250.00     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 5,250.00     | 0.00                 | 5,250.00     | 0.00      |
| Purchase                 | 02/07/2021         | 60934N807  | 6,500.00     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 6,500.00     | 0.00                 | 6,500.00     | 0.00      |
| Purchase                 | 02/11/2021         | 60934N807  | 3,300.00     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 3,300.00     | 0.00                 | 3,300.00     | 0.00      |
| Purchase                 | 02/12/2021         | 60934N807  | 8,156.25     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 8,156.25     | 0.00                 | 8,156.25     | 0.00      |
| Purchase                 | 02/13/2021         | 60934N807  | 6,250.00     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 6,250.00     | 0.00                 | 6,250.00     | 0.00      |
| Purchase                 | 02/18/2021         | 60934N807  | 650,000.00   | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 650,000.00   | 0.00                 | 650,000.00   | 0.00      |
| Purchase                 | 02/18/2021         | 60934N807  | 4,468.75     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 4,468.75     | 0.00                 | 4,468.75     | 0.00      |
| Purchase                 | 02/18/2021         | 91282CAT8  | 700,000.00   | US Treasury Note<br>0.25% Due 10/31/2025     | 98.801 | 0.51%             | 691,605.47   | 531.77               | 692,137.24   | 0.00      |
| Purchase                 | 02/28/2021         | 60934N807  | 5,390.63     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  | 0.01%             | 5,390.63     | 0.00                 | 5,390.63     | 0.00      |
| Subtotal                 |                    |            | 1,404,941.95 |  |        |                   | 1,396,547.42 | 531.77               | 1,397,079.19 | 0.00      |
| Security<br>Contribution | 02/08/2021         | 60934N807  | 2,739.33     | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  |                   | 2,739.33     | 0.00                 | 2,739.33     | 0.00      |
| Security<br>Contribution | 02/18/2021         | 60934N807  | 42,137.24    | Federated Investors Govt Oblig Fund<br>Inst. | 1.000  |                   | 42,137.24    | 0.00                 | 42,137.24    | 0.00      |
| Security<br>Contribution | 02/28/2021         | 90CASH\$00 | 31,518.56    | Cash Custodial Cash Account                  | 1.000  |                   | 31,518.56    | 0.00                 | 31,518.56    | 0.00      |
| Subtotal                 |                    |            | 76,395.13    |  |        |                   | 76,395.13    | 0.00                 | 76,395.13    | 0.00      |

### Walnut Valley Water District Consolidated

## **Transaction Ledger**

As of February 28, 2021



Account #10076

| Transaction<br>Type    | Settlement<br>Date | CUSIP     | Quantity    | Security Description                         | Price   | Acq/Disp<br>Yield | Amount      | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|------------------------|--------------------|-----------|-------------|--|---------|-------------------|-------------|----------------------|--------------|-----------|
| ACQUISITIONS           |                    |           |             |  |         |                   |             |                      |              |           |
| Short Sale             | 02/18/2021         | 60934N807 | -692,137.24 | Federated Investors Govt Oblig Fund<br>Inst. | 1.000   |                   | -692,137.24 | 0.00                 | -692,137.24  | 0.00      |
| Subtotal               |                    |           | -692,137.24 |  |         |                   | -692,137.24 | 0.00                 | -692,137.24  | 0.00      |
| TOTAL ACQUIS           | SITIONS            |           | 789,199.84  |  |         |                   | 780,805.31  | 531.77               | 781,337.08   | 0.00      |
|                        |                    |           |             |  |         |                   |             |                      |              |           |
| DISPOSITIONS           |                    |           |             |  |         |                   |             |                      |              |           |
| Closing<br>Purchase    | 02/18/2021         | 60934N807 | -692,137.24 | Federated Investors Govt Oblig Fund Inst.    | 1.000   |                   | -692,137.24 | 0.00                 | -692,137.24  | 0.00      |
| Subtotal               |                    |           | -692,137.24 |  |         |                   | -692,137.24 | 0.00                 | -692,137.24  | 0.00      |
| Sale                   | 02/18/2021         | 60934N807 | 692,137.24  | Federated Investors Govt Oblig Fund<br>Inst. | 1.000   | 0.01%             | 692,137.24  | 0.00                 | 692,137.24   | 0.00      |
| Subtotal               |                    |           | 692,137.24  |  |         |                   | 692,137.24  | 0.00                 | 692,137.24   | 0.00      |
| Maturity               | 02/18/2021         | 3130A7CV5 | 650,000.00  | FHLB Note<br>1.375% Due 2/18/2021            | 100.000 |                   | 650,000.00  | 0.00                 | 650,000.00   | 0.00      |
| Subtotal               |                    |           | 650,000.00  |  |         |                   | 650,000.00  | 0.00                 | 650,000.00   | 0.00      |
| Security<br>Withdrawal | 02/18/2021         | 60934N807 | 42,137.24   | Federated Investors Govt Oblig Fund<br>Inst. | 1.000   |                   | 42,137.24   | 0.00                 | 42,137.24    | 0.00      |
| Security<br>Withdrawal | 02/26/2021         | 60934N807 | 14,106.54   | Federated Investors Govt Oblig Fund<br>Inst. | 1.000   |                   | 14,106.54   | 0.00                 | 14,106.54    | 0.00      |
| Subtotal               |                    |           | 56,243.78   |  |         |                   | 56,243.78   | 0.00                 | 56,243.78    | 0.00      |
| TOTAL DISPOS           | ITIONS             |           | 706,243.78  |  |         |                   | 706,243.78  | 0.00                 | 706,243.78   | 0.00      |
|                        |                    |           |             |  |         |                   |             |                      |              |           |
| OTHER TRANS            | ACTIONS            |           |             |  |         |                   |             |                      |              |           |
| Interest               | 02/05/2021         | 3135G0V34 | 575,000.00  | FNMA Note<br>2.5% Due 2/5/2024               | 0.000   |                   | 7,187.50    | 0.00                 | 7,187.50     | 0.00      |

## **Transaction Ledger**

Account #10076

As of February 28, 2021



| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity     | Security Description   | Acq/Disp<br>Price Yield | Amount    | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|--------------|--|-------------------------|-----------|----------------------|--------------|-----------|
| OTHER TRANS         | ACTIONS            |           |              |  |                         |           |                      |              |           |
| Interest            | 02/05/2021         | 91159HHV5 | 500,000.00   | US Bancorp Callable Note Cont<br>1/5/2024<br>3.375% Due 2/5/2024           | 0.000                   | 8,437.50  | 0.00                 | 8,437.50     | 0.00      |
| Interest            | 02/06/2021         | 44932HAH6 | 350,000.00   | IBM Credit Corp Note<br>3% Due 2/6/2023                                    | 0.000                   | 5,250.00  | 0.00                 | 5,250.00     | 0.00      |
| Interest            | 02/07/2021         | 06406RAA5 | 500,000.00   | Bank of NY Mellon Corp Callable Note<br>Cont 1/7/2022<br>2.6% Due 2/7/2022 | 0.000                   | 6,500.00  | 0.00                 | 6,500.00     | 0.00      |
| Interest            | 02/07/2021         | 14042TBL0 | 247,000.00   | Capital One Bank USA NA Negotiable<br>CD<br>2.2% Due 8/7/2023              | 0.000                   | 2,739.33  | 0.00                 | 2,739.33     | 0.00      |
| Interest            | 02/11/2021         | 69371RN44 | 400,000.00   | Paccar Financial Corp Note<br>1.65% Due 8/11/2021                          | 0.000                   | 3,300.00  | 0.00                 | 3,300.00     | 0.00      |
| Interest            | 02/12/2021         | 3137EAEC9 | 650,000.00   | FHLMC Note<br>1.125% Due 8/12/2021   | 0.000                   | 3,656.25  | 0.00                 | 3,656.25     | 0.00      |
| Interest            | 02/12/2021         | 3137EAEP0 | 600,000.00   | FHLMC Note<br>1.5% Due 2/12/2025   | 0.000                   | 4,500.00  | 0.00                 | 4,500.00     | 0.00      |
| Interest            | 02/13/2021         | 3130AFW94 | 500,000.00   | FHLB Note<br>2.5% Due 2/13/2024  | 0.000                   | 6,250.00  | 0.00                 | 6,250.00     | 0.00      |
| Interest            | 02/18/2021         | 3130A7CV5 | 650,000.00   | FHLB Note<br>1.375% Due 2/18/2021  | 0.000                   | 4,468.75  | 0.00                 | 4,468.75     | 0.00      |
| Interest            | 02/28/2021         | 9128282U3 | 575,000.00   | US Treasury Note<br>1.875% Due 8/31/2024                                   | 0.000                   | 5,390.63  | 0.00                 | 5,390.63     | 0.00      |
| Subtotal            |                    |           | 5,547,000.00 |  |                         | 57,679.96 | 0.00                 | 57,679.96    | 0.00      |
| Dividend            | 02/02/2021         | 60934N807 | 3,953.13     | Federated Investors Govt Oblig Fund<br>Inst.                               | 0.000                   | 1.32      | 0.00                 | 1.32         | 0.00      |
| Subtotal            |                    |           | 3,953.13     |  |                         | 1.32      | 0.00                 | 1.32         | 0.00      |
| TOTAL OTHER         | TRANSACTIONS       | ·         | 5,550,953.13 |  |                         | 57,681.28 | 0.00                 | 57,681.28    | 0.00      |

As of February 28, 2021



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#### Walnut Valley Water District

Assets managed by Chandler Asset Management are in full compliance with state law and with the District's investment policy.

