WALNUT VALLEY WATER DISTRICT 271 South Brea Canyon Road Walnut, California 91789

REGULAR BOARD MEETING MONDAY, NOVEMBER 16, 2020, 5:00 P.M. AGENDA

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Board member and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements:

https://walnutvalley.webex.com/meet/bmeeting

(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Board may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Board meeting, please contact the General Manager's office at least 4 hours prior to a Board meeting to inform the District of your needs and to determine if accommodation is feasible.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 271 S. Brea Canyon Road, Walnut, California.

| 1. | Fla | g Salute | | | | | | | | |
|----|--|--------------------------------------|-----|--------------------|---------------|--|--|--|--|--|
| 2. | Rol | ll Call: Mr. Hilden Ms. Kwong Ms. Le | e I | Mr. Sinclare Mr. 7 | Tang | | | | | |
| 3. | Public Comment President L The Presiding Officer of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting. | | | | | | | | | |
| | A. Agenda Items - Any person desiring to address the Board of Directors on any Agenda ite may do so <u>at the time the item is considered on the Agenda</u> by requesting the privilege doing so at this time and stating the Agenda item to be addressed. At the time the item discussed, those requesting to speak will be called to do so. | | | | | | | | | |
| | B. Non-Agenda Items - At this time, the public shall have an opportunity to comme non-agenda item relevant to the jurisdiction of the District. Reasonable time limits topic and on each speaker are imposed in accordance with Board policy. | | | | | | | | | |
| 4. | Add | ditions to Agenda | | | President Lee | | | | | |
| | A. | Discussion | B. | Action Taken | | | | | | |
| 5. | Re | order of Agenda | | | President Lee | | | | | |
| | Α. | Discussion | B. | Action Taken | | | | | | |

- 6. Consider Approval of Consent Calendar (Items 1-5)
 - A. Discussion B. Action Taken
 - (1) Minutes of the Regular Board Meeting held October 19, 2020
 - (2) Minutes of the Special Board Meeting held October 22, 2020
 - (3) Check Register
 - (4) Employee Expense Reimbursement Report
 - (5) Community Outreach Update
- 7. Consider Approval of Director Expense Reports

Provided are Expense Reports disclosing per diem requests for Director meeting attendance and an itemization of expenses incurred by the District on behalf of each Director.

A. Discussion

B. Action Taken

8. Treasurer's Report

Mr. Teuber

- A. Financial Dashboard as of September 30, 2020
- B. <u>District Statement of Revenues, Expenses, and Change in Net Assets as of September 30, 2020</u>
- C. District Statement of Net Assets as of September 30, 2020
- D. Summary of Cash and Investments as of September 30, 2020
 - (1) Discussion

(2) Action Taken

COMMITTEE REPORTS

Standing Committee Reports (The Chair of each committee that has met will report to the full Board)

9. Engineering and Special Projects

President Lee

- A. Consider Award of Contracts for Main Extension Pathfinder Reservoir to Brea Canyon Road (P.N. 19-3626) Labor and Material Bids
 - (1) Discussion

- (2) Action Taken
- B. Acceptance of Work and Notice of Completion for Major Contract: IBC Building 2 at Industry Way and Buildings 11 & 12 at Baker Parkway and Grand Avenue (P.N. 19-3624)
 - (1) Discussion

- (2) Action Taken
- C. Operations Report (Information Only)
- Personnel Committee

Director Hilden

A. There are no Personnel Committee items to come before the Board at this time.

11. Finance Committee

Director Kwong

- A. Review of District Investment Activities by Mr. Jayson Schmitt, Representative of Chandler Asset Management
 - (1) Discussion

- (2) Action Taken
- B. Receive, Approve, and File Investment Transactions Report for Month Ending October 31, 2020
 - (1) Discussion

- (2) Action Taken
- C. Approval of FY 2019-20 Source and Application of Funds
 - (1) Discussion (2) Action Taken
- D. Cash Reserve Policy
 - (1) Discussion (2) Action Taken
- E. Consideration of Wholesale Potable Water Rate Adjustment
 - (1) Discussion (2) Action Taken
- F. Review of Revenue Bond Funds Held in Trust (Information Only)

Agenda November 16, 2020 12.

Public Information/Community Relations/Legislative Action Committee Director Hilden

A. There are no Public Information Committee matters to come before the Board at this time

OTHER ITEMS

13. TVMWD/MWD Director Hilden

14. P-W-R Joint Water Line Commission

Mr. Teuber

- A. P-W-R JWL Report for Water Purchases for the Month of October 2020
- B. Other Items
- 15. Puente Basin Water Agency

President Lee

16. Spadra Basin Groundwater Sustainability Agency

Director Tang

Mr. Hitchman

- 17. General Manager's Report
 - A. District Activities Calendars for December 2020, January and February 2021
 - B. Other Items
- 18. Water Supply and Conservation

Mr. Hitchman

- A. District Water Supply and Conservation Update
- B. Statewide Water Supply Conditions
- 19. Directors' Oral Reports

All Directors

- 20. Legal Reports
 - Report on matters of interest or having an effect on the District

Mr. Ciampa

- Board members and staff will be given an opportunity to request and suggest subjects for discussion at a future meeting.
- **Board of Directors Business**

President Lee

- A. 2020 Special District Leadership Academy Certificate of Completion (Information Only)
- 23. Public Comment on Closed Session
- Adjourn to Closed Session 24.
- 25. Closed Session
 - A. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION [§54956.9(a)] Name of Case: Bonnie Kessner et al vs. City of Santa Clara et al; Santa Clara Countv Superior Court Case No. 20CV364054
 - B. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION [§54956.9(d)(2)] Initiation of Litigation – One Potential Case
 - C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (§54957) Title: General Manager
- 26. Reconvene in Open Session
 - A. Report of Action, if any, Taken in Closed Session
 - B. Consider Compensation Adjustment, if any, for General Manager

Adjournment

MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS OF WALNUT VALLEY WATER DISTRICT

October 19, 2020 **MEETING CONDUCTED VIA WEBEX** AT:

https://walnutvalley.webex.com/meet/bmeeting

DIRECTORS PRESENT: STAFF PRESENT:

Erik Hitchman, General Manager/Chief Engineer Edwin Hilden Scarlett Kwong Brian Teuber, Assistant General Manager Theresa Lee Sherry Shaw, Director of Engineering Lily Lopez, Director of External Affairs Alfred Sinclare Thomas Monk, Director of Operations Jerry Tang Gabriela Sanchez, Executive Secretary

DIRECTORS ABSENT: Jim Ciampa, Legal Counsel Josh Byerrum, Finance Manager None

Alanna Diaz, Human Resources/Safety/Risk Manager

Donna DiLaura, Conservation Manager Ron Woodruff, IT Specialist (Meeting Host)

The meeting was called to order at 5:00 p.m. with President Lee presiding. All Board meeting participants and guests joined the meeting via the Webex link:

https://walnutvalley.webex.com/meet/bmeeting

Guests and others in attendance: Three Valleys Municipal Water District (TVMWD) Directors Denise Jackman, David De Jesus and Jody Roberto, and General Manager Matt Litchfield, P.E; Kevin Hayakawa; Michelle Maddaus

Item 3: Public Comment

♦ There were no requests for public comment. (Item 3)

Item 4: Additions to the Agenda

♦ There were no requests for additions to the agenda. (Item 4)

Item 5: Reorder of the Agenda

♦ There were no requests for reorder of the agenda. (Item 5)

Item 6: Consider Approval of Consent Calendar

• The Board was asked to approve the Consent Calendar consisting of the minutes of the Regular Board meeting held September 21, 2020, the minutes of the Special Board meeting held September 24, 2020, the Check Register, the Employee Expense Reimbursement Report, and the Community Outreach Report. (Item 6-1, 2, 3, 4, 5)

Motion No. 20-10-1582: Upon consideration thereof, it was moved by Director Hilden, seconded by Director Tang, and unanimously carried (5-0) by the roll call vote noted below. to approve the Consent Calendar, consisting of the minutes of the Regular Board meeting held September 21, 2020, the minutes of the Special Board meeting held September 24, 2020, the Check Register, the Employee Expense Reimbursement Report, and the Community Outreach Report. (Items 6-1, 2, 3, 4, 5)

Hilden, Kwong, Lee, Sinclare, Tang Ayes:

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1582 was approved by a (5-0) roll call vote

Item 7: Director Expense Reports

The Board was asked to receive, approve, and file the Board member expense reports indicating per diem requests for meeting attendance and individual reports of additional expenses incurred by the District on behalf of each Director for events occurring during the month of September 2020. (Item 7)

Motion No. 20-10-1583: Upon consideration thereof, it was moved by Director Hilden, seconded by Director Kwong and unanimously carried (5-0) by the roll call vote noted below, to receive, approve, and file the Board member expense reports for meeting attendance and additional expenses incurred by the District on behalf of each Director for events occurring during the month of September 2020. (Item 7)

Ayes: Hilden, Kwong, Lee, Sinclare, Tang

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1583 was approved by a (5-0) roll call vote

Item 8: Treasurer's Report

◆ Mr. Byerrum presented the Financial Dashboard as of August 31, 2020, the District Statement of Revenues, Expenses, and Change in Net Assets as of August 31, 2020, the District Statement of Net Assets as of August 31, 2020, and Summary of Cash and Investments as of August 31, 2020. (Items 8-A, B, C, D)

Motion No. 20-10-1584: Upon consideration thereof, it was moved by Director Hilden, seconded by Director Kwong and unanimously carried (5-0) by the roll call vote noted below, to receive, approve, and file the Financial Dashboard as of August 31, 2020, the District Statement of Revenues, Expenses, and Change in Net Assets as of August 31, 2020, the District Statement of Net Assets as of August 31, 2020, and Summary of Cash and Investments as of August 31, 2020. (Items 8-A, B, C, D)

Ayes: Hilden, Kwong, Lee, Sinclare, Tang

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1584 was approved by a (5-0) roll call vote

Committee Chair Reports

<u>Item 9: Engineering Committee - Director Lee</u>

 Mr. Monk reviewed the Operations report included in the Board packet. No Action was taken by the Board. (Item 9)

Item 10: Personnel Committee

◆ The Board was asked to approve changes to the Board Policies for Ethical Conduct Regarding Board of Directors Compensation and Expenses and its respective exhibits. Ms. Diaz noted the changes included defining a meeting or conference to include video conference or webinar, in addition to a relabeling of exhibits D-F. (Item 10-A)

Motion No. 20-10-1585: Upon consideration thereof, it was moved by Director Kwong, seconded by Director Hilden and unanimously carried (5-0) by the roll call vote noted below, to approve the revisions to the Board Policies for Ethical Conduct Regarding Board of Directors Compensation and Expenses and its respective Exhibits A, B, C, D, E, and F. (Item 10-A)

Hilden, Kwong, Lee, Sinclare, Tang Aves:

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1585 was approved by a (5-0) roll call vote

♦ The Board reviewed District's Standing Committee Selection Process policy and recommended no changes to the current process. (Item 10-B)

Motion No. 20-10-1586: Upon consideration thereof, it was moved by Director Hilden, seconded by Director Tang and unanimously carried (5-0) by the roll call vote noted below, to continue with the District's current District's Standing Committee Selection Process. (Item 10-B)

Aves: Hilden, Kwong, Lee, Sinclare, Tang

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1586 was approved by a (5-0) roll call vote

Item 11: Finance Committee

The Board was asked to receive, approve, and file the District's Consolidated Investment Transactions Report for September 2020 included in the Board packet. (Item 11-A)

Motion No. 20-10-1587: Upon consideration thereof, it was moved by Director Kwong seconded by Director Tang and unanimously carried (5-0) by the roll call vote noted below, to receive, approve, and file the District's Consolidated Investment Transaction Report for the period of September 1, 2020 through September 30, 2020. (Item 11-A)

Aves: Hilden, Kwong, Lee, Sinclare, Tang

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1587 was approved by a (5-0) roll call vote

 As a matter of information only, the Board received a Revenue Bond Funds Held in Trust report. (Item 11-B)

Item 12: Public Information/Community Relations/Legislative Action Committee

- Ms. Michelle Maddaus of Maddaus Water Management presented the Water Use Efficiency Plan developed for the District to support current and expected state regulations and conservation mandates to ensure the District remains in compliance with established guidelines for efficient
- Following the presentation, the Board was asked to adopt the Water Use Efficiency Strategic Plan (WUE Plan) including implementation of the conservation measures specified in Program B. (Item 12-A)

Motion No. 20-10-1588: Upon consideration thereof, it was moved by Director Hilden seconded by Director Sinclare and unanimously carried (5-0) by the roll call vote noted below, to

adopt the Water Use Efficiency Strategic Plan in the form presented to the Board, including implementation of the conservation measures specified in Program B. (Item 12-A)

Hilden, Kwong, Lee, Sinclare, Tang Aves:

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1588 was approved by a (5-0) roll call vote

Item 13: TVMWD/MWD

The Board received an update on TVMWD and MWD business matters. (Item 13)

Item 14: The P-W-R Joint Water Line Commission

Included in the Board packet were the P-W-R Joint Water Line Commission water use reports for the months of September 2020. Mr. Teuber then provided a recap of matters discussed during the October 8, 2020 Commission meeting. (Item 14)

Item 15: Puente Basin Water Agency (PBWA)

The Board received updates from the October 1, 2020 Puente Basin Water Agency meeting. (Item 15)

Item 16: Spadra Basin Groundwater Sustainability Agency

♦ Director Tang reported on business matters from the October 5, 2020 Spadra GSA Advisory Committee meeting. (Item 16)

Item 17: General Manager's Report

- The Board received the District's activities calendars for November and December 2020, and January 2021. (Item 17-A)
- The Board recognized the District for its recent receipt of the ACWA Region 8 Outreach Award. (Item. 17-B)

Item 18 Water Supply and Conservation

- The Board received reports and graphs of the following items: District potable and recycled water use, Calendar Year 2020 purchased water projections, conservation goal summary, climate summary, and 2020 monthly water consumption versus the 2013 baseline year. The report noted that the District's water usage for September 2020 was 13.42% lower than usage in September 2013. (Item 18-A)
- The Board viewed reports on California's water supply and reservoir conditions as of October 13, 2020. (Item 18-B)

Item 19: Directors' Oral Reports

(NOTE: Board meeting minutes provide written reports of Board meeting activities and committee meeting reports are given during the course of regular Board meeting activities. Directors include reports of their participation in non-expense/per diem paid community events as a matter of information.) (Item 19)

- Director Hilden advised that he participated in District Board and committee meetings, and TVMWD Board meetings.
- ◆ In addition to the District Board and committee meetings previously reported on, Director Kwong noted her participation in the San Gabriel Valley Regional Chamber Government Affairs Committee and a Chinese-American Elected Officials Installation Meeting.

- Director Lee reported on her participation in the District Board and committee meetings, and CSDA SDLA Module 2 Virtual Workshops on Setting Direction and Community Leadership.
- In addition to WVWD Board and committee meetings previously reported on, Director Sinclare noted his participation in a Spadra Basin GSA Advisory Committee meeting, a TVMWD Board meeting, and ACWA's CLE virtual workshops.
- ◆ In addition to WVWD Board and committee meetings previously reported on, Director Tang noted his participation in a Spadra Basin GSA Advisory Committee meeting, a TVMWD Board meeting, and ACWA's CLE virtual workshops.

Item 20: Legal Reports

♦ Mr. Ciampa provided a synopsis on AB 992: Open Meetings: Local Agencies: Social Media. (Item 20)

Item 21: Items for Future Discussion

• There were no requests for future discussion items. (Item 21)

Item 22: Board of Directors Business

♦ There were no Board of Director Business matters to come before the Board at this time. (Item 22)

<u>Item 23: Public Comment on Closed Session</u>

♦ There were no requests to comment on closed session items. (Item 23)

<u>Item 24: Adjourn to Closed Session – 6:10 p.m.</u>

Item 25: Closed Session – 6:11 p.m.

- A. The Board met in closed session in accordance with Government Code [§54956.9(a)] to discuss existing litigation in the case titled Bonnie Kessner, et al. vs. City of Santa Clara, et al. (Santa Clara County Superior Court Case No. 20CV364054). (Item 25-A)
- B. The Board met in closed session in accordance with Government Code [§54956.9(d)(2)] to discuss initiation of litigation with Legal Counsel One Potential Case. (Item 25-B)

Item 26: Reconvene in Open Session/Report of Action Taken in Closed Session - 6:14 p.m.

A. The Board met in closed session in accordance with Government Code [§54956.9(a)] to discuss existing litigation in the case titled Bonnie Kessner, et al. vs. City of Santa Clara, et al. (Santa Clara County Superior Court Case No. 20CV364054). The Board was briefed on the status of that case and no reportable action under the Brown Act was taken.

The Board also met in closed session in accordance with Government Code [§54956.9(d)(2)] to discuss one initiation of litigation matter with Legal Counsel. The Board was briefed on the facts and circumstances of the matter and no reportable action under the Brown Act was taken.

(Item 26-A)

Adjournment at 6:15 p.m.

