## WALNUT VALLEY WATER DISTRICT 271 South Brea Canyon Road Walnut, California 91789

## REGULAR BOARD MEETING MONDAY, APRIL 20, 2020, 5:00 P.M. AGENDA

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Board member and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements:

https://wvwd.webex.com/join/board\_room

(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Board may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Board meeting, please contact the General Manager's office at least 4 hours prior to a Board meeting to inform the District of your needs and to determine if accommodation is feasible.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 271 S. Brea Canyon Road, Walnut, California.

- 1. Flag Salute
- 2. Roll Call: Mr. Ebenkamp\_\_\_\_ Mr. Hilden\_\_\_\_ Ms. Kwong\_\_\_\_ Ms. Lee\_\_\_\_ Mr. Tang\_\_\_\_
- Public Comment President Lee The Presiding Officer of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting.
  - A. Agenda Items Any person desiring to address the Board of Directors on any Agenda item may do so <u>at the time the item is considered on the Agenda</u> by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.
  - B. **Non-Agenda Items -** At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy.

	Additions to Agenda A. Discussion	В.	Action Taken	President Lee
5.	Reorder of Agenda A. Discussion		Action Taken	President Lee

- 6. Consider Approval of Consent Calendar (Items 1-4)
  - A. Discussion
    - (1) Minutes of the Board Meeting held March 16, 2020
    - (2) Check Register
    - (3) Employee Expense Reimbursement Report
    - (4) Community Outreach Update
- 7. Consider Approval of Director Expense Reports Provided are Expense Reports disclosing per diem requests for Director meeting attendance and an itemization of expenses incurred by the District on behalf of each Director. Action Taken A. Discussion Β.

B. Action Taken

- 8. Treasurer's Report
  - A. Financial Dashboard as of February 29, 2020
  - B. District Statement of Revenues, Expenses, and Change in Net Assets as of February 29, 2020
  - C. District Statement of Net Assets as of February 29, 2020
  - D. Summary of Cash and Investments as of February 29, 2020 (1) Discussion Action Taken (2)

## **COMMITTEE REPORTS**

Standing Committee Reports (The Chair of each committee that has met will report to the full Board)

- 9. **Engineering and Special Projects** 
  - A. Consider Award of Contract to Advanced Industrial Services, Inc. for Ridgecrest Reservoir Painting and Recoating Program (P.N. 20-3636) (1) Discussion (2) Action Taken
  - B. Consider Award of Contracts to Mission Paving and Sealing, Inc. for Ridge Line and Sylvan Glen Reservoir Paving (P.N. 18-3512)
    - (1) Discussion (2)Action Taken
  - C. Consider Award of Labor Contract for Ballena Drive 1050 Main Extension and 1200 Main Abandonment (P.N. 19-3589)
    - (1) Discussion (2) Action Taken
  - D. Consider Authorization of Change Order No. 1 Route 10 HOV Widening Project at Grand Avenue (P.N. 14-3335)
    - (1) Discussion (2) Action Taken
  - E. Communications Site Lease Ridge Line Reservoirs Action Taken
  - (1) Discussion (2) F. Operations Report (Information Only)
- 10. Personnel Committee
  - **Director Hilden** A. There are no Personnel Committee items to come before the Board at this time.
- 11. Finance Committee
  - A. Receive, Approve, and File Investment Transactions Report for Month Ending March 31, 2020
    - (1) Discussion Action Taken (2)
  - B. Review of Revenue Bond Funds Held in Trust (Information Only)
- 12. Public Information/Community Relations/Legislative Action Committee **Director Hilden** A. There are no Public Information items to come before the Board at this time.

Mr. Teuber

President Lee

Director Kwong

**OTHER ITEMS** 

13.	TVMWD/MWD	Director Hilden	
14.	P-W-R Joint Water Line Commission A. P-W-R JWL Report for Water Purchases for the Months of February and M B. Other Items	Mr. Teuber larch 2020	
15.	Puente Basin Water AgencyA. Consider Approval of the Puente Basin Water Agency FY 2020-21 Budget(1) Discussion(2) Action Taken	President Lee	
16.	Spadra Basin Groundwater Sustainability Agency	Director Ebenkamp	
17.	General Manager's Report A. District Activities Calendars for May, June and July 2020 B. Other Items	Mr. Hitchman	
18.	<ul> <li>Water Supply and Conservation</li> <li>A. District Water Supply and Conservation Update</li> <li>B. Statewide Water Supply Conditions</li> <li>C. Puente Basin Watermaster Tentative 2020-21 Operating Budget (Information)</li> </ul>	Mr. Hitchman on Only)	
19.	Directors' Oral Reports	All Directors	
20.	Legal Reports <ul> <li>Report on matters of interest or having an effect on the District</li> </ul>	Mr. Ciampa	
21.	Board members and staff will be given an opportunity to request and suggest subjects for discussion at a future meeting.		
22.	<ul> <li>Board of Directors Business</li> <li>A. District Election Candidate Statements for Divisions I, IV, and V and Adopt Election Services Resolution No. 04-20-666 <ul> <li>(1) Discussion</li> <li>(2) Action Taken</li> </ul> </li> </ul>	President Lee ion of WVWD	
23.	Public Comment on Closed Session		
24.	Adjourn to Closed Session		
25.	Closed Session A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [§54956.9(a)] Name of Case: Bonnie Kessner et al vs. City of Santa Clara et al; Santa Clara County Superior Court Case No. 20CV364054		
26.	Reconvene in Open Session A. Report of Action, if any, Taken in Closed Session		

Adjournment