| Category   | Standard   | Comment  |
|--|--|----------|
| Treasury Issues  | No Limitation  | Complies |
| Federal Agencies   | No Limitation; Federal agencies or U.S. government-sponsored enterprise obligations, participations, or other instruments, including those issued, or fully guaranteed as to principal and interest by federal agencies or U.S. government-sponsored enterprises   | Complies |
| Municipal Securities   | No Limitation; Bonds issued by the District; Registered state warrants or treasury notes or bonds issued by the State of California; Bonds of any of the other 49 states in addition to California; Including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state, or by a department, board, agency, or authority of the state, or authority of any of the other 49 states, in addition to California; Bonds, notes, warrants or other debt issued by a local agency within the State of California, including pooled investment accounts sponsored by the State of California, County Treasurers, or other local agencies or joint powers agencies. | Complies |
| Supranationals   | "AA" rating category or higher by a Nationally Recognized Statistical Rating Organization ("NRSRO"); 30% maximum; 10% max per issuer; USD denominated senior unsecured unsubordinated obligations; Issued or unconditionally guaranteed by International Bank for Reconstruction and Development (IBRD), International Finance Corporation (IFC), or Inter-American Development Bank (IADB)  | Complies |
| Medium Term Notes  | "A" rating category or higher by a NRSRO; 30% maximum; 5% max per issuer; Issued by corporations organized and operating within the U.S. or by depository institutions licensed by the U.S. or any state and operating within the U.S.   | Complies |
| Negotiable Certificates of Deposit (NCD)/<br>Certificates of Deposit                                       | 30% maximum; 5% max per issuer; Issued by a nationally or state-chartered bank, a savings association or a federal association, a state or federal credit union, or by a federally-licensed or state-licensed branch of a foreign bank; and certificates of deposit at a commercial bank, savings bank, savings and loan association or credit union that uses a private sector entity that assists in the placement of certificates of deposit; 10% max per one private sector entity   | Complies |
| Banker's Acceptances   | 40% maximum; 5% max per issuer/commercial bank; 180 days max maturity  | Complies |
| Commercial Paper   | "A-1" rated or higher by a NRSRO; "A" long-term rating category or higher by a NRSRO, if any issuer debt; 25% maximum; 5% max per issuer; 10% max of the outstanding commercial paper of any single issuer; 270 days max maturity; Issuer is a corporation organized and operating in the U.S. with assets >\$500 million; Or organized within the U.S. as a special purpose corporation trust, or limited liability company, have program-wide credit enhancements including, but not limited to overcollateralization, letters of credit, or surety bond   | Complies |
| Asset-Backed, Mortgage-Backed,<br>Mortgage Pass-Through Securities,<br>Collateralized Mortgage Obligations | "AA" rating category or better by a NRSRO; 20% maximum; From issuers other than the U.S. Treasury or a U.S. Federal Agency/GSE   | Complies |
| Mutual Funds and Money Market Mutual Funds   | Highest rating or "AAA" rated by two NRSROs; or SEC registered investment adviser with AUM >\$500 million and experience > 5 years; 20% maximum; 10% max per one Mutual Fund; 20% max per Money Market Mutual Fund   | Complies |
| Local Agency Investment Fund (LAIF)  | Maximum program limitation   | Complies |
| Repurchase Agreements/ Reverse<br>Repurchase Agreements  | 20% maximum; 1 year max maturity; Subject to further limitation by California Government Code, which, if applicable, may limit to 92 days max maturity for Reverse repurchase agreements; Not used by Investment Adviser   | Complies |
| Prohibited Securities  | Inverse floaters; Ranges notes, Interest-only strips from mortgaged pools; Zero interest accrual securities if held to maturity  | Complies |
| Max Per Issuer   | No more than 5% in any single issuer, except the US Government, its Agencies and enterprises unless otherwise specified in the investment policy   | Complies |
| Maximum Maturity   | 5 years  | Complies |

February 28, 2021



|                            | Porfolio                      | Index                         |
|----------------------------|-------------------------------|-------------------------------|
| Period                     | Net of 10.9 bps<br>annual fee | *ML 1-5 Year US<br>Government |
| 1 month                    | -0.38%                        | -0.38%                        |
| 3 months                   | -0.28%                        | -0.35%                        |
| Year to Date               | -0.42%                        | -0.42%                        |
| Lastest 12 Months          | 1.91%                         | 1.72%                         |
| Inception Date             | 7/31/2009                     | 7/31/2009                     |
| Since Inception            | 23.37%                        | 21.99%                        |
| Annualized Since Inception | 1.83%                         | 1.73%                         |

### Walnut Valley Water District Revenue Bond Funds Held in Trust - Union Bank Life to Date February 28, 2021

| Bond Proceeds   | \$ | 19,940,487.80   |
|---|----|-----------------|
|   |    |                 |
| Disbursements:  |    |                 |
| Cost of Issuance  |    |                 |
| Fieldmann, Rolapp & Associates (Financial Advisors)       \$ (26,270.57)         Hundrid Data State (Financial Advisors)       \$ (26,270.57) |    |                 |
| Hawkins, Delafield & Wood, LLP. (Bond Counsel) (45,000.00)  |    |                 |
| Union Bank, N.A. (Trustee) (3,708.00)   |    |                 |
| Standard & Poor's Rating Services (Credit Rating)       (17,000.00)   |    |                 |
| Image Master (Official Statement) (3,158.31)  |    |                 |
| Hawkins Delafield & Wood (Bond Counsel) (1,743.31)  | -  |                 |
|   |    | (96,880.19)     |
| Projects  |    |                 |
| Puente Basin Water Agency - Pomona Basin <sup>1</sup> (2,052,008.87)  |    |                 |
| Puente Basin Water Agency - LHHCWD Project <sup>1</sup> (350,566.00)  |    |                 |
| Puente Basin Water Agency - CDWC Project <sup>1</sup> (4,090,549.30)  |    |                 |
| Puente Basin Water Agency - Pathfinder Project <sup>4</sup> -   |    |                 |
| Administration Headquarters <sup>1</sup> (6,927,819.59)   |    |                 |
| Water Rights - Central Basin (3,630,907.50)   |    |                 |
|   |    | (17,051,851.26) |
| Substitute Projects   |    | <b>, , , ,</b>  |
| Ace Nogales Grade Separation (P#03-2820) <sup>2</sup> (706,545.61)  |    |                 |
| Ridgeline Pump Station Modifications (P#12-3267) <sup>3</sup> (221,195.68)  |    |                 |
| 30 kw Diesel Portable Generator $(P#13-3290)^3$ (39,490.70)   |    |                 |
|   | -  | (967,231.99)    |
|   |    |                 |
|   |    |                 |
|   |    |                 |
| Interest Income   |    | 502,820.79      |
| Ending Balance of Bond Funds Held in Trust  | \$ | 2,327,345.15    |

1 Related to projects identified in the Official Statement dated March 21, 2013

2 Substitute project approved by the Board on April 18, 2013. Reimbursed amounts will be placed in the Project Reserve

3 Substitute projects approved by the Board on September 16, 2013. Reimbursed amounts will be placed in the Project Reserve 4 Breakout CDWC and Pathfinder projects

## Walnut Valley Water District Revenue Bond Funds Held in Trust - Union Bank February 28, 2021

| Beginning Balance of Bonds Funds Held in Trust | \$<br>2,325,371.10 |
|--|--------------------|
|  |                    |
| Receipts:                                      |                    |
| Interest Income                                | 1,974.05           |
|  |                    |
|  |                    |
| Disbursements:                                 |                    |
| PBWA - Pomona Basin Project -                  |                    |
| PBWA - Cal Domestic Project -                  |                    |
| PBWA - Pathfinder Project -                    |                    |
| Administration Headquarters                    |                    |
|  | \$<br>-            |
|  |                    |
|  |                    |
| Ending Balance of Bond Funds Held in Trust     | \$<br>2,327,345.15 |

# WVWD – Staff Report



| TO:<br>FROM:<br>SUBMITTED BY:<br>DATE:<br>SUBJECT: | Board of Directors<br>General Manager<br>Director of External Affairs<br>March 15, 2021<br>Adoption of Water Awarer |            | on for May 2021  |
|--|---|------------|------------------|
|  |   |            |                  |
| 🗹 Action/Discussi                                  | on 🛛 🗌 Fiscal Impact  | Resolution | Information Only |

#### **Recommendation**

That the Board of Directors adopt a Proclamation declaring May as "Water Awareness Month."

#### **Background Information**

In May of each year, the state of California acknowledges and celebrates Water Awareness Month. In recognition of the many water awareness activities that take place throughout the state, water agencies are asked to adopt proclamations declaring May as Water Awareness Month and to urge others to join in supporting our efforts to help Californians "Use Water Wisely." The enclosed draft Proclamation is submitted for Board review.

Local officials, legislators, and school districts will be requested to adopt a similar proclamation supporting Water Awareness Month. As in past years, the Board President or a Director may be asked to attend City Council meetings, School Board Meetings, or community meetings to accept annual Water Awareness month proclamations.

This year, the District will host a variety of virtual events such as water-related workshops and giveaways for the community. The District also hosts their annual student contests, utilizing the theme "Water is Life" in the Virtual Poster Art Contest and "Trust Your Tap!" in the High School Broadcast Media & Digital Art Virtual Contest, students are given the opportunity to demonstrate their artistic abilities while learning about the importance of water in our lives.

Attachment as noted



## WATER AWARENESS MONTH PROCLAMATION

WHEREAS, water is California's, the nation's, and the world's most precious resource, and;

WHEREAS, California's history of cyclical drought periods and climate change around the world highlights the importance of embracing the essential need for water efficiency, and;

WHEREAS, as the world faces an unprecedented public health crisis of the COVID-19 pandemic, safe and reliable tap water services are an essential part in protecting public health, including the treatment processes that ensure safe drinking water, and;

**WHEREAS**, now is the time to work towards a world where communities and the environment have the water they need to thrive, and;

WHEREAS, during the month of May, WALNUT VALLEY WATER DISTRICT partners with water agencies, water advocates, and community leaders as a steward of sustainable water use to educate and ensure all Californians have the resources and tools they need to use water wisely.

**NOW THEREFORE, WALNUT VALLEY WATER DISTRICT** does hereby proclaim May 2021 as Water Awareness Month and urges everyone to support and promote water use efficiency, water-smart policies, and fiscally healthy water systems.



## POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION WATER USE DISTRIBUTION & BILLING

### FEBRUARY 2021

|         | PTION PER A<br>PWR Meter Re         |              | WAT        | WATER PRODUCTION<br>(ACTUAL)        |              |  |  |
|---------|-------------------------------------|--------------|------------|-------------------------------------|--------------|--|--|
|         | Water<br>Consumption<br>(Acre-feet) | Allocation % |            | Water<br>Consumption<br>(Acre-feet) | Allocation % |  |  |
| Pomona  | 99.174                              | 10.775%      | MWD        | 261.60                              | 28.903%      |  |  |
| Walnut  | 551.702                             | 59.942%      | TVMWD      | 643.50                              | 71.097%      |  |  |
| Rowland | 269.516                             | 29.283%      | LaVerne    | -                                   | 0.000%       |  |  |
| LaVerne | -                                   | 0.000%       | Total      | 905.100                             | 100.000%     |  |  |
| TOTAL   | 920.392                             | 100.000%     | PWR        | 920.392                             |              |  |  |
|         |                                     |              | Difference | (15.292)                            |              |  |  |

| ]       |              | CALC                     | ULATION (                  | OF AGENC                   | Y WATER              | CONSUMP              | TION                   |                          |  |  |
|---------|--------------|--------------------------|----------------------------|----------------------------|----------------------|----------------------|------------------------|--------------------------|--|--|
|         | (Wate        | r consumption b          | billed to each ag          | ency based on a            | mount of water       | purchased from       | MWD & TVM              | WD)                      |  |  |
|         |              | Billing                  |                            | Adj. Agency                |                      |                      |                        |                          |  |  |
|         | Connection / | Difference<br>Allocation | Adj. Agency<br>Consumption | Consumption<br>for Billing | Water<br>Purchased - | Water<br>Purchased - | Purchased -<br>LaVERNE | Total Water<br>Purchased |  |  |
|         | Description  | (Acre-feet)              | (Acre-Feet)                | (Rounded)                  | MWD                  | TVMWD                | WELL                   | (Acre-feet)              |  |  |
|         |              |                          |                            |                            | 28.903%              | 71.097%              | 0.000%                 | 100.000%                 |  |  |
| Pomona  | 99.174       | (1.648)                  | 97.526                     | 97.5                       | 28.2                 | 69.3                 | -                      | 97.5                     |  |  |
| Walnut  | 551.702      | (9.166)                  | 542.536                    | 542.5                      | 156.8                | 385.7                | -                      | 542.5                    |  |  |
| Rowland | 269.516      | (4.478)                  | 265.038                    | 265.0                      | 76.6                 | 188.4                | -                      | 265.0                    |  |  |
| LaVerne | -            | -                        | -                          | -                          | -                    | -                    | -                      | -                        |  |  |
| TOTAL   | 920.392      | (15.292)                 | 905.100                    | 905.1                      | 261.6                | 643.5                | -                      | 905.1                    |  |  |

|                 |              |                  |                |    | BILLIN     | ١G | CHARG                          | ES       | S PER AC                     | GΕ | NCY         |             |                            |        |    |                              |    |               |  |
|-----------------|--------------|------------------|----------------|----|------------|----|--------------------------------|----------|------------------------------|----|-------------|-------------|----------------------------|--------|----|------------------------------|----|---------------|--|
|                 |              | MWD<br>PM-15     | TVMWD<br>PM-21 |    | Capacity C |    | FVMWD<br>Connected<br>Capacity | <b>۱</b> | TVMWD<br>Water Use<br>Charge | D  | epreciation | Replacement | Admin Budget<br>Assessment |        |    | MWD LRP<br>Rebate<br>Program |    | Billing Total |  |
|                 | Cons. (AF)   | 28.2             | 69.3           |    |            |    |                                |          |                              |    |             |             |                            |        |    | -                            |    |               |  |
| City of Pomona  | Allocation % |                  |                |    | 35.85%     |    | 52.00%                         |          | 26.12%                       |    | 25.00%      | 25.00%      |                            | 33.33% |    |                              |    |               |  |
|                 | Billing Rate | \$<br>1,098.00   | \$ 1,098.00    | \$ | 26,876.46  | \$ | 6,150.27                       | \$       | 6,077.02                     | \$ |             | \$ -        | \$                         | -      | \$ | (100.00)                     |    |               |  |
|                 | Total        | \$<br>30,950.32  | \$ 76,133.52   | \$ | 9,635.21   | \$ | 3,198.14                       | \$       | 1,587.32                     | \$ | -           | \$-         | \$                         | -      | \$ | -                            | \$ | 121,504.51    |  |
|                 | Cons. (AF)   | 156.8            | 385.7          |    |            |    |                                |          |                              |    |             |             |                            |        |    | -                            |    |               |  |
| Walnut Valley   | Allocation % |                  |                |    | 41.51%     |    | 28.00%                         |          | 46.79%                       |    | 25.00%      | 25.00%      |                            | 33.33% |    |                              |    |               |  |
| Water District  | Billing Rate | \$<br>1,098.00   | \$ 1,098.00    | \$ | 26,876.46  | \$ | 6,150.27                       | \$       | 6,077.02                     | \$ | -           | \$-         | \$                         | -      | \$ | (100.00)                     |    |               |  |
|                 | Total        | \$<br>172,175.68 | \$ 423,528.48  | \$ | 11,156.42  | \$ | 1,722.08                       | \$       | 2,843.44                     | \$ | -           | \$ -        | \$                         | -      | \$ | -                            | \$ | 611,426.10    |  |
|                 | Cons. (AF)   | 76.6             | 188.4          |    |            |    |                                |          |                              |    |             |             |                            |        |    | -                            |    |               |  |
| Rowland Water   | Allocation % |                  |                |    | 22.64%     |    | 20.00%                         |          | 27.09%                       |    | 25.00%      | 25.00%      |                            | 33.33% |    |                              |    |               |  |
| District        | Billing Rate | \$<br>1,098.00   | \$ 1,098.00    | \$ | 26,876.46  | \$ | 6,150.27                       | \$       | 6,077.02                     | \$ | -           | \$-         | \$                         | -      | \$ | (100.00)                     |    |               |  |
|                 | Total        | \$<br>84,110.79  | \$ 206,901.01  | \$ | 6,084.83   | \$ | 1,230.05                       | \$       | 1,646.26                     | \$ | -           | \$ -        | \$                         | -      | \$ | -                            | \$ | 299,972.94    |  |
|                 | Cons. (AF)   | -                | -              |    |            |    |                                |          |                              |    |             |             |                            |        |    | -                            |    |               |  |
| City of LaVerne | Allocation % |                  |                |    | 0.00%      |    | 0.00%                          |          | 0.00%                        |    | 0.00%       | 0.00%       |                            | 0.00%  |    |                              |    |               |  |
| , .y            | Billing Rate | \$<br>1,098.00   | \$ 1,098.00    | \$ | 26,876.46  | \$ | 6,150.27                       | \$       | 6,077.02                     | \$ | -           | \$-         | \$                         | -      | \$ | (100.00)                     |    |               |  |
|                 | Total        | \$<br>-          | \$-            | \$ | -          | \$ | -                              | \$       | -                            | \$ | -           | \$-         | \$                         | -      | \$ | -                            | \$ | -             |  |
|                 |              |                  |                |    |            |    |                                |          |                              |    |             |             |                            |        |    |                              |    |               |  |
|                 | Total (A.F.) | 261.6            | 643.5          | ¢  | 26.076.46  | ¢  | 6 1 50 2 5                     | 0        | 6.077.02                     | ¢  |             | 0           | ¢                          |        | ¢  |                              | ¢  | 905.1         |  |
|                 | Total (\$)   | \$<br>287,236.79 | \$ 706,563.01  | \$ | 26,876.46  | \$ | 6,150.27                       | \$       | 6,077.02                     | \$ | -           | \$ -        | \$                         | -      | \$ | -                            | \$ | 1,032,903.55  |  |

# April 2021 Monthly Planner

| Sunday | Monday                            | Tuesday                        | Wednesday        | Thursday                    | Friday       | Saturday                          |
|--------|-----------------------------------|--------------------------------|------------------|-----------------------------|--------------|-----------------------------------|
|        |                                   |                                |                  | 1                           | 2            | 3                                 |
|        |                                   |                                |                  | 7:00 AM PBWA                |              |                                   |
|        |                                   |                                |                  | Meeting                     |              |                                   |
|        |                                   |                                |                  |                             |              |                                   |
|        |                                   |                                |                  |                             |              |                                   |
|        |                                   |                                |                  |                             | -            | 10                                |
| 4      | 5                                 | 6                              | 7                | 8                           | 9            | 10                                |
|        | 2.00 BM C                         | 6:30 PM Diamond Bar            | 8:00 AM TVMWD    |                             |              |                                   |
|        | 3:00 PM Spadra<br>Basin Advisory  | City Council Meeting           | Board Meeting    |                             |              | 9:00 AM                           |
|        | Committee                         |                                |                  |                             |              | Removing Your<br>Lawn the Right   |
|        |                                   |                                |                  |                             |              | Way - Online                      |
|        |                                   |                                |                  |                             |              | 11:00 AM                          |
|        |                                   |                                |                  |                             |              | Introduction to<br>Greywater &    |
|        |                                   |                                |                  |                             |              | Water Savings                     |
|        |                                   |                                |                  |                             |              | - Online                          |
|        | 87 - 255                          | 10000                          | 8 - 82/          |                             |              | 74 - 45m/r                        |
| 11     | 12                                | 13                             | 14               | 15                          | 16           | 17                                |
|        |                                   |                                |                  |                             |              |                                   |
|        | 4:00 PM Public                    | 4:00 PM Engineering            | 7:00 Walnut City | 6:00 PM                     |              | 11:00 AM                          |
|        | Info Committee<br>4:30 PM Finance | Committee<br>4:30 PM Personnel | Council Meeting  | Landscape<br>Transformation |              | Greywater                         |
|        | Committee                         | Committee                      |                  | Basics - Online             |              | Series: Laundry<br>to Landscape - |
|        |                                   |                                |                  |                             |              | Online                            |
|        |                                   |                                |                  |                             |              |                                   |
| 18     | 19                                | 20                             | 21               | 22                          | 23           | 24                                |
|        |                                   |                                |                  |                             | a perma PARA |                                   |
|        | 5:00 PM WVWD                      | 6:30 PM Diamond Bar            | 8:00 AM TVMWD    | 4:00 PM WVWD                |              | 9:00 AM                           |
|        | Board Meeting                     | City Council Meeting           | Board Meeting    | Board Workshop              |              | Irrigation &<br>Watering          |
|        |                                   |                                |                  |                             |              | Basics - Online                   |
|        |                                   |                                |                  |                             |              |                                   |
| 25     | 26                                | 27                             | 28               | 29                          | 30           |                                   |
|        |                                   |                                |                  |                             |              |                                   |
|        |                                   |                                | 7:00 Walnut City |                             |              |                                   |
|        |                                   |                                | Council Meeting  |                             |              |                                   |
|        |                                   |                                |                  |                             |              |                                   |
|        |                                   |                                |                  |                             |              |                                   |
| 1      |                                   | 1                              |                  | 1                           |              | 1]                                |