MINUTES OF SPECIAL MEETING OF THE BOARD OF DIRECTORS OF WALNUT VALLEY WATER DISTRICT

October 22, 2020 MEETING CONDUCTED VIA WEBEX AT:

https://walnutvalley.webex.com/meet/bmeeting

DIRECTORS PRESENT: STAFF PRESENT:

Edwin Hilden
Scarlett Kwong
Theresa Lee
Alfred Sinclare
Jerry Tang
Erik Hitchman, General Manager/Chief Engineer
Brian Teuber, Assistant General Manager
Sherry Shaw, Director of Engineering
Lily Lopez, Director of External Affairs
Thomas Monk, Director of Operations

DIRECTORS ABSENT: Jim Ciampa, Legal Counsel

None Josh Byerrum, Finance Manager

Alanna Diaz, Human Resources/Safety/Risk Manager

Ron Woodruff, IT Specialist (Meeting Host)

Gabriela Sanchez, Executive Secretary

The meeting was called to order at 4:00 p.m. with President Lee presiding. All Board meeting participants and guests joined the meeting via the Webex link:

https://walnutvalley.webex.com/meet/bmeeting

Guests and others in attendance: Kevin Hayakawa; TVMWD Board of Directors David De Jesus and Jody Roberto, General Manager/Chief Engineer Matthew Litchfield, P.E., and Chief Finance Officer James Linthicum.

Item 3: Public Comment

♦ There were no requests for public comment. (Item 3)

Item 4: Discussion, Consideration, and Action on Possible Water Rate Adjustment to be Effective January 1, 2021, with all Proposed Adjustments within the Parameters of the Previously Approved Rate Structure

◆ The Board was asked to consider approval of an increase in water rates of approximately 3%, and an increase in the recycled commodity rate of approximately 5%, as shown in the Water Rate Sheet included in the agenda packet and attached to these minutes, to be effective January 1, 2021. (Item 4)

Motion No. 20-10-1589: Upon consideration thereof, it was moved by Director Hilden seconded by Director Sinclare and unanimously carried (5-0) by the roll call vote noted below, to adopt an increase in the water rates of approximately 3%, and an increase in the recycled commodity rate of approximately 5%, as reflected in the Water Rate Sheet attached to these minutes, effective January 1, 2021. (Item 4)

Ayes: Hilden, Kwong, Lee, Sinclare, Tang

Noes: None Absent: None Abstain: None

President Lee indicated Motion No. 20-10-1589 was approved by a (5-0) roll call vote

Adjournment at 4:36 p.m.

<u>Motion No: 20-10-1590:</u> Upon consideration thereof, it was moved by Director Kwong, seconded by Director Hilden and unanimously carried (5-0), to adjourn the meeting.

President Lee indicated Motion No. 20-10-1590 was approved by a (5-0) roll call vote



Walnut Valley Water District Water Rates

| | Monthly Meter (| Charge | | |
|-----------------------|-----------------|------------|------------|------------|
| Meter Size | Current | 5% | 3% | 2% |
| 5/8" or 3/4" | 20.67 | 21.71 | 21.30 | 21.09 |
| 1" | 32.60 | 34.23 | 33.58 | 33.26 |
| 1 1/2" | 62.42 | 65.55 | 64.30 | 63.67 |
| 2" | 98.20 | 103.11 | 101.15 | 100.17 |
| 3" | 193.64 | 203.33 | 199.45 | 197.52 |
| 4" | 301.00 | 316.05 | 310.03 | 307.02 |
| 6" | 599.22 | 629.19 | 617.20 | 611.21 |
| 8" | 957.09 | 1,004.95 | 985.81 | 976.24 |
| | | | | |
| | Commodity R | ates | | |
| | Current | <u>5</u> % | <u>3</u> % | <u>2</u> % |
| Residential | | | | |
| Tier I (0-9 units) | 2.94 | 3.09 | 3.03 | 3.00 |
| Tier II (10-40 units) | 3.93 | 4.13 | 4.05 | 4.01 |
| Tier III (41+ units) | 4.52 | 4.75 | 4.66 | 4.62 |
| Multi-Family | 3.36 | 3.53 | 3.47 | 3.43 |
| Non-Residential | 3.56 | 3.74 | 3.67 | 3.64 |
| | | | | |
| | Recycled Commod | lity Rates | | |
| | Current | <u>5</u> % | | |
| Recycled | 1.87 | 1.97 | | |
| | | | | |
| | Pump Zone Ch | arges | | |
| | Current | <u>5</u> % | <u>3</u> % | <u>2</u> % |
| Zone 1 | - | - | - | - |
| Zone 2 | 0.24 | 0.26 | 0.25 | 0.25 |
| Zone 3 | 0.44 | 0.47 | 0.46 | 0.45 |
| | | | | |
| | Fire Protection | Rates | | |
| | Current | <u>5</u> % | <u>3</u> % | <u>2</u> % |
| 1" | 9.09 | 9.55 | 9.37 | 9.28 |
| 1 1/2" | 9.76 | 10.25 | 10.06 | 9.96 |
| 2" | 10.92 | 11.47 | 11.25 | 11.14 |
| 4" | 22.28 | 23.40 | 22.95 | 22.73 |
| 6" | 48.07 | 50.48 | 49.52 | 49.04 |
| 8" | 92.57 | 97.20 | 95.35 | 94.43 |
| 10" | 159.50 | 167.48 | 164.29 | 162.69 |
| Private Hydrant | 48.07 | 50.48 | 49.52 | 49.04 |

| CHECK NUMBER | DATE | PAYEE | AMOUNT |
|--------------|------------|--|------------------|
| 3840 | 10/14/2020 | Void - Replaced with CK#4305 | \$ (13,858.00 |
| 4245 | 10/8/2020 | City of Diamond Bar | \$ 2,245.69 |
| 4246 | 10/8/2020 | Graybar Electric Company, Inc. | \$ 37.01 |
| 4247 | 10/8/2020 | Hach Company | \$ 2,562.13 |
| 4248 | 10/8/2020 | Southern California Edison Company | \$ 112,276.24 |
| 4249 | 10/8/2020 | Vulcan Materials Company | \$ 1,270.43 |
| 4250 | 10/8/2020 | Western Water Works | \$ 77.75 |
| 4251 | 10/8/2020 | Association of California Water Agencies | \$ 22,719.80 |
| 4252 | 10/8/2020 | Home Depot Credit Services | \$ 313.11 |
| 4253 | 10/8/2020 | Cintas Corporation #150 | \$ 119.22 |
| 4254 | 10/8/2020 | Rowland Water District | \$ 257.28 |
| 4255 | 10/8/2020 | Ewing Irrigation Products Inc. | \$ 323.03 |
| 4256 | 10/8/2020 | Walnut Valley Water District | \$ 313.82 |
| 4257 | 10/8/2020 | Fuel Pros, Inc. | \$ 740.00 |
| 4258 | 10/8/2020 | Chandler Asset Management, Inc. | \$ 3,116.21 |
| 4259 | 10/8/2020 | InfoSend, Inc. | \$ 14,897.73 |
| 4260 | 10/8/2020 | Ferguson Waterworks - Santa Ana | \$ 2,060.70 |
| 4261 | 10/8/2020 | Online Information Services, Inc. | \$ 958.66 |
| 4262 | 10/8/2020 | Sheakley Pension Administration, Inc. | \$ 188.70 |
| 4263 | 10/8/2020 | East West Bank - Visa | \$ 5,337.50 |
| 4264 | 10/8/2020 | Quality Imaging Supplies, Inc. | \$ 73.49 |
| 4265 | 10/8/2020 | Snyder, Chason | \$ 2,219.26 |
| 4266 | 10/8/2020 | DLT Solutions, LLC | \$ 403.29 |
| 4267 | 10/8/2020 | Rene's Tire Service, Inc. | \$ 30.00 |
| 4268 | 10/8/2020 | Azusa Land Reclamation, Inc. | \$ 7,722.76 |
| 4269 | 10/8/2020 | Puente Hills Ford | \$ 459.02 |
| 4270 | 10/8/2020 | S & J Supply Company, Inc. | \$ 1,179.76 |
| 4271 | 10/8/2020 | Tri County Pump Company | \$ 60,361.76 |
| 4272 | 10/8/2020 | Frontier Communications | \$ 351.72 |
| 4273 | 10/8/2020 | Everbrite West LLC | \$ 229.59 |
| 4274 | 10/8/2020 | Hill Brothers Chemical Company | \$ 3,774.43 |
| 4275 | 10/8/2020 | HASA, Inc. | \$ 2,391.88 |
| 4276 | 10/8/2020 | A & J Tree Care, Inc. | \$ 1,300.00 |
| 4277 | 10/8/2020 | ALS Group USA, Corp. | \$ 270.00 |
| 4278 | 10/8/2020 | Packet Fusion, Inc. | \$ 4,983.32 |
| 4279 | 10/8/2020 | Verizon Wireless | \$ 665.00 |
| 4280 | 10/8/2020 | Global Environmental Network, Inc. | \$ 2,042.81 |
| 4281 | 10/8/2020 | Grundfos CBS, Inc. | \$ 19,500.00 |
| 4282 | 10/8/2020 | R&B Automation, Inc. | \$ 510.00 |

| CHECK NUMBER | DATE | PAYEE | AMOUNT |
|--------------|------------|--|------------------|
| 4283 | 10/8/2020 | Maddaus Water Management, Inc. | \$ 22,422.50 |
| 4284 | 10/8/2020 | GNA - Brook Fire Protection, Inc. | \$ 190.00 |
| 4285 | 10/8/2020 | Autonovation Mobile Auto Repair | \$ 352.09 |
| 4286 | 10/8/2020 | Claris Strategy Inc. | \$ 11,100.00 |
| 4287 | 10/8/2020 | The Neighborhood Sign Store | \$ 836.58 |
| 4288 | 10/8/2020 | The Church in Walnut | \$ 313.28 |
| 4289 | 10/8/2020 | Aileen Zhang | \$ 2,419.79 |
| 4290 | 10/8/2020 | McMaster-Carr Supply Company | \$ 197.97 |
| 4291 | 10/15/2020 | ACWA - JPIA | \$ 138,638.00 |
| 4292 | 10/15/2020 | ACWA Services Corporation | \$ 145,631.52 |
| 4293 | 10/15/2020 | Dangelo Co, Inc. | \$ 778.67 |
| 4294 | 10/15/2020 | Department of Motor Vehicles | \$ 10.00 |
| 4295 | 10/15/2020 | Graybar Electric Company, Inc. | \$ 2,634.34 |
| 4296 | 10/15/2020 | HD Supply /Core&Main | \$ 76.66 |
| 4297 | 10/15/2020 | Industrial Shoe Company | \$ 182.8 |
| 4298 | 10/15/2020 | Nobel Systems | \$ 2,450.0 |
| 4299 | 10/15/2020 | Pool & Electrical Products, Inc. | \$ 424.32 |
| 4300 | 10/15/2020 | Quinn Company | \$ 5,791.6 |
| 4301 | 10/15/2020 | Southern Calif Gas Company | \$ 134.1 |
| 4302 | 10/15/2020 | Underground Service Alert | \$ 412.60 |
| 4303 | 10/15/2020 | Western Water Works | \$ 6,263.50 |
| 4304 | 10/15/2020 | Cintas Corporation #150 | \$ 247.18 |
| 4305 | 10/15/2020 | La Habra Fence Co., Inc. | \$ 20,596.00 |
| 4306 | 10/15/2020 | Applied Technology Group, Inc. | \$ 3,665.1 |
| 4307 | 10/15/2020 | Linkture Corporation | \$ 13,790.00 |
| 4308 | 10/15/2020 | Genesis Computer Systems, Inc. | \$ 130.84 |
| 4309 | 10/15/2020 | Ferguson Waterworks - Santa Ana | \$ 5,385.20 |
| 4310 | 10/15/2020 | State Water Resources Ctrl Bd - Cert Rnw | \$ 80.08 |
| 4311 | 10/15/2020 | North Bay Pensions LLC | \$ 2,500.0 |
| 4312 | 10/15/2020 | S & J Supply Company, Inc. | \$ 77.13 |
| 4313 | 10/15/2020 | Tri County Pump Company | \$ 25,199.0 |
| 4314 | 10/15/2020 | Shoeteria | \$ 183.1 |
| 4315 | 10/15/2020 | TelePacific Corp. | \$ 927.30 |
| 4316 | 10/15/2020 | OPARC, Inc. | \$ 1,000.00 |
| 4317 | 10/15/2020 | Star Brite Building Maintenance, Inc. | \$ 1,881.10 |
| 4318 | 10/15/2020 | Bay Alarm Company | \$ 240.0 |
| 4319 | 10/15/2020 | Conax Technologies LLC | \$ 1,498.1 |
| 4320 | 10/15/2020 | Knight Industrial Supply | \$ 104.0 |
| 4321 | 10/15/2020 | Yo Fire | \$ 7,906.72 |

| CHECK NUMBER | DATE | PAYEE | , A | AMOUNT |
|--------------|------------|--|-----|----------|
| 4322 | 10/15/2020 | Autonovation Mobile Auto Repair | \$ | 724.79 |
| 4323 | 10/15/2020 | PSI Water Technologies, Inc. | \$ | 6,452.29 |
| 4324 | 10/15/2020 | McMaster-Carr Supply Company | \$ | 1,078.60 |
| 4325 | 10/20/2020 | Buckner, Everett C. | \$ | 433.80 |
| 4326 | 10/20/2020 | Caro, Pat | \$ | 406.50 |
| 4327 | 10/20/2020 | Engdahl, Richard | \$ | 867.60 |
| 4328 | 10/20/2020 | Litt, Jack | \$ | 867.60 |
| 4329 | 10/20/2020 | Miyake, Norman R. | \$ | 867.60 |
| 4330 | 10/20/2020 | Nesline, Gerald J. | \$ | 867.60 |
| 4331 | 10/20/2020 | Angelico, Jo Ann | \$ | 867.60 |
| 4332 | 10/20/2020 | Davidson-Tinoce, Grace | \$ | 433.80 |
| 4333 | 10/22/2020 | AT&T Mobility II, LLC | \$ | 643.84 |
| 4334 | 10/22/2020 | Federal Express | \$ | 61.6 |
| 4335 | 10/22/2020 | Graybar Electric Company, Inc. | \$ | 141.4 |
| 4336 | 10/22/2020 | Liebert, Cassidy, & Whitmore | \$ | 2,446.5 |
| 4337 | 10/22/2020 | Quinn Company | \$ | 679.3 |
| 4338 | 10/22/2020 | South Coast A.Q.M.D. | \$ | 1,648.3 |
| 4339 | 10/22/2020 | Verizon Wireless | \$ | 824.5 |
| 4340 | 10/22/2020 | Vulcan Materials Company | \$ | 2,478.6 |
| 4341 | 10/22/2020 | WateReuse Association | \$ | 3,103.0 |
| 4342 | 10/22/2020 | Grainger | \$ | 108.9 |
| 4343 | 10/22/2020 | Cintas Corporation #150 | \$ | 238.1 |
| 4344 | 10/22/2020 | Three Valleys Municipal Water District | \$ | 1,274.9 |
| 4345 | 10/22/2020 | Fuel Pros, Inc. | \$ | 350.0 |
| 4346 | 10/22/2020 | BearCom | \$ | 337.2 |
| 4347 | 10/22/2020 | InfoSend, Inc. | \$ | 1,200.0 |
| 4348 | 10/22/2020 | Genesis Computer Systems, Inc. | \$ | 32.3 |
| 4349 | 10/22/2020 | Industry Public Utility Commission | \$ | 1,466.1 |
| 4350 | 10/22/2020 | Ferguson Waterworks - Santa Ana | \$ | 710.6 |
| 4351 | 10/22/2020 | Western Exterminator Company | \$ | 88.0 |
| 4352 | 10/22/2020 | SpryPoint Services, Inc. | \$ | 4,200.0 |
| 4353 | 10/22/2020 | Harrington Industrial Plastics, LLC | \$ | 188.3 |
| 4354 | 10/22/2020 | Crossfire Services, Inc | \$ | 330.0 |
| 4355 | 10/22/2020 | S & J Supply Company, Inc. | \$ | 316.8 |
| 4356 | 10/22/2020 | Frontier Communications | \$ | 1,060.9 |
| 4357 | 10/22/2020 | SiteOne Landscape Supply Holding, LLC | \$ | 1,907.3 |
| 4358 | 10/22/2020 | ConvergeOne, Inc. | \$ | 4,532.9 |
| 4359 | 10/22/2020 | Premier Family Medicine Associates, Inc. | \$ | 278.0 |
| 4360 | 10/22/2020 | Spadra Basin Groundwater Sustainability Agency | \$ | 841.2 |

