WALNUT VALLEY WATER DISTRICT 271 South Brea Canyon Road Walnut, California 91789

REGULAR BOARD MEETING MONDAY, APRIL 19, 2021, 5:00 P.M. AGENDA

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Board member and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements:

https://walnutvalley.webex.com/meet/bmeeting

(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Board may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Board meeting, please contact the General Manager's office at least 4 hours prior to a Board meeting to inform the District of your needs and to determine if accommodation is feasible.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 271 S. Brea Canyon Road, Walnut, California.

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2.	Roll Call:	Mr. Hayakawa	Mr. Hilden	Ms. Kwong	Ms. Lee	Mr. Tang		

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- 3. Public Comment President Kwong
 The Presiding Officer of the Board of Directors may impose reasonable limitations on public
 comments to assure an orderly and timely meeting.
 - A. **Agenda Items -** Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.
 - B. **Non-Agenda Items -** At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy.

4.	Additions to Agenda A. Discussion	B.	Action Taken	President Kwong
5.	Reorder of Agenda A. Discussion	В.	Action Taken	President Kwong

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6.	Association of California Water Agencies Join Premium Adjustment Stabilization Fund Repo Mr. E.G. "Jerry" Gladbach, JPIA Executive Co	ort: Dist	rict to Receive a Refund – Pre	
7.	Consider Approval of Consent Calendar (Item A. Discussion E (1) Minutes of the Regular Board Meeting (2) Minutes of Special Board Meeting he (3) Check Register (4) Employee Expense Reimbursement (5) Community Outreach Update	3. Actio g held ld Marc		
8.	Consider Approval of Director Expense Reportation Provided are Expense Reports disclosing per an itemization of expenses incurred by the Discussion	r diem i		attendance and
9.	Treasurer's Report A. Financial Dashboard as of February 28, 2 B. District Statement of Revenues, Expense 2021		Change in Net Positions as	Mr. Byerrum of February 28,
	C. District Statement of Net Positions as of FD. Summary of Cash and Investments as of (1) Discussion		•	
	COMMITTE	E REP	<u>ORTS</u>	
Stan	nding Committee Reports (The Chair of each co	ommitte	ee that has met will report to th	e full Board)
10.	Engineering and Special Projects A. PN 20-3663 Replacement of Redline AN8 (1) Discussion (2) B. Operations Report (Information Only)		of Life Action Taken	President Kwong
11.	Personnel Committee A. CalPERS Resolution of Intent (1) Discussion	2)	Action Taken	Director Tang
12.	B. Approval of Revisions to the District's Rule	2) , es and 2) ,	Action Taken Regulations Action Taken	Director Lee March 31,
13.	B. AAPI Recognition	2)	Action Committee Action Taken Action Taken	Director Hilden

Agenda April 19, 2021

OTHER ITEMS

14. TVMWD/MWD Director Hilden 15. P-W-R Joint Water Line Commission Mr. Teuber A. P-W-R JWL Report for Water Purchases for the Month of March 2021 B. Other Items 16. Puente Basin Water Agency Director Lee A. PBWA Budget 2021-22 (1) Discussion (2) **Action Taken** 17. Spadra Basin Groundwater Sustainability Agency **Director Tang** 18. General Manager's Report Mr. Hitchman A. District Activities Calendars for May, June, and July 2021 B. Puente Basin Watermaster 2021-22 Operating Budget C. ACWA/JPIA Professional Development Program D. Other Items 19. Water Supply and Conservation Mr. Hitchman A. District Water Supply and Conservation Update B. Statewide Water Supply Conditions 20. Directors' Oral Reports All Directors 21. Legal Reports Report on matters of interest or having an effect on the District Mr. Ciampa Board members and staff will be given an opportunity to request and suggest subjects for 22. discussion at a future meeting 23. Board of Directors Business President Kwong There are no Board of Directors Business to come before the Board at this time. 24. Public Comment on Closed Session 25. Adjourn to Closed Session

- 26. Closed Session
 - A. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION [§54956.9(a)] Name of Case: Bonnie Kessner et al vs. City of Santa Clara et al; Santa Clara County Superior Court Case No. 20CV364054
 - B. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION [§54956.9(d)(2)] Initiation of Litigation – One Potential Case
- 27. Reconvene in Open Session
 - A. Report of Action, if any, Taken in Closed Session