# May 2021 Monthly Planner

| Sunday | Monday                            | Tuesday                        | Wednesday                                   | Thursday                             | Friday   | Saturday                        |
|--------|-----------------------------------|--------------------------------|---|--------------------------------------|----------|---------------------------------|
|        |                                   |                                |   |                                      |          | 1                               |
|        |                                   |                                |   |                                      |          |                                 |
|        |                                   |                                |   |                                      |          |                                 |
|        |                                   |                                |   |                                      |          |                                 |
| 2      | 3                                 | 4                              | 5   | 6                                    | 7        | 8                               |
|        |                                   |                                |   |                                      |          |                                 |
|        | 3:30 PM Spadra                    | 6:30 PM Diamond Bar            | 8:00 AM TVMWD                               |                                      |          | 9:00 AM Efficient               |
|        | Basin GSA<br>Meeting              | City Council Meeting           | Board Meeting<br>12:00 PM Water             |                                      |          | Watering For<br>Fruit Trees and |
|        | Wieeling                          |                                | Appreciation                                |                                      |          | Vegetable                       |
|        |                                   |                                | Giveaway in                                 |                                      |          | Gardens - Online                |
|        |                                   |                                | Partnership with the<br>City of Diamond Bar |                                      |          |                                 |
|        |                                   | Director "Water is             | Life" Poster Contest Judg                   | ging via Google Docs.                | 5/3-5/14 |                                 |
| 9      | 10                                | 11                             | 12  | 13                                   | 14       | 15                              |
|        |                                   |                                |   |                                      |          |                                 |
|        | 4:00 PM Public                    | 4:00 PM Engineering            | 5:00 PM CA Friendly                         | 6:00 PM                              |          |                                 |
|        | Info Committee<br>4:30 PM Finance | Committee<br>4:30 PM Personnel | & Native Plants<br>Workshop in              | Landscape<br>Transformation          |          |                                 |
|        | Committee                         | Committee                      | Mandarin-Online                             | Basics - Online                      |          |                                 |
|        |                                   |                                | 7:00 PM Walnut City                         |                                      |          |                                 |
|        | <b>.</b>                          |                                | Council Meeting                             |                                      |          |                                 |
| 16     | Director "<br>17                  | Water is Life" Poster Cont     |   |                                      | 21       | 22                              |
| 16     | 17                                | 18                             | 19  | 20                                   | 21       | 22                              |
|        | 5:00 PM WVWD                      | 6:30 PM Diamond Bar            | 8:00 AM TVMWD                               | 4:00 PM WVWD                         |          |                                 |
|        | Board Meeting                     | City Council Meeting           | Board Meeting                               | Board Workshop                       |          |                                 |
|        |                                   |                                |   |                                      |          |                                 |
|        |                                   |                                |   |                                      |          |                                 |
| 23     | 24                                | 25                             | 26  | 27                                   | 28       | 29                              |
|        |                                   |                                |   |                                      |          |                                 |
|        |                                   |                                | 5:00 PM Turf                                | 3:30 PM "Water                       |          |                                 |
| 30     | 31                                |                                | Removal Workshop<br>in Mandarin - Online    | is Life" Poster and<br>Media Contest |          |                                 |
|        | District Office                   |                                | 7:00 PM Walnut City                         | Recognition                          |          |                                 |
|        | Closed in<br>Observance of        |                                | Council Meeting                             | Ceremony                             |          |                                 |
|        | Memorial Day                      |                                |   |                                      |          |                                 |

# June 2021

## Monthly Planner

| Sunday | Monday  | Tuesday                                     | Wednesday                              | Thursday                          | Friday | Saturday                              |
|--------|---|---|--|-----------------------------------|--------|---------------------------------------|
|        |   | 1   | 2                                      | 3                                 | 4      | 5                                     |
|        |   | 6:30 PM Diamond Bar<br>City Council Meeting | 8:00 AM TVMWD<br>Board Meeting         | 7:00 AM PBWA<br>Meeting           |        |                                       |
|        |   |   | Board meeting                          | meening                           |        |                                       |
| 6      | 7   | 8   | 9                                      | 10                                | 11     | 12                                    |
|        | 3:00 PM Spadra<br>Basin Advisory<br>Committee | 6:30 PM Diamond Bar<br>City Council Meeting | 7:00 PM Walnut City<br>Council Meeting | 4:00 PM PWR<br>Meeting            |        | 9:00 AM CA<br>Native Garden<br>Design |
|        |   |   |  |                                   |        | Workshop -<br>Online                  |
|        |   |   |  |                                   |        |                                       |
| 13     | 14  | 15  | 16                                     | 17                                | 18     | 19                                    |
|        | 4:00 PM Public<br>Info Committee              | 4:00 PM Engineering<br>Committee            | 8:00 AM TVMWD<br>Board Meeting         | 6:00 PM<br>Landscape              |        |                                       |
|        | 4:30 PM Finance<br>Committee                  | 4:30 PM Personnel<br>Committee              |  | Transformation<br>Basics Workshop |        |                                       |
|        |   | 6:30 PM Diamond Bar<br>City Council Meeting |  | - Online                          |        |                                       |
| 20     | 21  | 22  | 23                                     | 24                                | 25     | 26                                    |
|        | 5:00 PM WVWD<br>Board Meeting                 |   | 8:00 AM TVMWD<br>Board Meeting         | 4:00 PM WVWD<br>Board Workshop    |        |                                       |
|        |   |   |  |                                   |        |                                       |
| 27     | 28  | 29  | 30                                     |                                   |        |                                       |
|        |   |   |  |                                   |        |                                       |
|        |   |   |  |                                   |        |                                       |
|        |   |   |  |                                   |        |                                       |

#### WALNUT VALLEY WATER DISTRICT WATER SUPPLY AND CONSERVATION UPDATE March 15, 2021



| A | <u>Water Use</u> – Water usage for February 2021 was <b>1,009.138 acre feet</b> , a <b>decrease of 15%</b> compared to February 2020 and a <b>decrease of 10.16%</b> from February 2013. The average inflow into the system during the month was approximately <b>18.20 cfs</b> (8,170.30 gallons per minute).             |          |
|---|--|----------|
| В | <b><u>Recycled Water Use</u></b> – During the month of February the recycled water system delivered 968,072 <b>G.P.D.</b> , a decrease <b>of 29.91%</b> compared to the use in February 2020. Of the recycled water delivered, 23.32% was from the District wells and no water was transferred from potable Make-up water. |          |
| С | <ul> <li><u>Production Report</u> – attached are:</li> <li>Purchased Water Projections (Two total)</li> <li>Climate Summary</li> <li>Monthly Consumption Versus the 2013 Baseline Year (Two total)</li> </ul>  | Exhibits |

### WALNUT VALLEY WATER DISTRICT Fiscal Year 2020-21 Purchased Water Projections July 1, 2020 - June 30, 2021

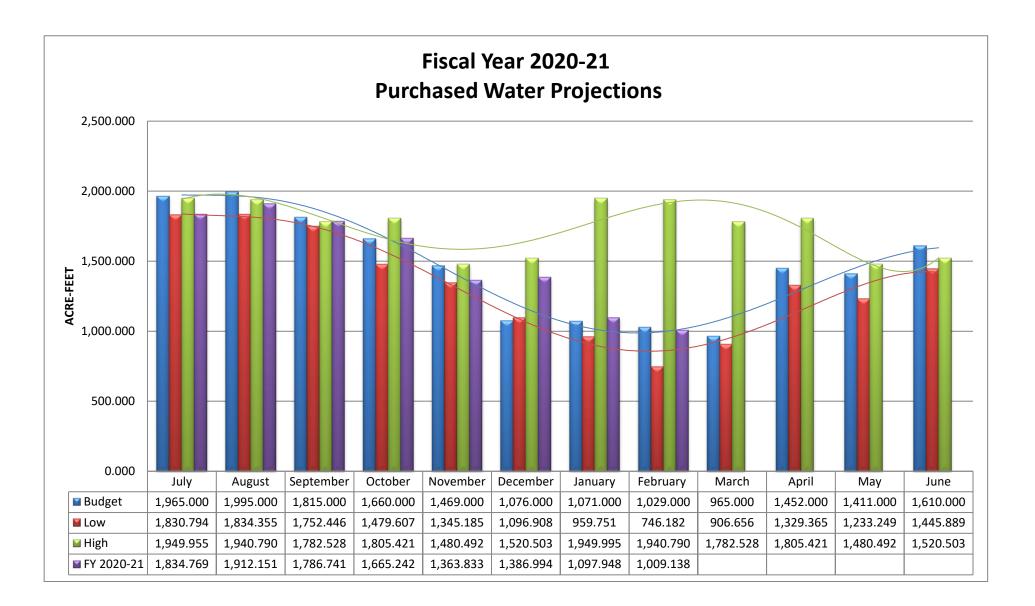
|           |           | Actual Pure | chases (AF | -)         | Project    | ted Purchas | es (AF)    |           | %          | Cumul      | ative    |
|-----------|-----------|-------------|------------|------------|------------|-------------|------------|-----------|------------|------------|----------|
| Month     | PWR       | PBWA        | Spread     | Total      | Budget     | Low         | High       | 2013      | Allocation | Total (AF) | % Alloc. |
| July      | 922.580   | 912.189     | 300.000    | 1,834.769  | 1,965.000  | 1,830.794   | 1,949.955  | 2,148.674 | 7.04%      | 1,834.769  | 7.04%    |
| August    | 1,009.900 | 902.251     | 0.000      | 1,912.151  | 1,995.000  | 1,834.355   | 1,940.790  | 2,308.733 | 7.34%      | 3,746.920  | 14.38%   |
| September | 936.100   | 850.641     | 0.000      | 1,786.741  | 1,815.000  | 1,752.446   | 1,782.528  | 2,063.590 | 6.86%      | 5,533.661  | 21.24%   |
| October   | 945.900   | 719.342     | 0.000      | 1,665.242  | 1,660.000  | 1,479.607   | 1,805.421  | 1,858.071 | 6.39%      | 7,198.903  | 27.63%   |
| November  | 852.900   | 510.933     | 0.000      | 1,363.833  | 1,469.000  | 1,345.185   | 1,480.492  | 1,569.129 | 5.23%      | 8,562.736  | 32.86%   |
| December  | 782.500   | 604.494     | 0.000      | 1,386.994  | 1,076.000  | 1,096.908   | 1,520.503  | 1,401.170 | 5.32%      | 9,949.730  | 38.18%   |
| January   | 692.600   | 405.348     | 0.000      | 1,097.948  | 1,071.000  | 959.751     | 1,949.995  | 1,155.838 | 4.21%      | 11,047.678 | 42.40%   |
| February  | 557.715   | 451.423     | 0.000      | 1,009.138  | 1,029.000  | 746.182     | 1,940.790  | 1,123.300 | 3.87%      | 12,056.816 | 46.27%   |
| March     |           |             |            |            | 965.000    | 906.656     | 1,782.528  | 1,495.700 | 0.00%      | 12,056.816 | 46.27%   |
| April     |           |             |            |            | 1,452.000  | 1,329.365   | 1,805.421  | 1,700.263 | 0.00%      | 12,056.816 | 46.27%   |
| May       |           |             |            |            | 1,411.000  | 1,233.249   | 1,480.492  | 1,903.815 | 0.00%      | 12,056.816 | 46.27%   |
| June      |           |             |            |            | 1,610.000  | 1,445.889   | 1,520.503  | 2,081.560 | 0.00%      | 12,056.816 | 46.27%   |
| Total     | 6,700.195 | 5,356.621   | 300.000    | 12,056.816 | 17,518.000 | 15,960.387  | 20,959.418 |           |            |            |          |
|           |           | Remaining   | Projected  | Purchases  | 5,438.000  | 5,661.341   | 8,529.734  |           |            |            |          |