| CHECK NUMBER | DATE | PAYEE | AMOUNT |
|--------------|------------|--|-----------------|
| 4361 | 10/22/2020 | Canon Solutions America, Inc. | \$ 2,280.42 |
| 4362 | 10/22/2020 | lland Internet Solutions Corp | \$ 1,012.13 |
| 4363 | 10/22/2020 | Wildermuth Environmental, Inc. | \$ 8,417.80 |
| 4364 | 10/22/2020 | Knight Industrial Supply | \$ 1,472.42 |
| 4365 | 10/22/2020 | Maddaus Water Management, Inc. | \$ 10,490.00 |
| 4366 | 10/22/2020 | Altec Products, Inc. | \$ 175.00 |
| 4367 | 10/22/2020 | Wilmington Instrument Co., Inc. | \$ 626.80 |
| 4368 | 10/22/2020 | McMaster-Carr Supply Company | \$ 1,557.6 |
| 4369 | 10/29/2020 | ACWA - JPIA | \$ 16,440.3 |
| 4370 | 10/29/2020 | Cogsdale Corporation | \$ 3,500.0 |
| 4371 | 10/29/2020 | Dangelo Co, Inc. | \$ 1,459.5 |
| 4372 | 10/29/2020 | Graybar Electric Company, Inc. | \$ 160.7 |
| 4373 | 10/29/2020 | Hach Company | \$ 1,461.7 |
| 4374 | 10/29/2020 | IDEXX Laboratories Inc. | \$ 5,395.3 |
| 4375 | 10/29/2020 | Pool & Electrical Products, Inc. | \$ 424.3 |
| 4376 | 10/29/2020 | Vulcan Materials Company | \$ 3,685.2 |
| 4377 | 10/29/2020 | Western Water Works | \$ 7,142.6 |
| 4378 | 10/29/2020 | Grainger | \$ 311.9 |
| 4379 | 10/29/2020 | Cintas Corporation #150 | \$ 564.4 |
| 4380 | 10/29/2020 | La Habra Fence Co., Inc. | \$ 1,924.0 |
| 4381 | 10/29/2020 | Diamond Bar Community Foundation | \$ 1,000.0 |
| 4382 | 10/29/2020 | Southern California Edison Company | \$ 10,335.9 |
| 4383 | 10/29/2020 | Genesis Computer Systems, Inc. | \$ 32.3 |
| 4384 | 10/29/2020 | Ferguson Waterworks - Santa Ana | \$ 3,330.8 |
| 4385 | 10/29/2020 | The Bank of New York Mellon | \$ 300.0 |
| 4386 | 10/29/2020 | D & H Water Systems, Inc. | \$ 79,236.2 |
| 4387 | 10/29/2020 | Harrington Industrial Plastics, LLC | \$ 572.6 |
| 4388 | 10/29/2020 | Phenix Truck Bodies & Equipment | \$ 798.6 |
| 4389 | 10/29/2020 | Reliance Standard Life Insurance Co. | \$ 6,864.7 |
| 4390 | 10/29/2020 | S & J Supply Company, Inc. | \$ 9,081.0 |
| 4391 | 10/29/2020 | ConvergeOne, Inc. | \$ 38,671.8 |
| 4392 | 10/29/2020 | Premier Family Medicine Associates, Inc. | \$ 625.0 |
| 4393 | 10/29/2020 | HASA, Inc. | \$ 2,183.5 |
| 4394 | 10/29/2020 | Flyers Energy, LLC | \$ 9,849.4 |
| 4395 | 10/29/2020 | Trevino, Melanie | \$ 1,860.0 |
| 4396 | 10/29/2020 | GNA - Brook Fire Protection, Inc. | \$ 95.0 |
| 4397 | 10/29/2020 | Autonovation Mobile Auto Repair | \$ 355.3 |
| 4398 | 10/29/2020 | Claris Strategy Inc. | \$ 8,520.0 |
| 4399 | 10/29/2020 | Aqua Backflow, Inc | \$ 1,729.0 |

| CHECK NUMBER | DATE | PAYEE | | AMOUNT |
|-----------------|------------|--------------------------------------|----|--------------|
| 4400 | 10/29/2020 | PSI Water Technologies, Inc. | \$ | 581.59 |
| 4401 | 10/29/2020 | Ryan Herco Flow Solutions | \$ | 1,141.86 |
| 4402 | 10/29/2020 | Central Communications | \$ | 94.42 |
| 4403 | 10/29/2020 | McMaster-Carr Supply Company | \$ | 676.36 |
| EFT000000000291 | 10/9/2020 | Puente Basin Water Agency | \$ | 1,696,243.28 |
| EFT000000000292 | 10/9/2020 | Pomona-Walnut-Rowland JWL Commission | \$ | 1,092,050.16 |
| EFT000000000293 | 10/12/2020 | Puente Basin Water Agency | \$ | 14,652.49 |
| EFT000000000294 | 10/22/2020 | Bricka, Gale | \$ | 433.80 |
| EFT000000000295 | 10/22/2020 | Gonzales, Richard | \$ | 433.80 |
| EFT000000000296 | 10/22/2020 | Ybarra, Stella | \$ | 867.60 |
| EFT000000000297 | 10/22/2020 | Zimmerman, Cregg | \$ | 433.80 |
| EFT000000000298 | 10/22/2020 | Bennett, Ida Mae | \$ | 433.80 |
| EFT000000000299 | 10/22/2020 | Codiana, Juanita | \$ | 867.60 |
| EFT000000000300 | 10/22/2020 | Gunn, Keith K. | \$ | 433.80 |
| EFT000000000301 | 10/22/2020 | Hunt, Karolyn K. | \$ | 433.80 |
| EFT000000000302 | 10/22/2020 | Nettles, Donald L. | \$ | 433.80 |
| EFT000000000303 | 10/22/2020 | Fevella, Gerald | \$ | 433.80 |
| EFT000000000304 | 10/22/2020 | Turner, Patricia | \$ | 433.80 |
| EFT000000000305 | 10/22/2020 | Galindo, Bernadette | \$ | 1,735.20 |
| EFT000000000306 | 10/22/2020 | Serna, Arthur | \$ | 607.20 |
| EFT000000000307 | 10/22/2020 | Dixon, Diana W. | \$ | 433.80 |
| EFT000000000308 | 10/22/2020 | Hermosillo, Barbara | \$ | 433.80 |
| EFT000000000309 | 10/22/2020 | Longballa, Karen Miller | \$ | 2,168.8 |
| EFT000000000310 | 10/22/2020 | Powers, Karen | \$ | 2,256.00 |
| EFT000000000311 | 10/22/2020 | Wentworth, June | \$ | 433.80 |
| EFT000000000312 | 10/22/2020 | Lewis, Kathleen | \$ | 867.60 |
| EFT000000000313 | 10/22/2020 | Fevella, Susan M. | \$ | 433.86 |
| EFT000000000314 | 10/22/2020 | Tarin, Steven L. | \$ | 433.80 |
| EFT000000000315 | 10/26/2020 | Doty Bros Equipment Co, Inc. | \$ | 173,661.6: |
| EFT000000000316 | 10/26/2020 | Puente Basin Water Agency | \$ | 5,529.3 |
| | | тот | + | 3,980,473.24 |

Reviewed by:

Reviewed by:

Assistant General Manager

11/9/26 Date Nov, 10, 2020 Date

General Manager

Walnut Valley Water District Monthly Employee Expense Reimbursements Exceeding the Amount of \$100.00 For the Month of October 31, 2020



| Dete | Check Number | Emplayer Name | Description | A |
|------------|-----------------|-----------------|---------------------------|-------------|
| Date | Nullibei | Employee Name | Description | Amount |
| 10/29/2020 | 4395 | Melanie Trevino | Educational Reimbursement | \$ 1,860.00 |
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In accordance with California Government Code Section 53065.5, the District shall, at least annually, disclose all reimbursements paid to any employee for an individual charge that is at least one hundred dollars (\$100).

WVWD - Staff Report

Quality Since 1952

TO: Board of Directors **FROM:** General Manager

SUBMITTED BY: Director of External Affairs

DATE: November 16, 2020

SUBJECT: Community Outreach Update

☐ Action/Discussion ☐ Fiscal Impact ☐ Resolution ☐ Information Only

RECOMMENDATION

For information only.

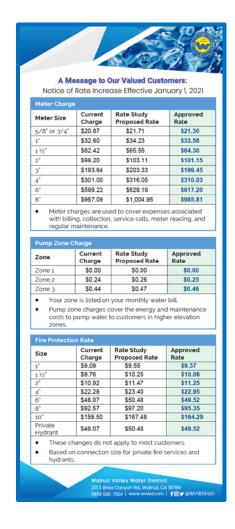
BACKGROUND INFORMATION:

Conservation and Education Outreach Updates

November Bill Insert

District customers received the bill insert noted below (front/back) with their monthly bill statement.





2. November Bill Snipe

District customers received the bill snipe design noted below (front/back) with their monthly bill statement.





3. Water Use Efficiency Strategic Plan Update

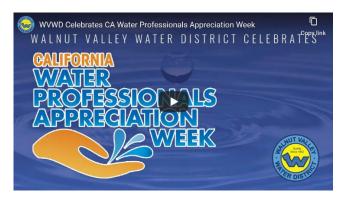
District staff has finalized the Water Use Efficiency Strategic Plan (WUE) in collaboration with Maddaus Water Management, Inc. (Maddaus). The plan includes conservation and water-efficient measures that best fit District operations and result in District-wide water savings. The Board of Directors formally adopted the WUE Plan Program B at the October Board Meeting.

4. October E-Newsletter

The District distributed the October e-newsletter to customers. It is accessible here: October E-Newsletter.

5. California Water Professionals Appreciation Week

Each year during the first week of October, WVWD celebrates Water Professionals Appreciation Week and honors the dedication and service of its water professionals. To celebrate employees, the District promoted employee spotlights and a video through its social media channels. Employee spotlights can also be found on the District's website at https://www.wvwd.com/water-professionals-spotlight/. Click the image below or click here to view the video.



6. Imagine A Day Without Water

To celebrate The Value of Water's annual Imagine A Day Without Water campaign, the District developed a video featuring two local businesses, Puffect Bakery Café and Aroma Craft Coffee. To view, the video click on the image below or click here.



7. WVWD At-Home Halloween Science Experiments

To celebrate Halloween, the District developed a video featuring at-home science experiments using common household products. The video is hosted on all social media platforms and has nearly 1,500 views. To view, the video click on the image below or <u>click here.</u>



8. City of Walnut's Little Free Library

The District donated water education and conservation-related books to the City of Walnut's Little Free Library. The Little Free Library is located at the Walnut Gym and Teen Center and Senior Center.





9. Facebook, Twitter, Instagram, and YouTube

The District regularly posts updates and promotion of external affairs activities, conservation tips, and education materials to Facebook, Twitter, Instagram, and YouTube. During the month of October, the District shared the following:

- Residential Landscape Irrigation Survey Program (post)
- Imagine A Day Without Water (multiple posts and video)
- Global Handwashing Day (post)
- The Great Shakeout (post)
- California Water Professionals Appreciation Week (multiple posts)
- And more





10. Diamond Bar Women's Club

On October 21, 2020, District staff attended and presented at the Diamond Bar Woman's Club virtual meeting. Information regarding external affairs and conservation updates including the Firescaping Webinar recording and discussion regarding Imagine a Day Without Water was shared with those in attendance.

External Affairs Activities (Upcoming & Current)

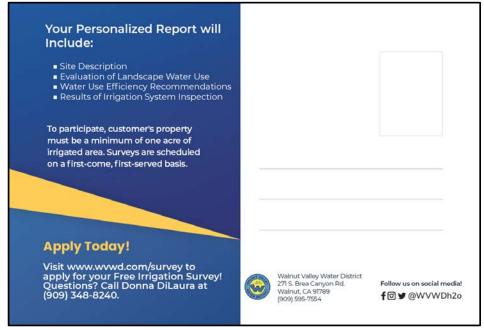
1. Moisture Meter Giveaway

The District will resume the distribution of free moisture meters to customers upon reopening to the public.

2. Residential Landscape Irrigation Survey Program

In partnership with the Metropolitan Water District of Southern California, the District is offering Free Landscape Irrigation Surveys to customers with properties with irrigated landscapes larger than one acre. Initial invitation postcards were mailed out to nearly 1,200 qualifying customers on September 14, 2020. To date, eleven of the District's qualifying customers have registered for the program.





Upcoming Community Events

1. Turf Removal and California Friendly Landscape Online Classes

The Metropolitan Water District of Southern California (MWD) is providing free Turf Removal and California Friendly Native Plant Landscape classes online for residents within our service area. District customers can visit the District's website at www.wvwd.com/events/ to view class dates and to register.

2. Waterwise Community Center Online Workshops

The Chino Basin Water Conservation District is providing free online workshops for residents within our service area. Topics include Irrigation and Water Basics, Drip Irrigation System Design and Installation, Retrofitting Lawn Sprinklers, Rainwater Harvesting, and more. District customers can visit the District's website at www.wvwd.com/events/ to view class dates and to register.

3. Firescaping Webinar

The District hosted a free Firescaping Webinar on Tuesday, October 13 at 6:00 p.m. Speaker Douglas Kent, author of Firescaping, highlighted what customers can do to protect their homes with a fire-resistant landscape. Mr. Kent provided specific information for the communities of Diamond Bar, Walnut, and Rowland Heights. District customers can visit the District's website at www.wwwd.com/classes-and-workshops/ to view a recording of the class.

Local Sponsorships (New & Ongoing)

1. OPARC Virtual Turkey Trot 2020

The District is sponsoring OPARC's first-ever Virtual Turkey Trot. This sponsorship includes the District's name and logo on event t-shirts and the event page, OPARC Social media recognition posts, listing in all digital communications, recognition at the online awards ceremony on December 3, 2020, and a social media tool kit.

2. Diamond Bar Community Foundation Virtual Turkey Trot

The District is participating as a Silver Sponsor of this year's Diamond Bar Community Foundation Virtual Turkey Trot. The sponsorship includes the District's name and logo on the event website, Facebook, e-blasts, press releases, and more.

DATE: October 2020



NAME: Edwin Hilden

| | | Per Diem | Mileage (assumed as round trip unless noted) | | | | |
|------------|--|---|---|---|---|--|--|
| Date | title of meeting / Description | Request | From Location | To Location Miles | Miles \$ | | |
| 10/7/2020 | TVMWD Board Meeting | V | | | \$ - | | |
| 10/8/2020 | P-W-R Meeting | V | | | \$ - | | |
| 10/12/2020 | Public Info Meeting | V | | | \$. | | |
| 10/13/2020 | Personnel Committee Meeting | ~ | | | \$ - | | |
| 10/19/2020 | WVWD Board Meeting | V | | | \$ | | |
| 10/21/2020 | TVMWD Board Meeting | V | | | \$ - | | |
| 10/22/2020 | Board Workshop | V | | | \$ - | | |
| | | | | | \$ | | |
| | | | | | \$ - | | |
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| | | | | | s - | | |
| | | | | | \$ - | | |
| | Date 10/7/2020 10/8/2020 10/12/2020 10/13/2020 10/19/2020 10/21/2020 | 10/7/2020 TVMWD Board Meeting 10/8/2020 P-W-R Meeting 10/12/2020 Public Info Meeting 10/13/2020 Personnel Committee Meeting 10/19/2020 WVWD Board Meeting | Date Title of Meeting / Description Per Diem Request 10/7/2020 TVMWD Board Meeting ✓ 10/8/2020 P-W-R Meeting ✓ 10/12/2020 Public Info Meeting ✓ 10/13/2020 Personnel Committee Meeting ✓ 10/19/2020 WVWD Board Meeting ✓ 10/21/2020 TVMWD Board Meeting ✓ 10/22/2020 Board Workshop ✓ □ □ □ <t< td=""><td>Date Title of Meeting / Description Per Diem Request From Location 10/7/2020 TVMWD Board Meeting ✓ 10/8/2020 P-W-R Meeting ✓ 10/12/2020 Public Info Meeting ✓ 10/13/2020 Personnel Committee Meeting ✓ 10/19/2020 WVWD Board Meeting ✓ 10/21/2020 TVMWD Board Meeting ✓ 10/22/2020 Board Workshop ✓ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □</td><td>Date Title of Meeting / Description Per Diem Request From Location Mileage (assumed as round trip unless From Location) Miles 10/7/2020 TVMWD Board Meeting ✓ From Location Miles 10/8/2020 P-W-R Meeting ✓ Image: Assumed as round trip unless Request Image: Assumed as round trip unless Request 10/8/2020 P-W-R Meeting ✓ Image: Assumed as round trip unless Request <td< td=""></td<></td></t<> | Date Title of Meeting / Description Per Diem Request From Location 10/7/2020 TVMWD Board Meeting ✓ 10/8/2020 P-W-R Meeting ✓ 10/12/2020 Public Info Meeting ✓ 10/13/2020 Personnel Committee Meeting ✓ 10/19/2020 WVWD Board Meeting ✓ 10/21/2020 TVMWD Board Meeting ✓ 10/22/2020 Board Workshop ✓ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | Date Title of Meeting / Description Per Diem Request From Location Mileage (assumed as round trip unless From Location) Miles 10/7/2020 TVMWD Board Meeting ✓ From Location Miles 10/8/2020 P-W-R Meeting ✓ Image: Assumed as round trip unless Request Image: Assumed as round trip unless Request 10/8/2020 P-W-R Meeting ✓ Image: Assumed as round trip unless Request Image: Assumed as round trip unless Request <td< td=""></td<> | | |

Total Number of Miles: 0 X \$0.575 \$

Total Reimbursable Expenses \$

Total Meeting Compensation 7 X \$150.00 per day \$

OTAL \$ 1,050.00

1,050.00

I certify the above is correct and accurate to the best of my knowledge

Signature

14-23-2020

^{*} Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.575

^{**}Directors are eligible for seven meeting days per month at \$150 per day.