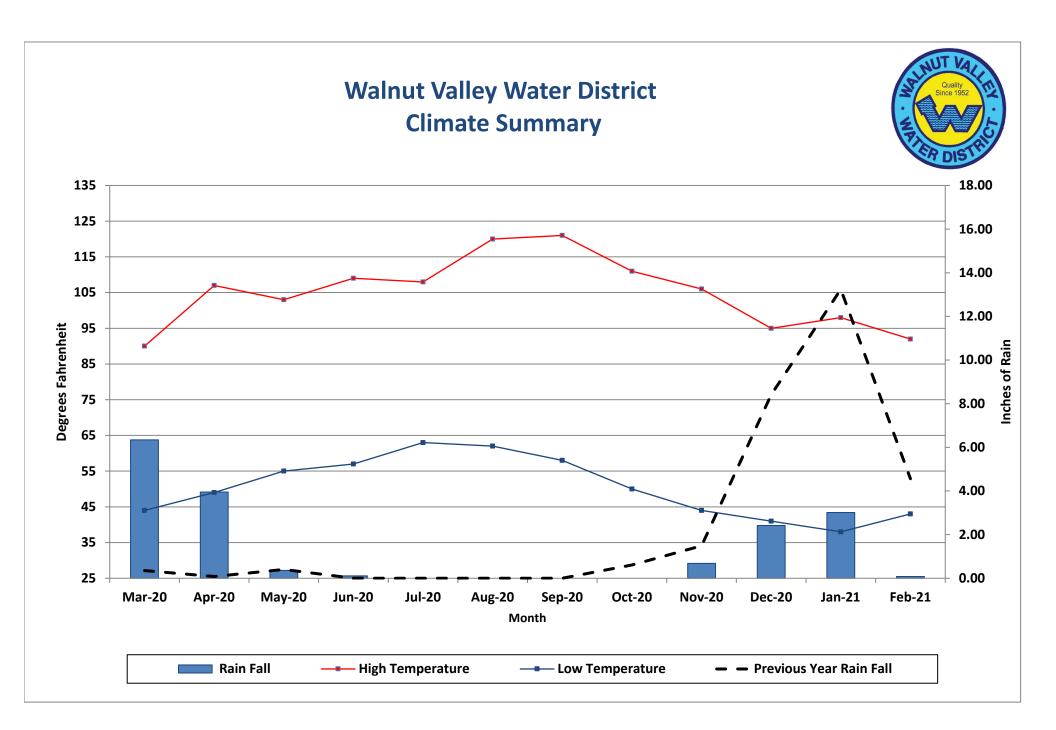
### Total Projected Purchases 17,494.816 17,718.157 20,586.550

| Year of Occurrence |      |      |  |  |  |  |  |  |  |
|--------------------|------|------|--|--|--|--|--|--|--|
| 2017               | 2018 | 2019 |  |  |  |  |  |  |  |

**Tier I Purchase Projection** 

| Tier I Allocation               | ,          |            |            |
|---------------------------------|------------|------------|------------|
| Purchases through December 2020 | 17,742.534 | 17,742.534 | 17,742.534 |
|                                 | 8,314.466  | 8,314.466  | 8,314.466  |





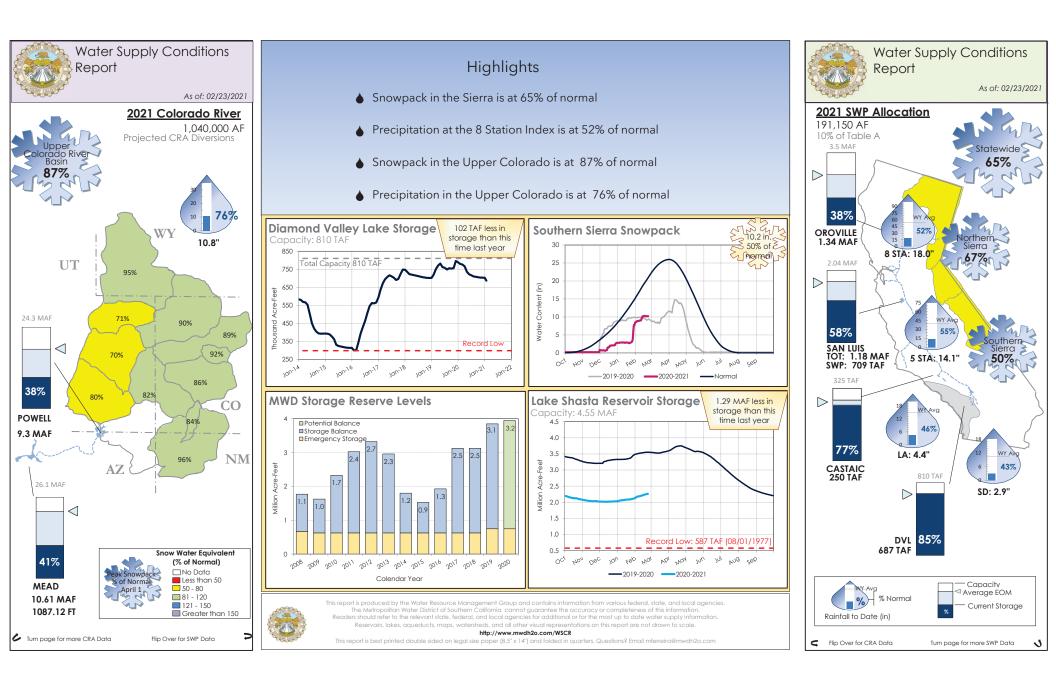
#### WALNUT VALLEY WATER DISTRICT CONSUMPTION DATA - CURRENT YEAR VERSUS 2013 BASELINE