NAME: Kwong DATE: October 2020

| No | Date | Title of Meeting / Description | Per Diem Request | Mileage (assumed as round trip unless noted) | | | | |
|---|------------|--|---------------------|--|------------------------|-----------------------|------------|--|
| | | | Request | From Location | To Location | Miles | Miles \$ | |
| 1 | 10/8/2020 | PWR/JWL Commission Meeting | V | | | | \$ - | |
| 2 | 10/10/2020 | Chinese-American Elected Official (CEO) event-Local Candidates Event vai Zoom | V | | | | \$ - | |
| 3 | 10/12/2020 | Chamber Government Affair committee | | | | | \$ - | |
| 4 | 10/12/2020 | Finance Committee | V | | | | \$ - | |
| 5 | 10/13/2020 | Engineering Committee | V | | | | \$ - | |
| 6 | 10/13/2020 | Personnel | | | | | \$ - | |
| 7 | 10/19/2020 | Board meeting | V | | | | \$ - | |
| 8 | 10/22/2020 | Special Board workshop | V | | | | \$ - | |
| 9 | 10/26/2020 | Fleet Program Training-Danger of Speeding | V | | | | \$ - | |
| 10 | | | | | | | \$ - | |
| 11 | | | | | | | \$ - | |
| 12 | | | | | | | \$ - | |
| 13 | | | | | | | \$ - | |
| _ | | | | | Total Number of Miles: | 0 X \$0.575 | \$ - | |
| | | | | | Total Reimbursabl | | | |
| I certify the above is correct and accurate to the best of my knowledge | | | | Lotal Meeting C | ompensation 7 X \$150 | 0.00 per day TOTAL | | |
| | | | | | | IOIAL | Ψ 1,030.00 | |
| | | | | | | | | |
| Signature | | | | Date | | | | |

^{*} Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.575

 $^{^{\}star\star}\textsc{Directors}$ are eligible for seven meeting days per month at \$150 per day.



NAME: Theresa Lee DATE: Oct. 2020

| No | Date | Title of Meeting / Description | Per Diem Request | Mileage (assumed as round trip unless noted) | | | |
|---|------------|---|---------------------|--|------------------------|-----------------------|------------|
| | | | rioquosi | From Location | To Location | Miles | Miles \$ |
| 1 | 10/1/2020 | PBWA Board Meeting via Zoom | V | | | | \$ - |
| 2 | 10/12/2020 | WVWD Public Info Legislative Committee Meeting via Webex | V | | | | \$ - |
| 3 | 10/13/2020 | WVWD Engineering Committee Meeting via Webex | V | | | | \$ - |
| 4 | 10/13/2020 | WVWD Firescaping Webinar | | | | | \$ - |
| 5 | 10/19/2020 | WVWD Board Meeting | V | | | | \$ - |
| 6 | 10/20/2020 | SDLA Webinar Module 3 - Boards Role in Finance - Part 1 | V | | | | \$ - |
| 7 | 10/21/2020 | SDLA Webinar Module 3 - Boards Role in Finance - Part 2 | V | | | | \$ - |
| 8 | 10/22/2020 | WVWD Board Workshop | V | | | | \$ - |
| 9 | | | | | | | \$ - |
| 10 | | | | | | | \$ - |
| 11 | | | | | | | \$ - |
| 12 | | | | | | | \$ - |
| 13 | | | | | | | \$ - |
| | | | | - | Total Number of Miles: | 0 X \$0.575 | \$ - |
| | | | | T-1-114 11 0 | Total Reimbursabl | | |
| I certify the above is correct and accurate to the best of my knowledge | | | | i otal Meeting C | ompensation 7 X \$150 | 0.00 per day TOTAL | |
| | | | | | | IJIAL | ψ 1,000.00 |
| | | | | | | | |
| Signature | | | | Date | | | |

 $^{^{\}star}$ Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.575

 $^{^{\}star\star}\textsc{Directors}$ are eligible for seven meeting days per month at \$150 per day.



NAME: Alfred Sinclare DATE: October 1 - 31, 2020

| No | Date | Title of Meeting / Description | Per Diem Request | Mileage (assumed as round trip unless noted) | | | | |
|---|------------|--|---------------------|--|------------------------|-----------------------|-----|----------------------|
| | | | Request | From Location | To Location | Miles | Mi | les \$ |
| 1 | 10/5/2020 | Spadra Basin Advisary Committee | | | | | \$ | - |
| 2 | 10/7/2020 | TVMWD Board Meeting | | | | | \$ | - |
| 3 | 10/8/2020 | P-W-R JWL Meeting | | | | | \$ | - |
| 4 | 10/12/2020 | Public Info Meeting | V | | | | \$ | - |
| 5 | 10/12/2020 | Finance Committee Meeting | | | | | \$ | - |
| 6 | 10/13/2020 | Engineering Committee Meeting | V | | | | \$ | - |
| 7 | 10/13/2020 | Personnel Committee | | | | | \$ | - |
| 8 | 10/19/2020 | WVWD Board Meeting | V | | | | \$ | - |
| 9 | 10/10/2020 | ACWA Virtual Meeting | V | | | | \$ | |
| 10 | 10/21/2020 | TVMWD Board Meeting | | | | | \$ | |
| 11 | 10/21/2020 | Urban Water Institute Informative Discussion | V | | | | \$ | |
| 12 | 10/22/2020 | WVWD Board Workshop | V | | | | \$ | - |
| 13 | 10/27/2020 | ACWA Virtual Meeting | V | | | | \$ | - |
| _ | | | | | Total Number of Miles: | | | - |
| | | | | Takal Marakinan O | Total Reimbursabl | | | 1 050 00 |
| I certify the above is correct and accurate to the best of my knowledge | | | | i otal Meeting C | ompensation 7 X \$150 | 0.00 per day TOTAL | | 1,050.00 1,050.00 |
| | | | | | | . 5 | , · | .,000,000 |
| | | | | | | | | |
| Signature | | | | Date | | | | |

 $^{^{\}star}$ Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.575

^{**}Directors are eligible for seven meeting days per month at \$150 per day.



NAME: Jerry Tang DATE: October 2020

| No | Date | Title of Meeting / Description | Per Diem Request | Mileage (as | sumed as round trip un | less noted) |
|----|------------|---|---------------------|---------------|------------------------|-------------|
| | | | request | From Location | To Location Mile | es Miles \$ |
| 1 | 10/1/2020 | Puente Basin Water Agency Meeting | V | | | \$ - |
| 2 | 10/5/2020 | Spadra Basin GSA Advisory Committee Meeting | V | | | \$ - |
| 3 | 10/12/2020 | WVWD Public Information and Legistative Committee Meeting | | | | \$ - |
| 4 | 10/12/2020 | WVWD Finance Committee Meeting | V | | | \$ - |
| 5 | 10/13/2020 | WVWD Engineering Committee Meeting | | | | \$ - |
| 6 | 10/13/2020 | WVWD Personnel Committee Meeting | | | | \$ - |
| 7 | 10/13/2020 | WVWD Online Landscape Class | V | | | \$ - |
| 8 | 10/19/2020 | WVWD Board Meeting | V | | | \$ - |
| 9 | 10/22/2020 | WVWD Director's Workshop | V | | | \$ - |
| 10 | 10/26/2020 | WVWD Training for Fleet Program Dangers of Speeding | V | | | \$ - |
| 11 | | | | | | \$ - |
| 12 | | | | | | \$ - |
| 13 | | | | | | \$ - |

Total Number of Miles: 0 X \$0.575 \$

Total Reimbursable Expenses \$

Total Meeting Compensation 7 X \$150.00 per day \$

TOTAL \$ 1,050.00

1,050.00

I certify the above is correct and accurate to the best of my knowledge

Signature Serry C. /ang

Oct. 29, 2020

Jate

^{*} Mileage is reimbursed at IRS Standard Business Mileage Rate \$0.575

^{**}Directors are eligible for seven meeting days per month at \$150 per day.

Monthly Board Expense Detail Edwin Hilden October 31, 2020

| Payment ate/Charge Date | Туре | Description | Conference/Meeting | Payment Type | Check Number | Payment | Reimbursed By Director | District Expense | GL Acct. |
|-------------------------------|------|-------------|--------------------|--------------|-----------------|---------|---------------------------|---------------------|----------|
| | | No Activity | | | | | | | |
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|---------------------|------|------------|---------------------------|-------------------|
| Edwin M. Hilden | Pate | | Assistant General Manager | Date |
| Executive Secretary | Date | 11/12/2020 | General Manager | Mam Nov. 10, 2020 |

Monthly Board Expense Detail Scarlett Kwong October 31, 2020

| Payment Date/Charge Date | Туре | Description | Conference/Meeting | Payment Type | Check Number | Payment | Reimbursed By Director | District Expense | GL Acct. |
|--------------------------------|------|-------------|--------------------|-----------------|-----------------|---------|---------------------------|---------------------|----------|
| | | No Activity | | | | | | | |
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| Scarlett Kwong | Date | | Assistant General Madager | Date |
| Sabreela Executive Secretary | Say Date | 11/12/2020 | General Manager | 1 May Nov. 10, 2020 |

Monthly Board Expense Detail Theresa Lee

Theresa Lee October 31, 2020

| Payment Date/Charge Date | Туре | Description | Conference/Meeting | Payment Type | Check Number | Payment | Reimbursed By Director | District Expense | GL Acct. |
|--------------------------------|---------|--|--|-----------------|-----------------|---------|---------------------------|---------------------|--------------|
| 10/20/20 | 1 | Conference Registration | Association of California Water Agencies | Visa | | 375,00 | | 375.00 | 10-5520-5720 |
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| tal Districts | Charras | | | | | 375.00 | | 375.00 | |

| Theresa Lee | Date | | Assistant General Manager Date |
|---------------------|------|------------|------------------------------------|
| Executive Secretary | Date | 11/12/2026 | General Manager Date Nov. 10, 2026 |

Monthly Board Expense Detail Alfred Sinclare

Alfred Sinclare October 31, 2020

| Payment Date/Charge Date | Туре | Description | Conference/Meeting | Payment Type | Check Number | Payment | Reimbursed By Director | District Expense | GL Acct. |
|--------------------------------|------|-------------------------|--|-----------------|-----------------|---------|---------------------------|---------------------|--------------|
| 10/20/20 | 1 | Conference Registration | Association of California Water Agencies | Visa | | 375_00 | | 375.00 | 10-5520-5720 |
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| otal Districts C | | | | | | 375.00 | | 375.00 | |

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|---------------------|------|------------|---------------------|--------|----------|------|
| Alfred Sinclare | Date | | Assistant General M | anåger | Date | |
| . Labriela | | 11/12/2020 | Edi | Whoman | Nov. 10, | 2016 |
| Executive Secretary | Date | | General Manager | | Date | -000 |

Monthly Board Expense Detail Jerry Tang October 31, 2020

| Payment Date/Charge Date | Туре | Description | Conference/Meeting | Payment Type | Check Number | Payment | Reimbursed By Director | District Expense | GL Acct. |
|--------------------------------|------|-------------------------|--|-----------------|-----------------|---------|---------------------------|---------------------|--------------|
| 10/20/20 | 1 | Conference Registration | Association of California Water Agencies | Visa | | 375,00 | | 375.00 | 10-5520-5720 |
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| otal Districts (| | | | | | 375.00 | 2 | 375.00 | |

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|---------------------|------|------------|-----------------------|-------|----------|------|
| Jerry Tang | Date | | Assistant General Man | ager | Date | |
| . Labriela | Sal | 11/12/2020 | File | Human | Noy. 10, | 2020 |
| Executive Secretary | Date | , | General Manager | | Date | |

WALNUT VALLEY WATER DISTRICT TREASURER'S REPORT November 16, 2020



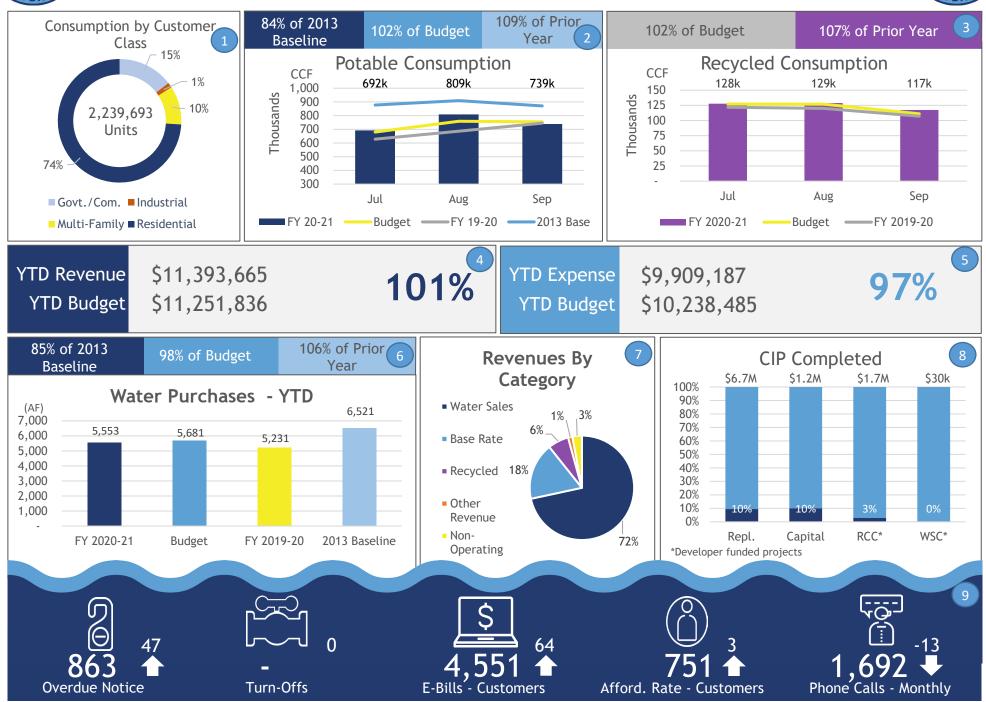
- 1) Financial Dashboard as of September 30, 2020
- District Statement of Revenues, Expenses, and Change in Net Assets as of September 30, 2020
- 3) District Statement of Net Assets as of September 30, 2020
- 4) Summary of Cash Investments as of September 30, 2020



Walnut Valley Water District Financial Dashboard



September 30, 2020



Walnut Valley Water District Statement of Revenues, Expenses & Changes in Net Assets Summary by Division For the Three Months Ending Wednesday, September 30, 2020

| | Actual | September Budget | % of Budget | YTD | Anni | % of Budget | |
|---|----------------|---------------------|--------------|-----------------|-----------------|--------------|--|
| Operating Revenues | Actual | | 70 O. Duagot | Actual | Budget | 70 0. Daagot | |
| Water Sales | \$3,708,137.46 | \$3,581,807.00 | 103.53% | \$12,001,165.96 | \$36,405,202.00 | 32.97% | |
| Water Sales - Recycled | 240,477.92 | 221,488.00 | 108.57% | 756,471.91 | 1,922,853.00 | 39.34% | |
| Hydroelectric Sales | 4,338.89 | 2,500.00 | 173.56% | 12,606.96 | 30,000.00 | 42.02% | |
| Stand-by Charges | 0.00 | 0.00 | 0.00% | 7,850.84 | 825,000.00 | 0.95% | |
| Total Operating Revenues | 3,952,954.27 | 3,805,795.00 | 103.87% | 12,778,095.67 | 39,183,055.00 | 32.61% | |
| Operating Expenses | | | | | | | |
| Operations | 527,105.44 | 491,572.00 | 107.23% | 1,590,906.28 | 6,090,362.00 | 26.12% | |
| Engineering | 88,366.91 | 100,624.00 | 87.82% | 333,835.54 | 1,317,206.00 | 25.34% | |
| Finance | 166,447.76 | 180,116.00 | 92.41% | 548,375.87 | 2,336,872.00 | 23.47% | |
| Board of Directors/GM Office | 101,607.65 | 110,993.00 | 91.54% | 343,848.50 | 1,462,211.00 | 23.52% | |
| Administrative Services | 194,971.10 | 193,442.00 | 100.79% | 604,876.51 | 2,530,459.00 | 23.90% | |
| General Administration | 121,569.53 | 96,174.00 | 126.41% | 313,406.52 | 1,243,450.00 | 25.20% | |
| Total Operating Expenses | 1,200,068.39 | 1,172,921.00 | 102.31% | 3,735,249.22 | 14,980,560.00 | 24.93% | |
| Purchased Water & Related | 2,183,986.68 | 1,994,185.00 | 109.52% | 7,558,368.71 | 20,304,334.00 | 37.23% | |
| Total Expenses | 3,384,055.07 | 3,167,106.00 | 106.85% | 11,293,617.93 | 35,284,894.00 | 32.01% | |
| Income (Loss) From Operations | 568,899.20 | 638,689.00 | 89.07% | 1,484,477.74 | 3,898,161.00 | 38.08% | |
| Nonoperating Revenues/(Expenses) | 168,669.97 | 159,800.00 | 105.55% | 343,822.99 | 1,161,530.00 | 29.60% | |
| Income (Loss) Before Res. Rev & Deprec. | 737,569.17 | 798,489.00 | 92.37% | 1,828,300.73 | 5,059,691.00 | 36.13% | |
| Restricted/Desig Rev & Other Exp. | 34,064.18 | 0.00 | 0.00% | 202,518.98 | 0.00 | 0.00% | |
| Income (Loss) Before Depreciation | 771,633.35 | 798,489.00 | 96.64% | 2,030,819.71 | 5,059,691.00 | 40.14% | |
| Depreciation & Amortization | 444,723.69 | 0.00 | 0.00% | 1,334,455.78 | 0.00 | 0.00% | |
| Income Before Capital Contributions | 326,909.66 | 798,489.00 | 40.94% | 696,363.93 | 5,059,691.00 | 13.76% | |
| Capital Contributions | 217,397.89 | 0.00 | 0.00% | 268,553.68 | 0.00 | 0.00% | |
| Net Increase (Decrease) in Net Assets | 544,307.55 | 798,489.00 | 68.17% | 964,917.61 | 5,059,691.00 | 19.07% | |

Walnut Valley Water District Statement of Net Assets Wednesday, September 30, 2020

ASSETS

CURRENT ASSETS:

| Cash & Investments - Unrestricted | \$31,815,080.91 | |
|-----------------------------------|------------------|----------------|
| Accounts Receivable: | | |
| Water | 4,797,707.29 | |
| Taxes | 55,890.48 | |
| Accrued Interest | 166,572.81 | |
| Other | 1,428,797.81 | |
| Standby Charges | 77,010.61 | |
| Stored Water | 3,575,179.80 | |
| Materials Inventory | 921,280.38 | |
| Prepaid Expenses | 442,571.92 | |
| TOTAL CURRENT ASSETS | | 43,280,092.01 |
| | | |
| RESTRICTED ASSETS | | |
| Cash & Investments - Restricted | 14,699,520.93 | |
| Cash & Investments - Fiscal Agent | 2,322,316.31 | |
| Interest Receivable | 4,160.80 | |
| Investment in Joint Venture | 17,025,293.05 | |
| TOTAL RESTRICTED ASSETS | | 34,051,291.09 |
| | | |
| OTHER ASSETS | | |
| | | |
| CAPITAL ASSETS | | |
| Capital Assets | 223,869,430.64 | |
| Construction in Progress | 5,571,047.20 | |
| Less: Accumulated Depreciation | (117,092,996.35) | |
| NET CAPITAL ASSETS | | 112,347,481.49 |
| TOTAL ASSETS | | 189,678,864.59 |
| | | |

Walnut Valley Water District Statement of Net Assets Wednesday, September 30, 2020

DEFERRED OUTLFOW OF RESOURCES

| Deferred Pension Contributions | 1,464,186.00 |
|-------------------------------------|--------------|
| Deferred Outflow - Actuarial | 1,534,479.00 |
| Deferred Outflow - OPEB | 2,195,979.00 |
| TOTAL DEFERRED OUTFLOW OF RESOURCES | 5,194,644.00 |

LIABILITIES & FUND EQUITY

CURRENT LIABILITIES

| CURRENT LIABILITIES | | |
|---------------------------|----------------|----------------|
| Accounts Payable | (5,712,327.68) | |
| Other Current Liabilities | (109,431.27) | |
| Interest Payable | (60,000.00) | |
| TOTAL CURRENT LIABILITES | | (5,881,758.95) |
| | | |
| RESTRICTED LIABILITIES | | |
| Accounts Payable | (14,310.88) | |
| Deposits | (1,790,296.19) | |
| Construction Advances | (7,463,298.82) | |

LONG TERM DEBT & RELATED

TOTAL RESTRICTED LIABILITIES

| PBWA Revenue Bonds 2013 A | (14,400,000.00) | |
|--------------------------------|-----------------|-----------------|
| Deferred Bond Preimum | (1,919,150.90) | |
| Net Pension Liability | (14,301,343.00) | |
| Other Long-term Debt | (6,478,842.02) | |
| TOTAL LONG TERM DEBT & RELATED | | (37,099,335.92) |
| TOTAL LIABILITIES | _ | (52,249,000.76) |

(9,267,905.89)

Walnut Valley Water District Statement of Net Assets Wednesday, September 30, 2020

DEFERRED INFLOW OF RESOURCES

| Deferred Inflow of Resources - Actuarial | | (708,607.00) |
|---|----------------|----------------|
| TOTAL DEFERRED INFLOW OF RESOURCES | | (708,607.00) |
| | | |
| NET ASSETS | | |
| Invested in Capital Assets, Net of Related Debt | 112,347,481.49 | |
| Restricted | 8,464,234.30 | |
| Unrestricted | 21,104,185.04 | |
| TOTAL NET ASSETS | 141,915,900.83 | |
| TOTAL NET ASSETS | | 141,915,900.83 |

Walnut Valley Water District Summary of Cash and Investments 9/30/2020

CASH & CASH EQUIVALENTS

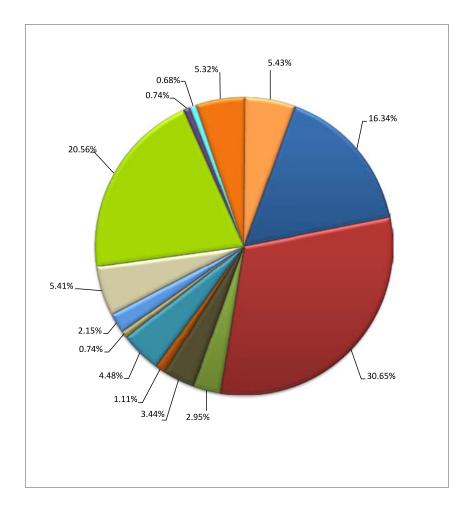
| Cash on Hand | | \$3,200.00 | |
|--|----------------|---------------|-----------------|
| Cash in Bank | | | |
| East West Bank - General | \$4,036,085.19 | | |
| East West Bank - Payroll | 295,399.74 | | |
| East West Bank - Water Refund | 25,014.85 | | |
| East West Bank - Revolving | 19,987.63 | | |
| East West Bank - Credit Card | 216,325.37 | | |
| East West Bank - Badillo Grand | 306,020.36 | | |
| East West Bank - Payroll Reimbursement | 31,915.89 | | |
| Total Cash in Bank | | 4,930,749.03 | |
| TOTAL CASH | | | \$4,933,949.03 |
| | | | |
| INVESTMENTS | | | |
| Certificates of Deposit | | 743,000.00 | |
| Corporate Notes | | 8,850,000.00 | |
| Supranational | | 1,000,000.00 | |
| Local Agency Investment Fund (LAIF) | | 6,318,958.56 | |
| BNY Mellon - Money Market (Sweep) | | 0.00 | |
| US Agency | | 15,700,000.00 | |
| US Treasury | | 7,350,000.00 | |
| TOTAL INVESTMENTS | | | 39,961,958.56 |
| TOTAL CASH & INVESTMENTS | | | \$44,895,907.59 |

I certify that this report accurately reflects all investments of the Walnut Valley Water District and that all investments are in full compliance with State law and District's Investment Policy.

Brian Teuber

Assistant General Manager

Walnut Valley Water District Summary of Cash and Investments by Reserve Fund September 30, 2020



| ALLOCATION OF CASH AND INVESTMENTS | | | |
|------------------------------------|--------|---------------|---------------|
| Unrest | ricted | | |
| Category 1 | | | |
| General Account | \$ | 7,325,654.22 | <u>16.34%</u> |
| <u>—</u> | \$ | 7,325,654.22 | 16.34% |
| Design | nated | | |
| Category 2 | | | |
| Operating Reserve | \$ | 2,431,000.00 | 5.41% |
| Replacement | \$ | 13,762,407.81 | 30.65% |
| Capital Improvement | \$ | 1,322,943.59 | 2.95% |
| Rate Stabilization | \$ | 1,543,125.39 | 3.44% |
| B/G Catastrophic Ins | \$ | 500,000.00 | 1.11% |
| Employee Liabilities | \$ | 2,012,023.66 | 4.48% |
| Stored Water | \$ | 332,000.00 | 0.74% |
| Project Reserve | \$ | 967,231.99 | <u>2.15%</u> |
| <u> </u> | \$ | 22,870,732.44 | 50.93% |

| Restricted R | Restricted Reserves | | | | |
|-----------------------------|---------------------|--------------|--------------|--|--|
| Category 3 | | | | | |
| Customer/Developer Deposits | \$ | 9,230,025.12 | 20.56% | | |
| | \$ | 9,230,025.12 | 20.56% | | |
| Category 4 | Category 4 | | | | |
| ASC | \$ | 334,215.43 | 0.74% | | |
| Badillo/Grand-Maintenance | \$ | 306,020.36 | 0.68% | | |
| RCC | \$ | 2,389,761.27 | 5.32% | | |
| WSC | \$ | 2,439,498.75 | <u>5.43%</u> | | |
| | \$ | 5,469,495.81 | 12.17% | | |

Category 1 - These are funds that accumulate from day-to-day operations and represent the net equity in the District's General Fund. All interest earned is retained in the General Fund.

Total \$ 44,895,907.59

100.00%

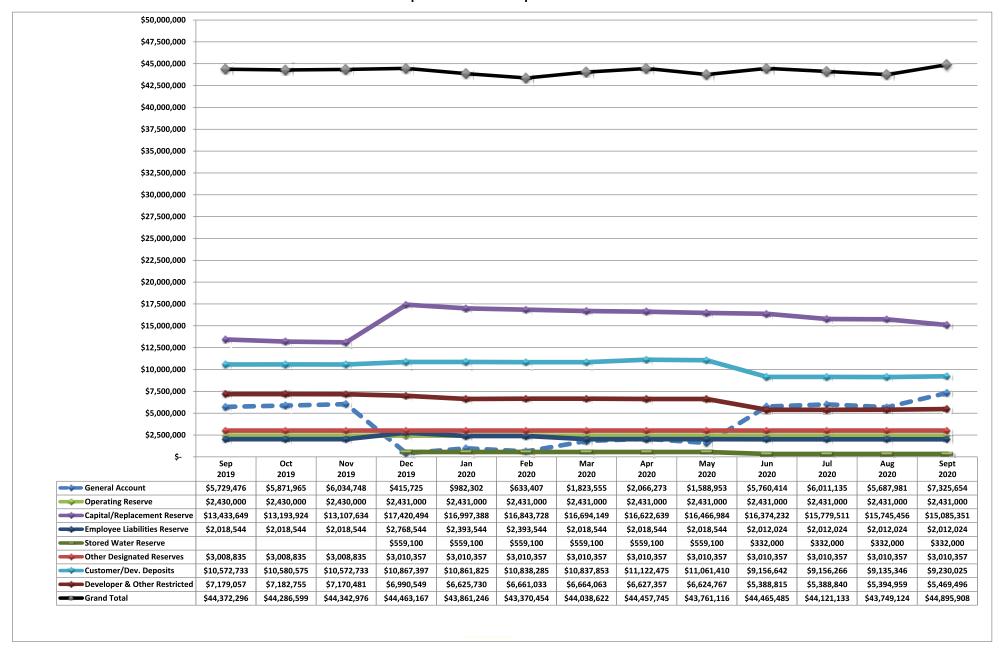
Category 2 - These funds, although not legally or externally restricted, have been reserved pursuant to the Board's desire to provide a stable and equitable rate structure. All interest earned related to these funds is retained by each designated fund.

Category 3 - These funds have legal or external restrictions. These Restricted Funds can only be used for the specific purposes established for the fund. All interest earned is retained in the General Fund.

Category 4 - These funds have legal or external restrictions. All interest earned must be retained by each Restricted Fund and can only be used for the specific purposes established for the fund.

Note: Effective 6/30/12, the Badillo Grand Catastrophic Insurance Fund was reclassified from a Restricted Fund to a Designated Fund.

Walnut Valley Water District Cash Balances September 2019 - September 2020



WVWD – Staff Report

TO: Board of Directors
FROM: General Manager
SUBMITTED BY: Director of Engineering
November 16, 2020

SUBJECT: Consider Award of Contracts for Main Extension – Pathfinder Reservoir to Brea

Canyon Road (P.N. 19-3626) - Labor and Material Bids

✓ Action/Discussion ✓ Fiscal Impact ☐ Resolution ☐ Information Only

Recommendation

Request the Board of Directors:

1. Authorize the General Manager to execute contracts for labor and materials for the subject project per the following bid results:

| <u>Bid</u> | <u>Supplier</u> | <u>Price</u> | <u>Delivery</u> |
|-------------------------------------|--------------------------|---------------|-----------------|
| Labor | Doty Bros. Equipment Co. | \$ 339,900.00 | N/A |
| Steel Pipe | Western Water Works | \$ 42,702.81 | 7-10 Days |
| Resilient Wedge Gate Valves | S&J Supply Co. | \$ 4,200.58 | Stock-3 Weeks |
| Ductile Iron Fittings & Misc. Mtls. | Western Water Works | \$ 1,041.24 | Stock-10 Days |

- 2. Find that the project is exempt pursuant to Statutory Exemptions Section 15282(k).
- 3. Authorize Staff to file a Notice of Exemption for the subject project with the Office of the Los Angeles County Registrar-Recorder/County Clerk.
- 4. Authorize the appropriation of \$454,000 from the Capital Fund.

Background Information

The Pathfinder Reservoir site consists of two reservoirs receiving water through the 930 Zone via one single inlet-outlet piping. Due to the configuration of piping, the 930 Zone and 875 Zone servicing the Diamond Bar area is receiving water mainly through the split at the intersection of Pathfinder Road and Brea Canyon Road, instead of from the reservoirs. Consequently, water is insufficiently being drawn directly from the reservoirs. The proposed extension of the 16" pipeline will allow the 930 Zone and 875 Zone to draw more water from the reservoirs thereby facilitating movement within the reservoirs to improve water quality.

Bids were solicited and received by the District to provide the labor and materials for the subject project. Attached for your information are bid recaps for both the labor and material bids.

In addition, District staff has determined, based on the CEQA Environmental Review Guidelines, that the project is exempt pursuant to Statutory Exemptions Section 15282(k).

Funds for this project were not originally budgeted. District staff is requesting the appropriation of \$454,000 from the Capital Fund. The funds will cover total project costs including a ten percent contingency and five percent District overhead.

Attachments:

Labor Bid Recap Materials Bid Recap Project Description Notice of Exemption CEQA Section 15282(k)

SS:TD:cf

Labor Bid Results

Main Extension - Pathfinder Reservoir to Brea Canyon Road Project No. 19-3626 November 3, 2020 @ 2:00 PM

| CONTRACTORS | TOTAL |
|--------------|--------------|
| Doty | \$339,900.00 |
| Griffith | No Bid |
| J.F. Shea | No Bid |
| Kana | No Bid |
| McKinney | No Bid |
| Paulus | \$379,243.20 |
| Rasic | No Bid |
| Sully Miller | No Bid |

271 South Brea Canyon Road, Walnut, CA 91789

Materials Bid Results

Main Extension - Pathfinder Reservoir to Brea Canyon Road Project No. 19-3626 November 3, 2020 @ 10:00 AM

| | Steel Pipe | Valves | Misc. Materials |
|----------|-------------|-------------|-----------------|
| D'Angelo | \$45,612.54 | \$4,904.79 | \$1,153.30 |
| Ferguson | \$52,717.33 | \$5,088.92 | \$1,153.30 |
| Inland | \$44,712.14 | \$17,538.62 | \$1,093.91 |
| S&J | \$43,092.32 | \$4,200.58 | \$1,074.02 |
| Western | \$42,702.81 | \$5,043.35 | \$1,041.24 |
| Yo Fire | No Bid | No Bid | No Bid |

271 S. Brea Canyon Road Walnut, CA 91789



PROJECT DESCRIPTION:

• Project Name:

Main Extension- Pathfinder Reservoir to Brea Canyon Road P.N. 19-3626

Location:

City of Diamond Bar - 21014 Pathfinder Road to 460' easterly to Brea Canyon Road

• Background:

The Pathfinder Reservoir site consists of two reservoirs receiving water through 930 Zone via one single inlet-outlet piping. Due to the configuration of piping, the 930 Zone servicing the Diamond Bar area is receiving water mainly through the split at the intersection of Pathfinder Road and Brea Canyon Road, instead of the reservoirs. Consequently, water is insufficiently being drawn directly from the reservoirs. The proposed extension of the 16" pipeline will allow the 930 Zone to draw more water from the reservoirs thereby facilitating movement within the reservoirs to improve water quality.