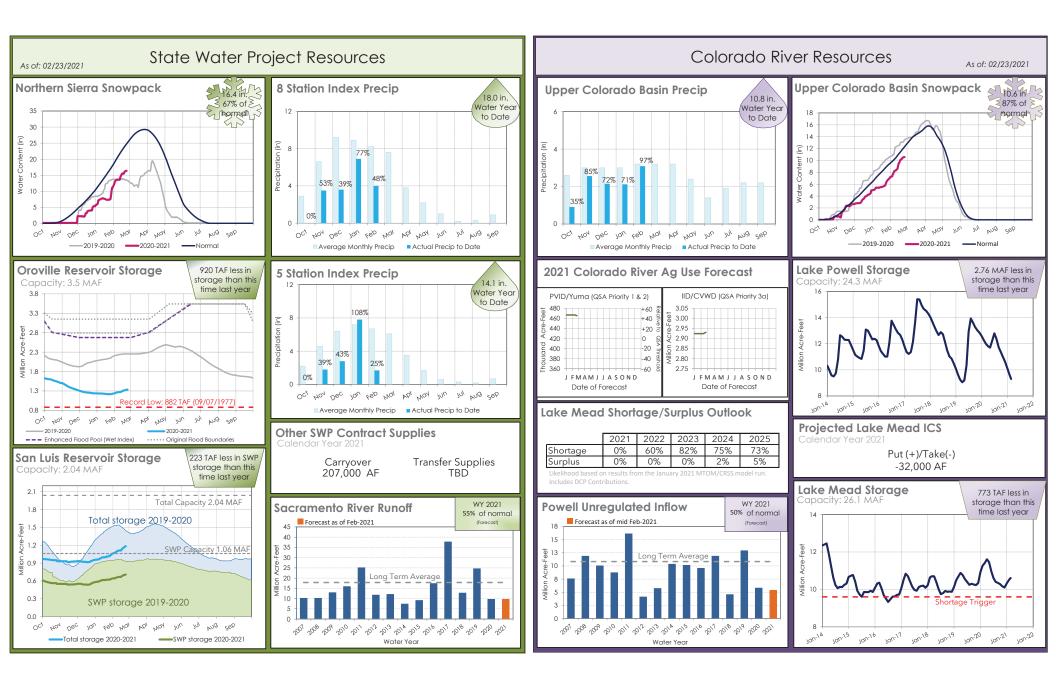


Walnut Valley Water District Monthly Consumption Versus 2013 Baseline Year

| Consumption/ | Water Sales   |               |               |                 |               |               |               |                 |               |               |                |                 |                 |           |               |                 |
|--------------|---------------|---------------|---------------|-----------------|---------------|---------------|---------------|-----------------|---------------|---------------|----------------|-----------------|-----------------|-----------|---------------|-----------------|
|              |               | Decer         | nber          |                 |               | Janua         | ary           | 1               |               | Febru         | Jary           |                 |                 | YTD (FY   | 20-21)        |                 |
| User Class   | <u>Dec-13</u> | <u>Dec-20</u> | <u>Change</u> | <u>% Change</u> | <u>Jan-13</u> | <u>Jan-21</u> | <u>Change</u> | <u>% Change</u> | <u>Feb-13</u> | <u>Feb-21</u> | <u>Change</u>  | <u>% Change</u> | 2013 YTD        | FY 20-21  | <u>Change</u> | <u>% Change</u> |
| COG          | 33,742        | 20,445        | (13,297)      | -39%            | 10,251        | 18,260        | 8,009         | 78%             | 13,938        | 12,603        | (1,335)        | -10%            | 311,474         | 238,838   | (72,636)      | -23%            |
| COM          | 69,595        | 57,748        | (11,847)      | -17%            | 43,721        | 52,890        | 9,169         | 21%             | 50,657        | 41,457        | (9,200)        | -18%            | 634,176         | 502,469   | (131,707)     | -21%            |
| IND          | 12,022        | 8,446         | (3,576)       | -30%            | 8,249         | 8,057         | (192)         | -2%             | 10,261        | 7,129         | (3,132)        | -31%            | 96,100          | 75,304    | (20,796)      | -22%            |
| MUL          | 61,002        | 62,178        | 1,176         | 2%              | 45,974        | 59,776        | 13,802        | 30%             | 65,729        | 52,900        | (12,829)       | -20%            | 568,574         | 548,657   | (19,917)      | -4%             |
| RES          | 429,303       | 420,842       | (8,461)       | -2%             | 337,540       | 408,323       | 70,783        | <u>21%</u>      | 360,648       | 322,758       | (37,890)       | <u>-11%</u>     | 4,267,502       | 3,828,515 | (438,987)     | <u>-10%</u>     |
|              | 605,664       | 569,659       | (36,005)      | -6%             | 445,735       | 547,306       | 101,571       | 23%             | 501,233       | 436,847       | (64,386)       | -13%            | 5,877,826       | 5,193,783 | (684,043)     | -12%            |
|              |               |               | ·             |                 |               |               |               |                 |               |               | · · ·          |                 |                 | ·         | ·             |                 |
|              | IRRIGATION    |               |               |                 | IRRIGATION    |               |               | IRRIGATION      |               |               | YTD IRRIGATION |                 |                 |           |               |                 |
| User Class   | <u>Dec-13</u> | <u>Dec-20</u> | <u>Change</u> | <u>% Change</u> | <u>Jan-13</u> | <u>Jan-21</u> | <u>Change</u> | <u>% Change</u> | <u>Feb-13</u> | <u>Feb-21</u> | <u>Change</u>  | <u>% Change</u> | <u>2013 YTD</u> | FY 20-21  | <u>Change</u> | <u>% Change</u> |
| COG          | 20,529        | 14,125        | (6,404)       | -31%            | 2,773         | 12,386        | 9,613         | 347%            | 5,062         | 7,999         | 2,937          | 58%             | 192,383         | 169,629   | (22,754)      | -12%            |
| COM          | 18,794        | 19,517        | 723           | 4%              | 3,943         | 16,500        | 12,557        | 318%            | 9,632         | 9,588         | (44)           | 0%              | 186,473         | 187,101   | 628           | 0%              |
| IND          | 1,320         | 837           | (483)         | -37%            | 1,021         | 922           | (99)          | -10%            | 1,222         | 570           | (652)          | -53%            | 14,247          | 10,550    | (3,697)       | -26%            |
| RES          | 258           | 110           | (148)         | <u>-57%</u>     | 159           | 118           | (41)          | <u>-26%</u>     | 190           | 247           | 57             | <u>30%</u>      | 2,126           | 1,265     | (861)         | <u>-40%</u>     |
|              | 40,901        | 34,589        | (6,312)       | -15%            | 7,896         | 29,926        | 22,030        | 279%            | 16,106        | 18,404        | 2,298          | 14%             | 395,229         | 368,545   | (26,684)      | -7%             |
|              |               |               | ·             |                 |               |               |               |                 |               |               | · · ·          |                 |                 | ·         | ·             |                 |
|              |               | RESIDE        | NTIAL         |                 |               | RESIDE        | NTIAL         |                 |               | RESIDE        | NTIAL          |                 |                 | YTD RESI  | DENTIAL       |                 |
| Residential  | Tier I        | Tier II       | Tier III      | Total           | Tier I        | Tier II       | Tier III      | Total           | Tier I        | Tier II       | Tier III       | Total           | Tier I          | Tier II   | Tier III      | Total           |
| 2013         | 250,744       | 142,104       | 36,455        | 429,303         | 227,718       | 90,006        | 19,816        | 337,540         | 232,969       | 105,818       | 21,861         | 360,648         | 2,089,858       | 1,666,030 | 511,614       | 4,267,502       |
| FY 20-21     | 202,118       | 187,874       | 30,850        | 420,842         | 202,004       | 179,901       | 26,418        | 408,323         | 189,274       | 120,015       | 13,469         | 322,758         | 1,642,673       | 1,826,703 | 359,139       | 3,828,515       |
| Difference   | (48,626)      | 45,770        | (5,605)       | (8,461)         | (25,714)      | 89,895        | 6,602         | 70,783          | (43,695)      | 14,197        | (8,392)        | (37,890)        | (447,185)       | 160,673   | (152,475)     | (438,987)       |
| % Change     | -19%          | 32%           | -15%          | -2%             | -11%          | 100%          | 33%           | 21%             | -19%          | 13%           | -38%           | -11%            | -21%            | 10%       | -30%          | -10%            |

| Water Purchase | Water Purchases |          |           |          |          |          |          |          |            |  |  |  |
|----------------|-----------------|----------|-----------|----------|----------|----------|----------|----------|------------|--|--|--|
|                | July            | August   | September | October  | November | December | January  | February | Total      |  |  |  |
| 2013           | 2,148.67        | 2,308.73 | 2,063.59  | 1,858.07 | 1,569.13 | 1,401.17 | 1,155.84 | 1,123.30 | 13,628.50  |  |  |  |
| FY 20-21       | 1,853.69        | 1,912.15 | 1,786.74  | 1,665.24 | 1,363.83 | 1,386.99 | 1,097.95 | 1,019.13 | 12,085.72  |  |  |  |
| Difference     | (294.98)        | (396.58) | (276.85)  | (192.83) | (205.30) | (14.18)  | (57.89)  | (104.17) | (1,542.78) |  |  |  |
| % Change       | -14%            | -17%     | -13%      | -10%     | -13%     | -1%      | -5%      | -9%      | -11%       |  |  |  |

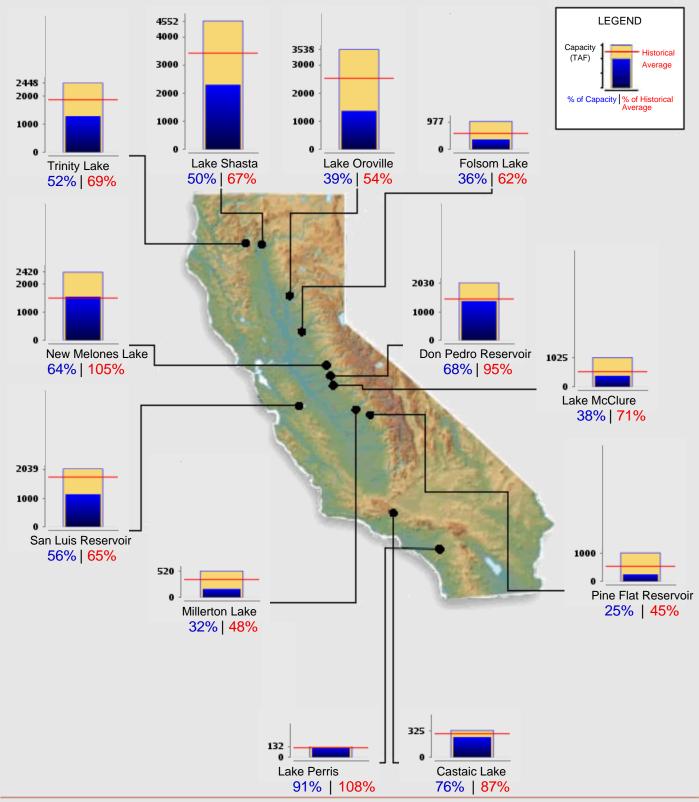






Ending At Midnight - March 9, 2021

## CURRENT RESERVOIR CONDITIONS



## SOUTH SUTTER WATER DISTRICT

2464 Pacific Avenue • Trowbridge, CA 95659 • Office (530) 656-2242 • FAX (530) 656-2416

Bradley J. Arnold General Manager / Secretary sswd@hughes.net

February 8, 2021

Board of Directors Walnut Valley Water District 271 South Brea Canyon Road Walnut, CA 91789-3002

Subject: Request for Concurrence for Nomination of Thomas A. Cuquet for the ACWA/JPIA's Board of Directors Executive Committee.

Dear Directors:

The Board of Directors of the South Sutter Water District will be submitting Thomas A. Cuquet as a candidate for a position on the ACWA/JPIA Executive Committee. Mr. Cuquet is presently the South Sutter Water District representative on the ACWA/JPIA Board of Directors and is currently serving as a member of the ACWA/JPIA Executive Committee.

Enclosed is a sample concurring resolution for your consideration in support of Mr. Cuquet's nomination

Please consider supporting Mr. Cuquet by adopting the concurring resolution in his nomination to the ACWA/JPIA Executive Committee. Please send a certified copy of the adopted resolution to:

ACWA/JPIA Attention: Sylvia Robinson P. O. Box 619082 Roseville, CA 95661-9082 and South Sutter Water District 2464 Pacific Avenue Trowbridge, CA 95659

The resolution must be received by the ACWA/JPIA prior to March 19, 2021.