• Scope of Work:

The District-designed project consists of the installation of 762 linear feet of 16" steel mortar-lined and coated pipe.

• Benefits:

The project will improve the water quality within the Pathfinder Reservoirs site.

CONTRACTOR: To Be Determined

• Contract Award Date:

SCHEDULES: CONTRACT DOCUMENTS: ACTUAL:

• Contract Duration: 45 Working Days

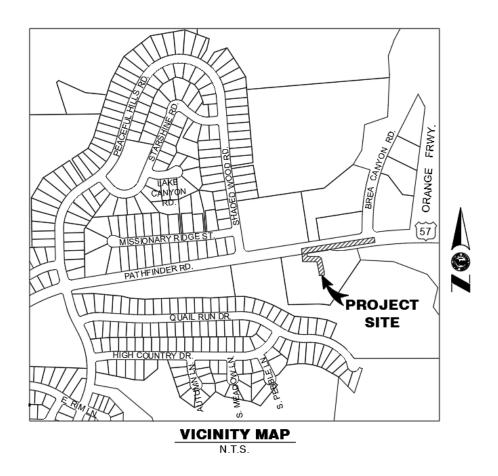
- Construction Began:
- Construction Ends:

TOTAL PROJECT COSTS:

- Original Contract Amount:
- Net Change Order Amount:
- Revised Contract Amount:

PROJECT CONTACTS: Tai Diep

WALNUT VALLEY WATER DISTRICT 271 S. Brea Canyon Road Walnut, CA 91789



271 S. Brea Canyon Road, Walnut, CA 91789

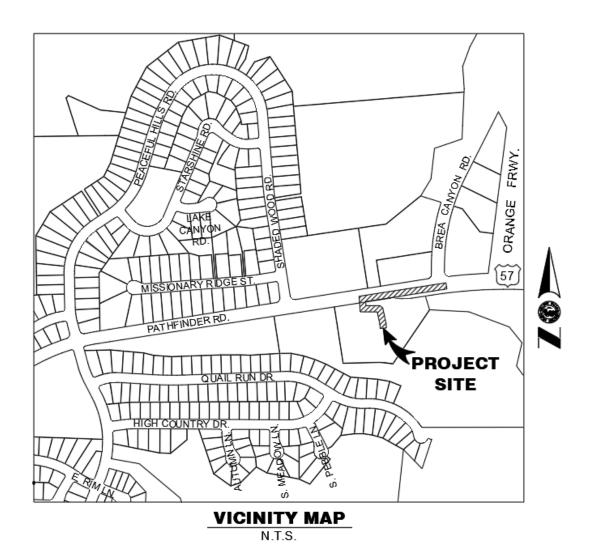
Notice of Exemption

| То: | | Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 | From: (Public Agency) Walnut Valley Water District 271 S. Brea Canyon Road Walnut, CA 91789 |
|--|--|--|---|
| | | County Clerk County of Los Angeles Registrar-Recorder/County Clerk 12400 Imperial Highway Norwalk, CA 90650 | |
| Projec Mair | | itle: tension- Pathfinder Reservoir to Brea Canyon | Road (P.N. 19-3626) |
| - | | ocation - Specific: Pathfinder Road to 460' easterly to Brea Canyo | on Road (see attached Vicinity Map) |
| | | ocation – City: d Bar | Project Location – County: Los Angeles |
| Curr 930 the l and direc drav wate | rentl Zor Diar Bre ctly v m | y, the District's Pathfinder Reservoir site connection on the via one single inlet-outlet piping. Due to the mond Bar area is receiving water mainly through Canyon Road, instead of the reservoirs. Of from the reservoirs. The proposed extension ore water from the reservoirs thereby facilita | proximately 760 linear feet of 16" steel piping nesists of two reservoirs receiving water through a configuration of piping, the 930 Zone servicing the split at the intersection of Pathfinder Road Consequently, water is insufficiently being drawn of the 16" pipeline will allow the 930 Zone to ting movement within the reservoirs to improve ater District and domestic water users served by |
| | | Public Agency Approving Project: | |
| | | Person or Agency Carrying Out Project: Valley Water District | |
| Exem | pt S | status: (check one) | |
| | | Ministerial (Sec. 21080(b)(1); 15268); | |
| | | Declared Emergency (Sec. 21080(b)(3); 1526 | S9(a)); |
| | | Emergency Project (Sec. 21080(b)(4); 15269 | (b)(c)); |
| | | Categorical Exemption. State type and section | n Number: |
| | \boxtimes | Statutory Exemptions. State code number: Public Resources Code Section 21080.21 | ; CEQA Guidelines Section 15282(k) |

The proposed project involves installation of approximately 760' of 16" water main. The project does not exceed one mile in length, and is therefore exempt under Public Resources Code Section

Reasons why project is exempt:

| Lead Agen Erik J. Hit | tchman | Area Code/Telephone/E (909) 595-1268, Ext. 24 | | |
|--------------------------|---|--|----------------|------------|
| | hed certified document of exemption f a Notice of Exemption been filed by th | • | ☐ Yes | ⊠ No |
| | Erik Hitchman General Manager/Chief Engineer | Date: <u>No</u> | ovember 17, 20 | <u>)20</u> |
| ⊠ S | Signed by Lead Agency | Date received for filing at OPR: | | |
| | Signed by Applicant | | | |



Page 3 of 3

15279. [DELETED]

15280. [DELETED]

15281. AIR QUALITY PERMITS

CEQA does not apply to the issuance, modification, amendment, or renewal of any permit by an air pollution control district or air quality management district pursuant to Title V, as defined in Section 39053.3 of the Health and Safety Code, or pursuant to an air district Title V program established under Sections 42301.10, 42301.11, and 42301.12 of the Health and Safety Code, unless the issuance, modification, amendment, or renewal authorizes a physical or operational change to a source or facility.

Note: Authority cited: Section 21083, Public Resources Code; Reference: Section 21080.24, Public Resources Code.

15282. OTHER STATUTORY EXEMPTIONS

The following is a list of existing statutory exemptions. Each subdivision summarizes statutory exemptions found in the California Code. Lead agencies are not to rely on the language contained in the summaries below but must rely on the actual statutory language that creates the exemption. This list is intended to assist lead agencies in finding them, but not as a substitute for them. This section is merely a reference tool.

- (a) The notification of discovery of Native American burial sites as set forth in Section 5097.98(c) of the Public Resources Code.
- (b) Specified prison facilities as set forth in Sections 21080.01, 21080.02, 21080.03 and 21080.07 of the Public Resources Code.
- (c) The lease or purchase of the rail right-of-way used for the San Francisco Peninsula commute service between San Francisco and San Jose as set forth in Section 21080.05 of the Public Resources Code.
- (d) Any activity or approval necessary for or incidental to project funding or authorization for the expenditure of funds for the project, by the Rural Economic Development Infrastructure Panel as set forth in Section 21080.08 of the Public Resources Code.
- (e) The conversion of an existing rental mobilehome park to a resident initiated subdivision, cooperative, or condominium for mobilehomes as set forth in Section 21080.8 of the Public Resources Code.
- (f) Settlements of title and boundary problems by the State Lands Commission and to exchanges or leases in connection with those settlements as set forth in Section 21080.11 of the Public Resources Code.
- (g) Any railroad grade separation project which eliminates an existing grade crossing or which reconstructs an existing grade separation as set forth in Section 21080.13 of the Public Resources Code.
- (h) The adoption of an ordinance regarding second units in a single-family or multifamily residential zone by a city or county to implement the provisions of Sections 65852.1 and 65852.2 of the Government Code as set forth in Section 21080.17 of the Public Resources Code.
- (i) The closing of any public school or the transfer of students from that public school to another school in which kindergarten or any grades 1 through 12 is maintained as set forth in 21080.18 of the Public Resources Code.
- (j) A project for restriping streets or highways to relieve traffic congestion as set forth in Section 21080.19 of the Public Resources Code.

- (k) The installation of new pipeline or maintenance, repair, restoration, removal, or demolition of an existing pipeline as set forth in Section 21080.21 of the Public Resources Code, as long as the project does not exceed one mile in length.
- (f) The activities and approvals by a local government necessary for the preparation of general plan amendments pursuant to Public Resources Code 29763 as set forth in Section 21080.22 of the Public Resources Code. Section 29763 of the Public Resources Code refers to local government amendments made for consistency with the Delta Protection Commission's regional plan.
- (m) inor alterations to utilities made for the purposes of complying with Sections 116410 and 116415 of the Health and Safety Code as set forth in Section 21080.26 of the Public Resources Code.
- (n) The adoption of an ordinance exempting a city or county from the provisions of the Solar Shade Control Act as set forth in Section 25985 of the Public Resources Code.
- (o) The acquisition of land by the Department of Transportation if received or acquired within a statewide or regional priority corridor designated pursuant to Section 65081.3 of the Government Code as set forth in Section 33911 of the Public Resources Code.
- (p) The adoption or amendment of a nondisposal facility element as set forth in Section 41735 of the Public Resources Code.
- (q) Cooperative agreements for the development of Solid aste anagement Facilities on Indian country as set forth in Section 44203(g) of the Public Resources Code.
- (r) Determinations made regarding a city or county s regional housing needs as set forth in Section 65584 of the Government Code.
- (s) Any action necessary to bring a general plan or relevant mandatory element of the general plan into compliance pursuant to a court order as set forth in Section 65759 of the Government Code.
- (t) Industrial Development Authority activities as set forth in Section 91543 of the Government Code.
- (u) Temporary changes in the point of diversion, place of use, of purpose of use due to a transfer or exchange of water or water rights as set forth in Section 1729 of the atter Code.
- (v) The preparation and adoption of rban ater anagement Plans pursuant to the provisions of Section 10652 of the ater Code.

Note: Authority cited: Section 21083, Public Resources Code; References: Sections 5097.98(c), 21080.01, 21080.02, 21080.03, 21080.05, 21080.07, 21080.08, 21080.8, 21080.11, 21080.13, 21080.17, 21080.18, 21080.19, 21080.21, 21080.22, 21080.26, 25985, 33911, 41735, and 44203(g), Public Resources Code.

15283. HOUSING NEEDS ALLOCATION

CEQA does not apply to regional housing needs determinations made by the Department of Housing and Community Development, a council of governments, or a city or county pursuant to Section 65584 of the Government Code.

Note: Authority cited: Section 21083, Public Resources Code; Reference: Section 65584, Government Code.

15284. PIPELINES

(a) CEQA does not apply to any project consisting of the inspection, maintenance, repair, restoration, reconditioning, relocation, replacement, or removal of an existing hazardous or volatile liquid pipeline or any valve, flange, meter, or other piece of equipment that is directly attached to the pipeline.

WVWD – Staff Report

Quality Since 1952

TO: Board of Directors
FROM: General Manager
SUBMITTED BY: Director of Engineering
November 16, 2020

SUBJECT: Acceptance of Work and Notice of Completion for Major Contract: IBC Building 2

at Industry Way and Buildings 11 & 12 at Baker Parkway and Grand Avenue

(P.N. 19-3624)

✓ Action/Discussion ☐ Fiscal Impact ☐ Resolution ☐ Information Only

Recommendation

1. Accept the work as installed for the project listed below.

2. Authorize the filing of the Notice of Completion for the project listed below.

<u>Project</u> <u>Description</u> <u>Contractor</u>

19-3624 IBC Building 2 at Industry Way and Doty Bros. Equipment Co.

Buildings 11 & 12 at Baker Parkway

and Grand Avenue

Background Information

The contractor has completed work on the following project and all work has been performed in accordance with the contract documents. The project description and vicinity map is attached.

Attachments
Notice of Completion
Project Description
Vicinity Map

Walnut Valley Water District WHEN RECORDED MAIL TO: Walnut Valley Water District 271 South Brea Canyon Road Walnut, CA 91789

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

NOTICE OF COMPLETION

Notice is hereby given that:

Walnut Valley Water District, a California Water District, hereby requests this Notice of Completion be filed for the installation of a water distribution system.

The work of improvement was completed on November 3, 2020. The contractor for said work of improvement was Doty Bros. Equipment Co., 11232 East Firestone Blvd., Norwalk, CA 90650.

The property upon which work of improvement was completed is in the City of Industry, County of Los Angeles, State of California and is described as follows:

IBC Building 2 at Industry Way and Buildings 11 & 12 at Baker Parkway and Grand Avenue Project No. 19-3624

| Dated: November 17, 2020 | WALNUT VALLEY WATER DISTRICT |
|--------------------------|--------------------------------|
| | By: |
| | Erik Hitchman, General Manager |

VERIFICATION

The undersigned declares that he is the Secretary of the public corporation that executed the foregoing notice as owner of the interest on the property described therein, that he makes this verification on behalf of said corporation, that he has read said notice and knows its contents, and that the facts therein are true to the best of his knowledge and belief.

The undersigned declares under penalty of perjury that the foregoing is true and correct. Executed at Walnut, California this 17th day of November 2020.

| By: | |
|-----|---------------|
| - | Frik Hitchman |

271 S. Brea Canyon Road Walnut, CA 91789



PROJECT DESCRIPTION:

• Project Name:

IBC - Buildings 2, 11 & 12 P.N. 19-3624

Location:

City of Industry – Industry Way and Baker Parkway

• Background:

As part of the mixed-use commercial and industrial development named Industry Business Center (IBC), Majestic Realty Company has proposed the construction of three industrial buildings and requested the District to install fire services and domestic and recycled metered services.

• Scope of Work:

The District-designed project consists of the installation of 2 fire service assemblies, 4 recycled water metered services, and 3 domestic water metered services.

Benefits:

The project will provide domestic water services and fire protection for the buildings and recycled water services for landscape irrigation.

CONTRACTOR: Doty Bros. Equipment Co.

• Contract Award Date: July 24, 2020

SCHEDULES: CONTRACT DOCUMENTS: ACTUAL:

• Contract Duration: 21 Working Days

Construction Began: August 13, 2020 September 22, 2020
 Construction Ends: September 14, 2020 November 3, 2020

TOTAL PROJECT COSTS:

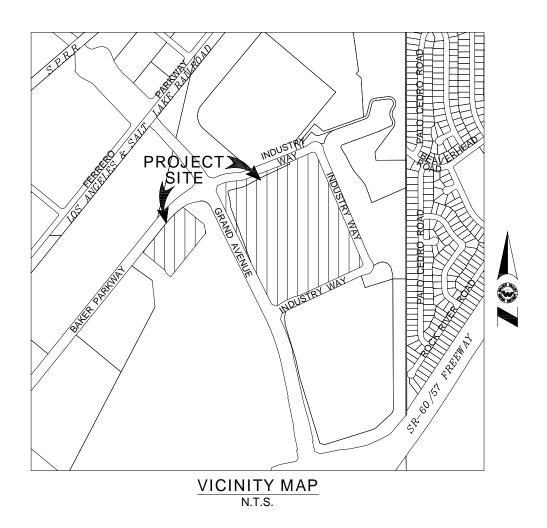
• Original Contract Amount: \$63,063.00

Net Change Order Amount:

Revised Contract Amount:

PROJECT CONTACTS: Tai Diep

WALNUT VALLEY WATER DISTRICT 271 S. Brea Canyon Road Walnut, CA 91789

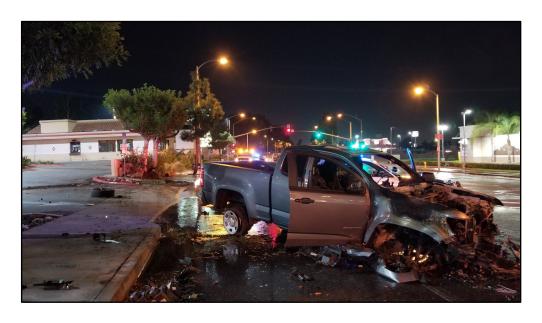


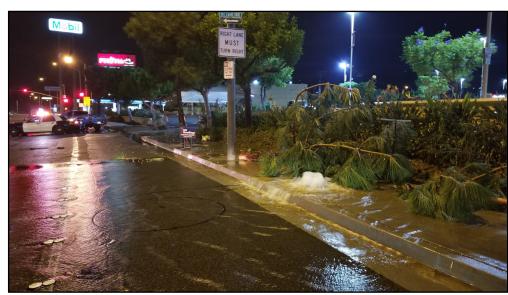
OPERATIONS DEPARTMENT REPORT October, Monthly Report

| PROJECT NO. | PROJECT DESCRIPTION | STATUS |
|-----------------|--|---|
| N/A | Watermain and water service repair | Repair Water Service Leaks: 19719 Sunset Vista Road, 1100 Grand Avenue, (Mt. San Antonio College), Walnut. 23030 Happy Hollow Drive, 23016 Happy Hollow Drive, 23745 Golden Springs Drive, 23104 Sunset Crossing, 24135 Palomino Drive, 2139 Evergreen Springs Drive, Diamond Bar. 19551 Newgarden Street, 2341 Arcdale Avenue, Rowland Heights. 1169 Fairway Drive, Industry. 1931 Pepperdale Drive, Rowland Heights. 4133 Foxlake Avenue, 3023 Vermillion Street, West Covina. Replaced Copper Setters: 3224 Vermillion Street, West Covina. 20670 Hollow Pine Drive, 1267 Rapidview Drive, 1971 Viento Verano Drive, Diamond Bar. Replaced Angle Meter Stops: None. Water Main Break: Diamond Bar Blvd northeast of Kiowa Crest, Diamond Bar. Water System/Miscellaneous Work: Completed Air Vac Route Maintenance 04-11, 12-03, 12-04, 12-08, 12-09. Completed Easement Route 4 Maintenance. Chip and Change - The Country Estates and Diamond Crest Community, Diamond Bar. 90 day BIT Inspection completed on dump truck #1 and #90 by Managed Mobile. |
| N/A | Repair of sheared blow off, fire hydrants and air-vac assemblies | Fire Hydrant - 20325 Walnut Drive North, Industry. Fire Hydrant - 21060 Golden Springs Drive, Diamond Bar Blow off - 19725 Bluffwood Street, Rowland Heights. |
| Fire Flow Tests | Fire Flow Test | None for month of October. |
| 19-3596 | PRV Rehabilitation Program | Pathfinder at Diamond Bar Blvd. District Crews thermo stripped cross walk. |
| 20-3668 | Fire Hydrant Replacement Project | Completed Fire Hydrant Replacement Project- Replaced 50 Fire Hydrants. |
| 19-3588 | Valve Replacement Program | Pathfinder Road at Presado Drive, Diamond Bar. Replaced 6 inch fire hydrant valve. Diamond Bar Blvd North of Sugarpine Lane, Diamond Bar. Replaced 6 inch fire hydrant valve. 2903 Rising Star Drive, Diamond Bar. Doty replaced 6 inch fire hydrant valve. Walnut Canyon at Apache Lane, Walnut. Replaced two 8 inch valves. |
| 19-3608 | Analyzers, Active Mixing systems | Walnut area reservoirs mixers/analyzers installation is ongoing. |
| 19-3602 | Ridgeline Pump Enhancement | Ridgeline Pump No. 2 Refurbishment is complete. |
| N/A | Production Facility Maintenance | Pump and Motor Maintenance: Tri County Pump installed Pathfinder 1050 Zone No. 3 motor. Tri County Pump pulled Fernhollow 1050 Zone No.1 motor. Pump Station Maintenance: Station maintenance is ongoing. Facility/Miscellaneous Work: ATG completed security camera maintenance at Eastgate, Armitos, Eldertree and Bourdet. Relocated RCS trailer from Ambushers to Eastgate B. Replaced 4" inlet valve at Snowcreek Hydro station. Exercised under load standby generators at Parker Canyon and Ridgeline Reservoirs. Moved 300KW generator from Bourdet Pump Station to Armitos Pump Station. Installed warranty repaired mixers at Armitos A and B Reservoirs. |
| N/A | Total trihalomethanes (TTHMs) Graph | Water quality meets all state and federal standards. |

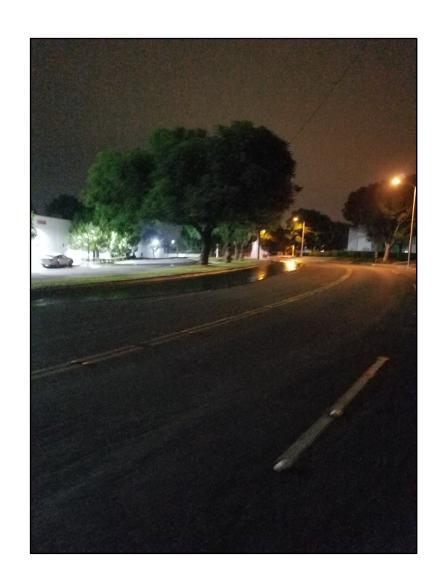
Hit Fire Hydrant 21060 Golden Springs Drive, Diamond Bar







Hit Fire Hydrant 20325 Walnut Drive N., Industry







Walnut Valley Water District Consolidated - Account #10076

MONTHLY ACCOUNT STATEMENT

OCTOBER 1, 2020 THROUGH OCTOBER 31, 2020

Chandler Team:

For questions about your account, please call (800) 317-4747, or contact operations@chandlerasset.com

Custodian

Bank of New York Mellon Trust Company Amy Kung (213) 630-6374

CHANDLER ASSET MANAGEMENT chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

Portfolio Summary

Account #10076

As of October 31, 2020



| PORTFOLIO CHARACTERISTICS | | | |
|---------------------------|----------|--|--|
| Average Modified Duration | 1.87 | | |
| Average Coupon | 1.68% | | |
| Average Purchase YTM | 1.62% | | |
| Average Market YTM | 0.33% | | |
| Average S&P/Moody Rating | AA/Aa1 | | |
| Average Final Maturity | 1.95 yrs | | |

1.87 yrs

| ACCOUNT SUMN | ИΑ | RY |
|--------------|----|----|
|--------------|----|----|

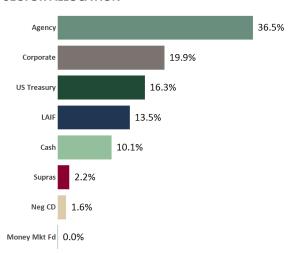
| | Beg. Values as of 9/30/20 | End Values as of 10/31/20 |
|-----------------------|---------------------------|------------------------------|
| Market Value | 46,375,663 | 46,806,213 |
| Accrued Interest | 166,573 | 190,413 |
| Total Market Value | 46,542,236 | 46,996,625 |
| Income Earned Cont/WD | 61,889 | 62,374 |
| Par | 44,895,908 | 45,408,943 |
| Book Value | 45,010,132 | 45,516,788 |
| Cost Value | 45,016,979 | 45,525,773 |

TOP ISSUERS

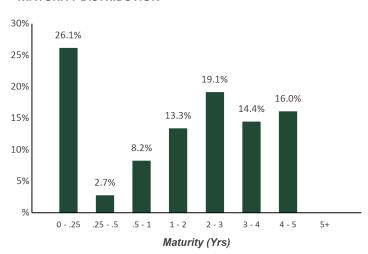
| Federal Home Loan Bank | 18.6% |
|---------------------------------|-------|
| Government of United States | 16.3% |
| Local Agency Investment Fund | 13.5% |
| Federal National Mortgage Assoc | 11.1% |
| Bank Cash Account | 10.1% |
| Federal Home Loan Mortgage Corp | 5.1% |
| Federal Farm Credit Bank | 1.7% |
| Oracle Corp | 1.2% |
| Total | 77.5% |

SECTOR ALLOCATION

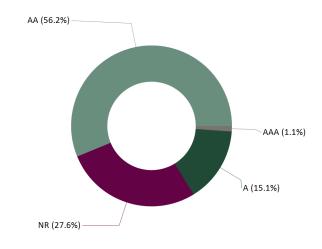
Average Life



MATURITY DISTRIBUTION



CREDIT QUALITY (S&P)



Walnut Valley Water District

Portfolio Summary

Account #10074

As of October 31, 2020



| Average Modified Duration | 2.41 |
|---------------------------|----------|
| Average Coupon | 2.12% |
| Average Purchase YTM | 2.04% |
| Average Market YTM | 0.30% |
| Average S&P/Moody Rating | AA/Aa1 |
| Average Final Maturity | 2.52 yrs |
| Average Life | 2.49 yrs |

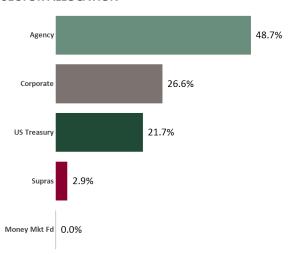
ACCOUNT SUMMARY

| | Beg. Values as of 9/30/20 | End Values as of 10/31/20 |
|--------------------|------------------------------|------------------------------|
| Market Value | 34,379,756 | 35,005,269 |
| Accrued Interest | 151,355 | 183,662 |
| Total Market Value | 34,531,111 | 35,188,931 |
| Income Earned | 57,499 | 57,423 |
| Cont/WD | | 676,504 |
| Par | 32,900,000 | 33,608,000 |
| Book Value | 33,014,225 | 33,715,845 |
| Cost Value | 33,021,071 | 33,724,829 |

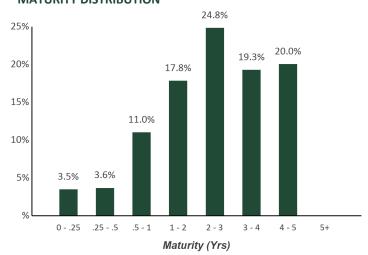
TOP ISSUERS

| Federal Home Loan Bank | 24.9% |
|---------------------------------|-------|
| Government of United States | 21.7% |
| Federal National Mortgage Assoc | 14.8% |
| Federal Home Loan Mortgage Corp | 6.8% |
| Federal Farm Credit Bank | 2.3% |
| Oracle Corp | 1.6% |
| US Bancorp | 1.6% |
| Wal-Mart Stores | 1.5% |
| Total | 75.1% |

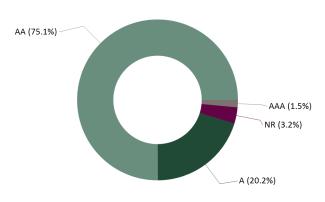
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY (S&P)



PERFORMANCE REVIEW

| | | | | | | | Annualized | | |
|---|--------|--------|-------|-------|-------|-------|------------|-------|-----------|
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 7/31/2009 |
| Walnut Valley Water District | -0.05% | -0.01% | 4.00% | 4.15% | 4.99% | 3.29% | 2.40% | 1.81% | 2.01% |
| ICE BAML 1-5 Yr US Treasury/Agency Index* | -0.12% | -0.15% | 4.07% | 4.11% | 4.95% | 3.16% | 2.21% | 1.67% | 1.81% |

^{*}ICE BAML 1-3 Yr US Treasury Index to 8/31/10

Holdings Report

Account #10076



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|------------------------------------|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY | | | | | | | | | |
| 3130A3UQ5 | FHLB Note 1.875% Due 12/11/2020 | 600,000.00 | 02/12/2016 1.30% | 616,098.00 600,365.86 | 100.19 0.17% | 601,134.00 4,375.00 | 1.29% 768.14 | Aaa / AA+ NR | 0.11 0.11 |
| 3135G0H55 | FNMA Note 1.875% Due 12/28/2020 | 600,000.00 | 02/12/2016 1.28% | 616,818.00 600,539.46 | 100.28 0.09% | 601,698.60 3,843.75 | 1.29% 1,159.14 | Aaa / AA+ AAA | 0.16 0.16 |
| 3130A7CV5 | FHLB Note 1.375% Due 2/18/2021 | 650,000.00 | 03/15/2016 1.64% | 642,018.00 649,516.11 | 100.37 0.14% | 652,390.05 1,812.33 | 1.39% 2,873.94 | Aaa / AA+ AAA | 0.30 0.30 |
| 313382K69 | FHLB Note 1.75% Due 3/12/2021 | 625,000.00 | 03/16/2016 1.68% | 627,225.00 625,160.15 | 100.58 0.15% | 628,629.37 1,488.72 | 1.34% 3,469.22 | Aaa / AA+ AAA | 0.36 0.36 |
| 3137EAEC9 | FHLMC Note 1.125% Due 8/12/2021 | 650,000.00 | 08/24/2016 1.30% | 644,559.50 649,147.77 | 100.77 0.14% | 655,014.10 1,604.69 | 1.40% 5,866.33 | Aaa / AA+ AAA | 0.78 0.78 |
| 3135G0N82 | FNMA Note 1.25% Due 8/17/2021 | 625,000.00 | 09/28/2016 1.28% | 624,075.00 624,850.07 | 100.91 0.11% | 630,656.25 1,605.90 | 1.35% 5,806.18 | Aaa / AA+ AAA | 0.79 0.79 |
| 3130AF5B9 | FHLB Note 3% Due 10/12/2021 | 750,000.00 | 10/30/2018 2.96% | 750,772.50 750,247.46 | 102.68 0.16% | 770,134.50 1,187.50 | 1.64% 19,887.04 | Aaa / AA+ NR | 0.95 0.94 |
| 3135G0S38 | FNMA Note 2% Due 1/5/2022 | 550,000.00 | 01/31/2017 2.01% | 549,802.00 549,952.67 | 102.21 0.12% | 562,166.55 3,544.44 | 1.20% 12,213.88 | Aaa / AA+ AAA | 1.18 1.16 |
| 313378CR0 | FHLB Note 2.25% Due 3/11/2022 | 800,000.00 | Various 1.96% | 810,717.00 802,995.59 | 102.83 0.17% | 822,604.80 2,500.00 | 1.76% 19,609.21 | Aaa / AA+ NR | 1.36 1.34 |
| 3135G0T94 | FNMA Note 2.375% Due 1/19/2023 | 500,000.00 | 04/11/2018 2.70% | 492,845.00 496,679.06 | 104.77 0.22% | 523,856.50 3,364.58 | 1.12% 27,177.44 | Aaa / AA+ AAA | 2.22 2.16 |
| 313382AX1 | FHLB Note 2.125% Due 3/10/2023 | 450,000.00 | 04/11/2018 2.66% | 439,069.50 444,763.36 | 104.53 0.20% | 470,406.60 1,354.69 | 1.00% 25,643.24 | Aaa / AA+ AAA | 2.36 2.31 |
| 313383YJ4 | FHLB Note 3.375% Due 9/8/2023 | 625,000.00 | 09/28/2018 3.05% | 634,237.50 630,336.42 | 108.86 0.25% | 680,398.13 3,105.47 | 1.45% 50,061.71 | Aaa / AA+ NR | 2.85 2.73 |
| 3135G0U43 | FNMA Note 2.875% Due 9/12/2023 | 750,000.00 | 10/30/2018 3.04% | 744,405.00 746,709.75 | 107.52 0.24% | 806,387.25 2,934.90 | 1.72% 59,677.50 | Aaa / AA+ AAA | 2.87 2.76 |
| 3130A0F70 | FHLB Note 3.375% Due 12/8/2023 | 750,000.00 | 12/13/2018 2.93% | 765,270.00 759,497.60 | 109.62 0.26% | 822,147.00 10,054.69 | 1.77% 62,649.40 | Aaa / AA+ AAA | 3.10 2.94 |
| 3135G0V34 | FNMA Note 2.5% Due 2/5/2024 | 575,000.00 | 03/06/2019 2.60% | 572,263.00 573,183.97 | 107.25 0.26% | 616,703.60 3,434.03 | 1.32% 43,519.63 | Aaa / AA+ AAA | 3.27 3.14 |
| 3130AFW94 | FHLB Note 2.5% Due 2/13/2024 | 500,000.00 | 02/28/2019 2.61% | 497,510.00 498,350.55 | 107.33 0.26% | 536,660.00 2,708.33 | 1.15% 38,309.45 | Aaa / AA+ AAA | 3.29 3.16 |