Sincerely, Bralanold

Bradley J. Arnold General Manager/Secretary

encls



**BOARD OF DIRECTORS** 

#### RESOLUTION NO.\_\_\_\_\_

#### **RESOLUTION OF THE BOARD OF DIRECTORS OF THE**

#### CONCURRING IN NOMINATION TO THE EXECUTIVE COMMITTEE

OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY ("ACWA/JPIA")

WHEREAS, this district is a member district of the ACWA/JPIA; and

WHEREAS, the Bylaws of the ACWA/JPIA provide that in order for a nomination to be made to

ACWA/JPIA's Executive Committee, three member districts must concur with the nominating district, and

WHEREAS, another ACWA/JPIA member district, the South Sutter Water District has

requested that this district concur in its nomination of its member of the ACWA/JPIA Board of Directors

to the Executive Committee of the ACWA/JPIA;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the\_\_\_\_\_

\_\_\_\_\_ that this district concur with the nomination of

THOMAS A. CUQUET of SOUTH SUTTER WATER DISTRICT to the Executive Committee of the ACWA/JPIA.

BE IT FURTHER RESOLVED that the District Secretary is hereby directed to transmit a certified

copy of this resolution to the ACWA/JPIA at P. O. 619082 Roseville, California 95661-9082, forthwith.

Adopted this \_\_\_\_\_\_ day of \_\_\_\_\_, 2021.

**Board President** 

ATTEST:

Secretary



Helping Nature Store Our Water

February 10, 2021

Theresa Lee Puente Basin Water Agency 271 South Brea Canyon Road Walnut, CA 91789

Dear Theresa Lee,

The Board of Directors of the San Bernardino Valley Water Conservation District has nominated its President, Melody A. McDonald, to continue in her position on the ACWA/JPIA Executive Committee. Enclosed is a certified copy of SBVWCD Resolution No. 581 nominating Mrs. McDonald for ACWA/JPIA Executive Committee.

Melody currently serves on the ACWA/JPIA Executive Committee, Personnel Committee, Chairs the Liability Program Subcommittee, served on the Building & Property Ad Hoc Committee, and was past chair of the Property & Workers Compensation Program Subcommittees. Melody has an institutional knowledge of all of JPIA's programs, their history, how coverage's evolved for the JPIA membership and has helped the organization grow to 188 Million in assets. Melody participates in training at various JPIA members facilities; she has personally visited and presented rate stabilization fund refund checks back to JPIA members totaling over 45 Million, since the inception of the fund. This year, JPIA has held nearly over 600 training classes resulting in more than 4,000 employees receiving training. Melody believes the best claim is the one that never happened, and that there is a direct correlation between risk management, training, and minimizing losses. She pursues all her duties with a strong sense of commitment and dedication. Enclosed is her Statement of Qualifications.

The District respectfully requests your organization consider adopting a concurring resolution of nomination in support of Mrs. McDonald. Enclosed is a sample concurring resolution for your consideration in support of her nomination or it can be found at https://www.acwajpia.com/election/. Since time is of the essence, and that this will require Board action, please include this on your agenda for your next Board meeting. Please send a certified copy to:

ACWA/JPIA Attention: Sylvia Robinson P.O. Box 619082 Roseville, CA 95661

SanBernardinoValleyWaterConservation DistrictAttention: Athena Lokelani1630 W. Redlands Blvd. Ste "A"Redlands, CA 92374

This resolution must be received by ACWA/JPIA no later than 4:30 pm Friday March 19, 2021.

and

Sincerely,

Daniel B. Cozad General Manager

1630 W. Redlands Blvd, Suite A Redlands, CA 92373 Phone: 909.793.2503 Fax: 909.793.0188 www.sbvwcd.org Email: info@sbvwcd.org

#### BOARD OF DIRECTORS

Division 1: Richard Corneille

Division 2: David E. Raley Division 3: Robert Stewart

Division 4: John Longville

Division 5: Melody McDonald

#### GENERAL MANAGER

Daniel B. Cozad

#### **RESOLUTION NO. 581**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT NOMINATING ITS ACWA/JPIA BOARD MEMBER TO THE EXECUTIVE COMMITTEE OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY ("ACWA/JPIA")

WHEREAS, this District is a member district of the ACWA/JPIA that participates in all four of its Programs: Liability, Property, and Workers' Compensation; and Employee Benefits; and

WHEREAS, the Bylaws of the ACWA/JPIA provide that in order for a nomination to be made to ACWA/JPIA's Executive Committee, the member district must place into nomination its member of the ACWA/JPIA Board of Directors for such open position; and

WHEREAS, President McDonald has served District and the ACWA/JPIA Executive Committee for many years and brings leadership experience and perspective.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the San Bernardino Valley Water Conservation District that its member of the ACWA/JPIA Board of Directors, Melody McDonald, be nominated as a candidate for the **Executive Committee** for the election to be held at JPIA's Spring 2021 Conference.

**BE IT FURTHER RESOLVED** that the ACWA/JPIA staff is hereby requested, upon receipt of the formal concurrence of three other member districts to affect such nomination.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA/JPIA at P.O. Box 619082, Roseville, California 95661-9082, forthwith.

ADOPTED this 13th day of January 2021.

Directors

Secretary



Melody.sbvwcd@gmail.com

### Melody Henriques-McDonald

P.O. BOX 30197 SAN BERNARDINO, CA 92413

> (909) 793-2503 District (909) 499-5175 cell (909) 867-9821 fax

Like @ https://www.facebook.com/Melody4Water

## Candidate for:

ACWA JPIA EXECUTIVE COMMITTEE (Incumbent, seeking re-election)



Melody & Board receiving, District of Distinction Award, the highest governance and best practices accreditation possible.

Kathleen Tiegs, former Special Districts Board Member & ACWA President presenting. 2017

#### ASSOCIATIONS

Member, Board of Directors of the San Bernardino Valley Water Conservation District (Elected), Currently President, originally appointed in 1991, and first woman on the board.

Member, Executive Committee ACWA/JPIA

Chair, JPIA Liability Program Committee

Vice-Chair, Employee Benefits Committee

Director, ACWA/Joint Powers Insurance Authority

Member ACWA Federal Affairs Committee

Board Member, Association of the San Bernardino County Special Districts

Over 28 + Years, Experience in the Water Industry includes:

Past Member, (CWA) California Women for Agriculture

Past Member, ACWA Water Management Committee

Past Member, ACWA State Legislative Committee

Past Chair & Vice-Chair, JPIA Property & Workers Compensation Programs

Past Member, Board of Directors ACWA, Region 9 Chair

Past Chair, Water Management Certification Subcommittee

Chair, California Water Quality Control Board, Santa Ana Region 8 Years of service, Gubernatorial Appointment 1993-2000

CURRENT EMPLOYMENT Southwest Lift & Equipment, Inc. (Heavy Duty Vehicle Lifts) Broker/Associate, Century 21 Lois Lauer Realty

PROFESSIONAL ASSOCIATIONS & LICENSES Redlands Association of Realtors California Real Estate Broker's License Arizona Real Estate Broker's License

ORGANIZATIONS AND SOCIETIES Highland Chamber of Commerce San Bernardino Chamber of Commerce Immanuel Baptist Church Highland, CA BSF International

EDUCATION San Gorgonio High School, 1976 Western Real Estate School, 1989 Graduate, Special Districts Board Management Institute, 1997 Studied at Crafton Hills College

### WALNUT VALLEY WATER DISTRICT



**RESOLUTION NO. 03-21-676** 

## RESOLUTION HONORING THEODORE L. EBENKAMP FOR HIS DEDICATED SERVICE AS A DIRECTOR OF THE WALNUT VALLEY WATER DISTRICT

**WHEREAS,** Theodore L. Ebenkamp was first elected to the Walnut Valley Water District Board of Directors, Division IV, in November 2007 representing the Rowland Heights/Diamond Bar area where he served in that elected position for thirteen years until he retired as Board of Director in June 2020; and

**WHEREAS,** while as a member for the Board of Directors, Theodore L. Ebenkamp served three terms as President of the Board and often served as Chairman of the District's Engineering, Public Information and Personnel Committees, and also served as member of the Water Resources, the Long Term Debt Financing, Building, and Warrant Ad Hoc Committees; and

**WHEREAS**, during his long-standing tenure with the District, Theodore Ebenkamp served twelve years as Commissioner for the Puente Basin Water Agency, recognizing the importance of regional collaboration, was instrumental in implementing regional projects and programs that addressed multiple water management issues, including local and imported water supplies, groundwater management, water-use efficiency, and many others; and

**WHEREAS,** Theodore L. Ebenkamp was instrumental in the establishment of the Spadra Basin Groundwater Sustainability Agency, and served as Executive Committee member to the Agency; and

**WHEREAS,** in addition to his thirteen years of service on the District's Board of Directors, Theodore L. Ebenkamp served twelve years as a District Representative for the San Gabriel Valley Regional Chamber of Commerce Government Affairs Committee and further demonstrated continuous dedication to community service, having participated in and supported countless community events every year.

**NOW, THEREFORE, BE IT RESOLVED,** that the Walnut Valley Water District Board of Directors does hereby honor and thank Theodore L. Ebenkamp for his thirteen years of dedicated service on the Walnut Valley Water District Board of Directors from 2007-2020.

**PASSED AND ADOPTED,** at a regular meeting of the Walnut Valley Water District Board of Directors, held March 15, 2021.

Scarlett P. Kwong President

Jerry Tang 1<sup>st</sup> Vice President

Edwin M. Hilden 2<sup>nd</sup> Vice President Theresa Lee Director Kevin Hayakawa Assistant Treasurer

### WALNUT VALLEY WATER DISTRICT



**RESOLUTION NO. 03-21-677** 

## RESOLUTION HONORING ALFRED SINCLAIR FOR HIS DEDICATED SERVICE AS A DIRECTOR OF THE WALNUT VALLEY WATER DISTRICT

**WHEREAS,** Alfred Sinclair was duly appointed in lieu of election as a Director of Division IV of the Walnut Valley Water District on July 9, 2020 representing the Rowland Heights/Diamond Bar area where he served in that elected position until December 4, 2020; and

**WHEREAS,** while as a member for the Board of Directors, Alfred Sinclair served as Board Member of the La Habra Christian Church where his efforts in administering the Work & Witness mission were highly recognized; and

**WHEREAS**, on November 19, 2020, as Board Member of the Walnut Valley Water District, Alfred Sinclair served an instrumental role in guiding the approval of the WVWD Terms and Conditions of Employment for the General Employees Unit, Mid-Management, and Executive Staff employee groups for the term 2021-2023; and

**WHEREAS,** the Board of Directors recognize the numerous hours Alfred Sinclair spent in attending virtual committee and Board meetings, and applaud his commitment to furthering his understanding of California's water resources, distribution systems, and water efficiency measures; and

**WHEREAS,** Alfred Sinclare has shown commitment and dedication in serving the local community as a water board member, an active ecclesiastical volunteer, teacher, and leader in the community.

**NOW, THEREFORE, BE IT RESOLVED,** that the Walnut Valley Water District Board of Directors does hereby honor and thank Alfred Sinclair for his service on the Walnut Valley Water District Board of Directors from July to December 2020.

**PASSED AND ADOPTED,** at a regular meeting of the Walnut Valley Water District Board of Directors, held March 15, 2021.

Scarlett P. Kwong President Jerry Tang 1<sup>st</sup> Vice President

Edwin M. Hilden 2<sup>nd</sup> Vice President Theresa Lee Director Kevin Hayakawa Assistant Treasurer

# WVWD – Staff Report



| TO:           | Board of Directors   |
|---------------|--|
| FROM:         | General Manager  |
| SYBMITTED BY: | Director of External Affairs   |
| DATE:         | March 15, 2021   |
| SUBJECT:      | Adoption of Resolution No. 03-21-678, a Resolution to Apply For, Receive, and  |
|               | Enter Into A Cooperative Agreement, and Administer A Grant For The 2021 Bureau |
|               | of Reclamation Small-Scale Water Efficiency Grant                              |
|               | -  |

| Action/Discussion | Fiscal Impact | Resolution | Information Only |
|-------------------|---------------|------------|------------------|
|-------------------|---------------|------------|------------------|

#### **Recommendation**

That the Board approve the enclosed Resolution, authorizing the General Manager or his designee to apply for, receive, and enter into a cooperative agreement and administer a grant for the 2021 Bureau of Reclamation Small-Scale Water Efficiency Grant.

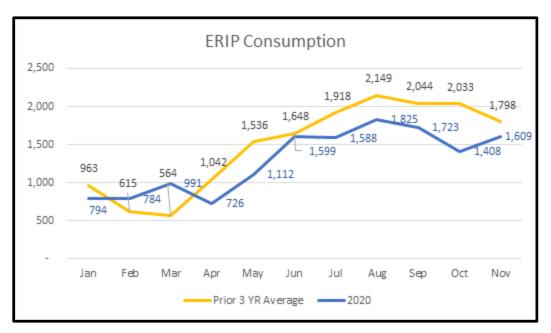
#### **Background Information**

Through Small-Scale Water Efficiency Grants, the Bureau of Reclamation provides 50/50 cost-share funding to irrigation and water districts, tribes, states, and other entities with water or power delivery authority. Projects conserve and use water more efficiently; increase the production of hydropower; mitigate conflict risk in areas at a high risk of future water conflict, and accomplish other benefits that contribute to water supply reliability in the western United States. Projects are selected through a competitive process and the focus is on projects that can be completed within two or three years.

It is the intent of the District staff, to complete and submit an application for financial assistance in the form of a grant award from the Bureau of Reclamation to complete water savings projects for the District and its customer base.

Potential grant funding, not to exceed \$75,000, through this application will be used to fund Phase 2 of the Exterior Irrigation Retrofit Program (E-RIP). Implementation of this project will result in quantifiable water savings, as well as support broader water reliability benefits. A pilot study of the project was completed in 2020. The District had 13 customers participate and saw an average of 13.2% water savings over an 11 month period. The District anticipates that funding from the Bureau of Reclamation will support an increased number of participants and funding for repairs that are needed on a case by case basis. Funding from this grant application will continue the precedence of this program being completely free to our customers. Below are figures that highlight project benefits as well as the program flyer.

Figure 1 - WVWD E-RIP Pilot Study (2020) Consumption Tracking



#### Figure 2 - WVWD E-RIP Pilot Study (2020) 11-Month Consumption Tracking

| Row Labels             | 2017   | 2018   | 2019   | Prior 3 YR | 2020        | Grand Total |
|------------------------|--------|--------|--------|------------|-------------|-------------|
| Jan                    | 510    | 1,488  | 890    | 963        | 794         | 3,682       |
| Feb                    | 255    | 1,139  | 450    | 615        | 784         | 2,628       |
| Mar                    | 440    | 839    | 414    | 564        | 991         | 2,684       |
| Apr                    | 1,157  | 740    | 1,229  | 1,042      | 726         | 3,852       |
| May                    | 1,561  | 1,661  | 1,385  | 1,536      | 1,112       | 5,719       |
| Jun                    | 1,940  | 1,811  | 1,193  | 1,648      | 1,599       | 6,543       |
| Jul                    | 1,975  | 1,896  | 1,884  | 1,918      | 1,588       | 7,343       |
| Aug                    | 2,205  | 2,237  | 2,004  | 2,149      | 1,825       | 8,271       |
| Sep                    | 1,811  | 2,403  | 1,919  | 2,044      | 1,723       | 7,856       |
| Oct                    | 2,091  | 1,930  | 2,077  | 2,033      | 1,408       | 7,506       |
| Nov                    | 1,849  | 1,651  | 1,893  | 1,798      | 1,609       | 7,002       |
| Grand Total            | 15,794 | 17,795 | 15,338 | 16,309     | 14,159      | 63,086      |
| Percentage Water Savin | gs     |        |        |            | 13.2%       |             |
| Water Units            |        |        |        |            | 2,150       |             |
| Savings                |        |        |        |            | \$ 8,578.50 |             |



# E-RIP

WALNUT VALLEY WATER DISTRICT

(EXTERIOR RETROFIT IRRIGATION PROGRAM)



## **ABOUT** E-RIP



#### **PROGRAM DESCRIPTION**

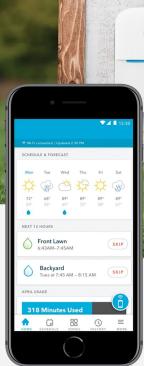
The Exterior Retrofit Irrigation Program (E-RIP) offers customer's <u>FREE</u> landscape surveys and <u>FREE</u> irrigation system retrofits conducted by EcoTech Services, Inc. These efforts aim to reduce water loss and increase water conservation efforts through advanced technology and education.



#### **PROGRAM BENEFITS**

As an E-RIP participant you will be able to maintain your landscape more efficiently and increase your water conservation efforts through smart technology products. The <u>FREE</u> irrigation system retrofits include:

- New smart weather-based controller (timer)
- High-efficiency sprinkler nozzles
- Minor irrigation system repairs
- Participants who do not currently have an AMI meter will be fast-tracked on the District's customer service list





Sprinkler nozzle retrofits can only be performed on plastic pop-up sprinkler bodies, brass sprinklers and rotor sprinklers do not qualify.

#### **PRODUCT FEATURES**

- A weather-based irrigation controller (WBIC) uses local weather data to automatically adjust your irrigation schedule to maximize water efficiency and plant health.
- New high-efficiency sprinkler nozzles help reduce water loss by applying water more evenly and with less loss to mist and runoff.





- Working Exterior Irrigation System
- Landscape Controller (Timer)
- Customer of Walnut Valley Water District

Only irrigation systems WITHOUT major irrigation issues will qualify for E-RIP.



Enroll by contacting Donna DiLaura, Conservation Manager at: Phone: 909-348-8240 Email: ddilaura@wvwd.com

\*\*E-RIP is by **INVITATION ONLY** and is **NON-TRANSFERABLE** to customers.\*\*

WALNUT VALLEY WATER DISTRICT

₩ WWW.WVWD.COM 🛛 👰 271 S. BREA CANYON RD. WALNUT, CA 91789

### WALNUT VALLEY WATER DISTRICT



**RESOLUTION NO. 03-21-678** 

## A RESOLUTION OF THE WALNUT VALLEY WATER DISTRICT BOARD OF DIRECTORS AUTHORIZING THE GENERAL MANAGER, OR DESIGNEE, TO APPLY FOR, RECEIVE, AND ENTER INTO A COOPERATIVE AGREEMENT, AND ADMINISTER A GRANT FOR THE 2021 BUREAU OF RECLAMATION SMALL-SCALE WATER EFFICIENCY GRANT PROGRAM

**WHEREAS**, the Walnut Valley Water District ("District") is a California water district formed under Division 13 of the California Water Code (Water Code Sections 34000 et seq) and is an eligible entity having water delivery authority that is qualified to receive financial assistance under applicable governmental programs; and

**WHEREAS,** the U.S. Department of the Interior, Bureau of Reclamation, Policy, and Administration ("Bureau of Reclamation") requires Governing Body approval for submission of an application for available Small-Scale Water Efficiency Grants; and

**WHEREAS,** the District's Board of Directors ("Board") desires to authorize the District General Manager or his designee, to sign and file, for and on behalf of the District, a Small-Scale Water Efficiency Grant Application ("Application") for a grant from the Bureau of Reclamation in an amount not to exceed \$75,000; and

**WHEREAS,** the District has the capability to provide the amount of funding and/or in-kind contribution that it is required under the funding plan to provide, as detailed in the Application; and

**WHEREAS,** the General Manager, or his designee, will negotiate and execute a grant and any amendments or change orders thereto on behalf of the District and will work with the Bureau of Reclamation to meet established deadlines for entering into a cooperative agreement and to comply with any and all other Bureau of Reclamation requirements; and

**WHEREAS**, the grant funding potentially available through this application will be used to fund the District's Exterior Retrofit Irrigation Program (E-RIP) Phase 2 offered to District customers with the goal of increased water savings and the advancement of a water-efficient lifestyle.

#### NOW, THEREFORE, BE IT RESOLVED,

- 1. That an application for the District to receive grant funding as specified in the foregoing recitals shall be submitted to the Bureau of Reclamation for consideration during their 2021 funding cycle for Small-Scale Water Efficiency Grants.
- 2. That the District's General Manager or his designee, is hereby authorized to sign and file, for and on behalf of the District, the Application for a grant from the Bureau of Reclamation, as referenced in Section 1, above, in an amount not to exceed \$75,000.
- 3. That the Board, approves the Bureau of Reclamation grant application for the E-RIP Phase 2 project with the intent to enter into a grant agreement with the receipt of a financial assistance award from the Bureau of Reclamation.

**PASSED AND ADOPTED** by the Board of Directors of the Walnut Valley Water District, at a regular monthly board meeting held on Monday, March 15 of 2021.

AYES: NOES: ABSENT: ABSTAIN:

> President Board of Directors

ATTEST:

Secretary