Holdings Report

Account #10076



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|--------------|--|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY | | | | | | | | | |
| 3130AB3H7 | FHLB Note 2.375% Due 3/8/2024 | 600,000.00 | 05/01/2019 2.35% | 600,600.00 600,414.11 | 106.72 0.36% | 640,311.00 2,097.92 | 1.37% 39,896.89 | Aaa / AA+ NR | 3.35 3.23 |
| 3133EKNX0 | FFCB Note 2.16% Due 6/3/2024 | 750,000.00 | 07/02/2019 1.88% | 759,847.50 757,178.76 | 106.64 0.30% | 799,776.00 6,660.00 | 1.72% 42,597.24 | Aaa / AA+ AAA | 3.59 3.44 |
| 3130A1XJ2 | FHLB Note 2.875% Due 6/14/2024 | 650,000.00 | 06/26/2019 1.85% | 681,427.50 672,886.29 | 109.25 0.30% | 710,151.65 7,111.63 | 1.53% 37,265.36 | Aaa / AA+ NR | 3.62 3.43 |
| 3130A3GE8 | FHLB Note 2.75% Due 12/13/2024 | 700,000.00 | 12/23/2019 1.77% | 732,445.00 726,852.88 | 109.62 0.39% | 767,345.60 7,379.17 | 1.65% 40,492.72 | Aaa / AA+ NR | 4.12 3.89 |
| 3135G0X24 | FNMA Note 1.625% Due 1/7/2025 | 600,000.00 | 02/14/2020 1.48% | 604,074.00 603,487.44 | 104.91 0.44% | 629,467.20 3,087.50 | 1.35% 25,979.76 | Aaa / AA+ AAA | 4.19 4.04 |
| 3137EAEP0 | FHLMC Note 1.5% Due 2/12/2025 | 600,000.00 | 02/14/2020 1.48% | 600,486.00 600,417.41 | 104.58 0.42% | 627,487.20 1,975.00 | 1.34% 27,069.79 | Aaa / NR AAA | 4.29 4.14 |
| 3135G03U5 | FNMA Note 0.625% Due 4/22/2025 | 800,000.00 | Various 0.53% | 803,537.00 803,247.16 | 100.91 0.42% | 807,274.40 125.01 | 1.72% 4,027.24 | Aaa / AA+ AAA | 4.48 4.41 |
| 3130AJKW8 | FHLB Note 0.5% Due 6/13/2025 | 600,000.00 | 06/10/2020 0.54% | 598,866.00 598,952.42 | 100.43 0.41% | 602,554.20 1,466.67 | 1.29% 3,601.78 | Aaa / AA+ AAA | 4.62 4.55 |
| 3137EAEU9 | FHLMC Note 0.375% Due 7/21/2025 | 400,000.00 | 08/12/2020 0.45% | 398,456.00 398,524.51 | 99.52 0.48% | 398,080.00 408.33 | 0.85% (444.51) | Aaa / AA+ AAA | 4.72 4.67 |
| 3137EAEX3 | FHLMC Note 0.375% Due 9/23/2025 | 700,000.00 | 10/07/2020 0.50% | 695,758.00 695,814.22 | 99.29 0.52% | 695,002.70 262.50 | 1.48% (811.52) | Aaa / AA+ AAA | 4.90 4.84 |
| Total Agency | | 16,400,000.00 | 1.84% | 16,503,182.00 16,460,071.05 | 0.27% | 17,058,437.25 79,492.75 | 36.47% 598,366.20 | Aaa / AA+ AAA | 2.62 2.54 |
| CASH | | | | | | | | | |
| 90CASH\$00 | Cash Custodial Cash Account | 4,725,566.71 | Various 0.00% | 4,725,566.71 4,725,566.71 | 1.00 0.00% | 4,725,566.71 0.00 | 10.06% 0.00 | NR / NR NR | 0.00 |
| Total Cash | | 4,725,566.71 | N/A | 4,725,566.71 4,725,566.71 | 0.00% | 4,725,566.71 0.00 | 10.06% 0.00 | NR / NR NR | 0.00 0.00 |
| CORPORATE | | | | | | | | | |
| 369550BE7 | General Dynamics Corp Note 3% Due 5/11/2021 | 350,000.00 | 05/23/2018 3.16% | 348,446.00 349,725.68 | 101.40 0.35% | 354,887.40 4,958.33 | 0.77% 5,161.72 | A2 / A NR | 0.53 0.52 |

Holdings Report

Account #10076



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 857477AV5 | State Street Bank Note 1.95% Due 5/19/2021 | 400,000.00 | 05/18/2016 2.01% | 398,884.00 399,878.11 | 100.94 0.24% | 403,760.80 3,510.00 | 0.87% 3,882.69 | A1 / A AA- | 0.55 0.54 |
| 69371RN44 | Paccar Financial Corp Note 1.65% Due 8/11/2021 | 400,000.00 | 05/09/2017 2.40% | 388,012.00 397,814.04 | 101.10 0.23% | 404,410.00 1,466.67 | 0.86% 6,595.96 | A1 / A+ NR | 0.78 0.77 |
| 06406RAA5 | Bank of NY Mellon Corp Callable Note Cont 1/7/2022 2.6% Due 2/7/2022 | 500,000.00 | 06/20/2017 2.35% | 505,305.00 501,381.41 | 102.74 0.28% | 513,677.00 3,033.33 | 1.10% 12,295.59 | A1 / A AA- | 1.27 1.17 |
| 69353RFE3 | PNC Bank Callable Note Cont 6/28/2022 2.45% Due 7/28/2022 | 500,000.00 | 07/26/2017 2.42% | 500,650.00 500,218.60 | 103.43 0.37% | 517,160.00 3,164.58 | 1.11% 16,941.40 | A2 / A A+ | 1.74 1.63 |
| 037833DC1 | Apple Inc Callable Note Cont 8/12/2022 2.1% Due 9/12/2022 | 500,000.00 | 09/21/2017 2.29% | 495,540.00 498,327.19 | 103.23 0.28% | 516,131.00 1,429.17 | 1.10% 17,803.81 | Aa1 / AA+ NR | 1.87 1.75 |
| 808513AT2 | Charles Schwab Corp Callable Note Cont 12/25/2022 2.65% Due 1/25/2023 | 500,000.00 | 10/30/2018 3.51% | 483,170.00 491,127.78 | 104.65 0.47% | 523,239.00 3,533.33 | 1.12% 32,111.22 | A2 / A A | 2.24 2.09 |
| 46625HJH4 | JP Morgan Chase Note 3.2% Due 1/25/2023 | 500,000.00 | 08/06/2019 2.18% | 516,975.00 510,927.82 | 106.23 0.39% | 531,153.50 4,266.67 | 1.14% 20,225.68 | A2 / A- AA- | 2.24 2.15 |
| 24422ERT8 | John Deere Capital Corp Note 2.8% Due 1/27/2023 | 450,000.00 | 04/11/2018 3.17% | 442,606.50 446,548.29 | 105.35 0.40% | 474,079.50 3,290.00 | 1.02% 27,531.21 | A2 / A A | 2.24 2.17 |
| 44932HAH6 | IBM Credit Corp Note 3% Due 2/6/2023 | 350,000.00 | 02/27/2018 3.09% | 348,565.00 349,341.79 | 105.75 0.45% | 370,113.80 2,479.17 | 0.79% 20,772.01 | A2 / A NR | 2.27 2.19 |
| 084670BR8 | Berkshire Hathaway Callable Note Cont 1/15/2023 2.75% Due 3/15/2023 | 500,000.00 | Various 3.04% | 493,706.00 496,815.63 | 105.16 0.40% | 525,780.00 1,756.95 | 1.12% 28,964.37 | Aa2 / AA A+ | 2.37 2.15 |
| 911312BK1 | UPS Callable Note Cont 3/1/2023 2.5% Due 4/1/2023 | 450,000.00 | 04/11/2018 3.11% | 437,413.50 443,887.15 | 104.88 0.40% | 471,946.95 937.50 | 1.01% 28,059.80 | A2 / A- NR | 2.42 2.28 |
| 58933YAF2 | Merck & Co Note 2.8% Due 5/18/2023 | 250,000.00 | 08/06/2019 1.89% | 258,235.00 255,541.75 | 106.29 0.32% | 265,732.00 3,169.44 | 0.57% 10,190.25 | A1 / AA- A+ | 2.55 2.45 |
| 931142EK5 | Wal-Mart Stores Callable Note Cont 5/26/2023 3.4% Due 6/26/2023 | 500,000.00 | 07/31/2018 3.26% | 503,095.00 501,647.85 | 107.86 0.33% | 539,285.50 5,902.78 | 1.16% 37,637.65 | Aa2 / AA AA | 2.65 2.46 |
| 02665WCJ8 | American Honda Finance Note 3.45% Due 7/14/2023 | 400,000.00 | 07/31/2018 3.38% | 401,336.00 400,728.26 | 107.79 0.54% | 431,170.00 4,101.67 | 0.93% 30,441.74 | A3 / A- NR | 2.70 2.58 |
| 89236TFN0 | Toyota Motor Credit Corp Note 3.45% Due 9/20/2023 | 450,000.00 | 01/16/2019 3.38% | 451,318.50 450,813.82 | 108.55 0.46% | 488,476.35 1,768.13 | 1.04% 37,662.53 | A1 / A+ A+ | 2.89 2.76 |

Holdings Report

Account #10076



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|----------------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 91159HHV5 | US Bancorp Callable Note Cont 1/5/2024 3.375% Due 2/5/2024 | 500,000.00 | 12/23/2019 2.11% | 524,265.00 519,134.87 | 108.57 0.65% | 542,835.00 4,031.25 | 1.16% 23,700.13 | A1 / A+ A+ | 3.27 3.02 |
| 06051GHF9 | Bank of America Corp Callable Note 1X 3/5/2023 3.55% Due 3/5/2024 | 450,000.00 | 05/30/2019 2.62% | 458,955.00 456,289.64 | 106.55 0.72% | 479,489.40 2,485.00 | 1.03% 23,199.76 | A2 / A- A+ | 3.35 2.26 |
| 68389XAU9 | Oracle Corp Callable Note Cont 4/8/2024 3.4% Due 7/8/2024 | 500,000.00 | 12/23/2019 2.09% | 526,730.00 521,418.16 | 109.31 0.65% | 546,554.50 5,336.11 | 1.17% 25,136.34 | A3 / A A- | 3.69 3.24 |
| 717081EX7 | Pfizer Inc. Callable Note Cont 4/28/2025 0.8% Due 5/28/2025 | 400,000.00 | 05/26/2020 0.83% | 399,376.00 399,429.65 | 100.37 0.72% | 401,474.80 1,360.00 | 0.86% 2,045.15 | A1 / AA- A | 4.58 4.39 |
| Total Corporat | re | 8,850,000.00 | 2.62% | 8,882,583.50 8,890,997.49 | 0.44% | 9,301,356.50 61,980.08 | 19.92% 410,359.01 | A1 / A+ A+ | 2.34 2.15 |
| | | | | | | | | | |
| LAIF | | | | | | | | | |
| 90LAIF\$00 | Local Agency Investment Fund State Pool | 6,332,376.74 | Various 0.62% | 6,332,376.74 6,332,376.74 | 1.00 0.62% | 6,332,376.74 3,384.26 | 13.48% 0.00 | NR / NR NR | 0.00 0.00 |
| Total LAIF | | 6,332,376.74 | 0.62% | 6,332,376.74 6,332,376.74 | 0.62% | 6,332,376.74 3,384.26 | 13.48% 0.00 | NR / NR NR | 0.00 0.00 |
| DAGNEY DAA DI | VET FLIND FL | | | | | | | | |
| MONEY MARK | Federated Investors Govt Oblig Fund | 0.000.00 | 10/31/2020 | 0.000.00 | 1.00 | 0.000.00 | 0.020/ | Aaa / AAA | 0.00 |
| 60934N807 | Inst. | 8,000.00 | 0.01% | 8,000.00 8,000.00 | 1.00 0.01% | 8,000.00 0.00 | 0.02% 0.00 | Add / AAA AAA | 0.00 |
| Total Money N | Narket Fund FI | 8,000.00 | 0.01% | 8,000.00 8,000.00 | 0.01% | 8,000.00 0.00 | 0.02% 0.00 | Aaa / AAA AAA | 0.00 0.00 |
| | | | | | | | | | |
| NEGOTIABLE C | CD | | | | | | | | |
| 14042TBL0 | Capital One Bank USA NA Negotiable CD 2.2% Due 8/7/2023 | 247,000.00 | 08/06/2019 2.20% | 247,000.00 247,000.00 | 100.00 2.20% | 247,000.00 1,280.34 | 0.53% 0.00 | NR / NR NR | 2.77 2.66 |
| | | | | | | | | | |

Holdings Report

Account #10076



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|---------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| NEGOTIABLE (| CD | | | | | | | | |
| 856285TQ4 | STATE BANK OF INDIA Negotiable CD 1.1% Due 5/28/2025 | 248,000.00 | 05/28/2020 1.10% | 248,000.00 248,000.00 | 100.00 1.10% | 248,000.00 1,173.41 | 0.53% 0.00 | NR / NR NR | 4.58 4.43 |
| Total Negotia | ble CD | 743,000.00 | 1.38% | 743,000.00 743,000.00 | 1.38% | 743,000.00 3,366.25 | 1.59% 0.00 | NR / NR NR | 3.97 3.85 |
| SUPRANATIO | NAL | | | | | | | | |
| 459058FY4 | Intl. Bank Recon & Development Note 2% Due 1/26/2022 | 500,000.00 | 09/21/2017 1.95% | 501,010.00 500,287.57 | 102.18 0.24% | 510,880.50 2,638.89 | 1.09% 10,592.93 | Aaa / NR AAA | 1.24 1.22 |
| 4581X0CZ9 | Inter-American Dev Bank Note 1.75% Due 9/14/2022 | 500,000.00 | 08/14/2018 2.91% | 477,871.50 489,871.38 | 102.77 0.26% | 513,868.00 1,142.36 | 1.10% 23,996.62 | Aaa / AAA AAA | 1.87 1.84 |
| Total Suprana | tional | 1,000,000.00 | 2.42% | 978,881.50 990,158.95 | 0.25% | 1,024,748.50 3,781.25 | 2.19% 34,589.55 | Aaa / AAA AAA | 1.56 1.53 |
| | | | | | | | | | |
| US TREASURY | | | | | | | | | |
| 912828S27 | US Treasury Note 1.125% Due 6/30/2021 | 625,000.00 | 09/28/2016 1.13% | 624,953.27 624,993.51 | 100.66 0.13% | 629,150.63 2,369.23 | 1.34% 4,157.12 | Aaa / AA+ AAA | 0.66 0.66 |
| 912828G53 | US Treasury Note 1.875% Due 11/30/2021 | 575,000.00 | 12/13/2016 1.91% | 574,125.95 574,809.95 | 101.86 0.15% | 585,713.98 4,536.37 | 1.26% 10,904.03 | Aaa / AA+ AAA | 1.08 1.07 |
| 912828U81 | US Treasury Note 2% Due 12/31/2021 | 600,000.00 | 01/31/2017 1.90% | 602,931.70 600,694.52 | 102.14 0.16% | 612,867.00 4,043.48 | 1.31% 12,172.48 | Aaa / AA+ AAA | 1.17 1.15 |
| 912828XW5 | US Treasury Note 1.75% Due 6/30/2022 | 650,000.00 | Various 1.81% | 648,238.51 649,384.54 | 102.65 0.16% | 667,214.60 3,832.88 | 1.43% 17,830.06 | Aaa / AA+ AAA | 1.66 1.64 |
| 9128283C2 | US Treasury Note 2% Due 10/31/2022 | 400,000.00 | 02/27/2018 2.60% | 389,468.75 395,497.20 | 103.67 0.16% | 414,687.60 22.10 | 0.88% 19,190.40 | Aaa / AA+ AAA | 2.00 1.97 |
| 912828M80 | US Treasury Note 2% Due 11/30/2022 | 750,000.00 | 10/30/2018 2.92% | 723,515.63 736,518.02 | 103.81 0.16% | 778,593.75 6,311.48 | 1.67% 42,075.73 | Aaa / AA+ AAA | 2.08 2.03 |
| 9128284S6 | US Treasury Note | 750,000.00 | 10/30/2018 | 744,462.89 | 106.60 | 799,482.75 | 1.72% | Aaa / AA+ | 2.58 |

Holdings Report

Account #10076



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|---------------|--|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY | 1 | | | | | | | | |
| 912828X70 | US Treasury Note 2% Due 4/30/2024 | 400,000.00 | 07/02/2019 1.78% | 404,125.00 402,985.54 | 106.11 0.24% | 424,453.20 22.10 | 0.90% 21,467.66 | Aaa / AA+ AAA | 3.50 3.40 |
| 9128282U3 | US Treasury Note 1.875% Due 8/31/2024 | 575,000.00 | 03/04/2020 0.72% | 604,311.52 600,004.16 | 106.09 0.28% | 609,993.93 1,846.51 | 1.30% 9,989.77 | Aaa / AA+ AAA | 3.84 3.70 |
| 912828YV6 | US Treasury Note 1.5% Due 11/30/2024 | 700,000.00 | 12/23/2019 1.72% | 692,808.59 694,057.02 | 104.88 0.30% | 734,152.30 4,418.03 | 1.57% 40,095.28 | Aaa / AA+ AAA | 4.08 3.95 |
| 912828Z52 | US Treasury Note 1.375% Due 1/31/2025 | 575,000.00 | 03/04/2020 0.71% | 593,328.13 590,864.62 | 104.48 0.31% | 600,762.88 1,998.05 | 1.28% 9,898.26 | Aaa / AA+ AAA | 4.25 4.13 |
| 912828ZF0 | US Treasury Note 0.5% Due 3/31/2025 | 750,000.00 | 03/26/2020 0.50% | 749,912.11 749,922.42 | 100.75 0.33% | 755,654.25 329.67 | 1.61% 5,731.83 | Aaa / AA+ AAA | 4.42 4.36 |
| Total US Trea | sury | 7,350,000.00 | 1.71% | 7,352,182.05 7,366,617.08 | 0.22% | 7,612,726.87 38,408.18 | 16.28% 246,109.79 | Aaa / AA+ AAA | 2.64 2.57 |
| TOTAL PORTF | OLIO | 45,408,943.45 | 1.62% | 45,525,772.50 45,516,788.02 | 0.33% | 46,806,212.57 190,412.77 | 100.00% 1,289,424.55 | Aa1 / AA AAA | 1.95 1.87 |
| TOTAL MARK | ET VALUE PLUS ACCRUED | | | | | 46,996,625.34 | | | |

Transaction Ledger

Account #10076



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|--------------------------|--------------------|------------|-------------|--|--------|-------------------|-------------|----------------------|--------------|-----------|
| ACQUISITIONS | | | | | | | | | | |
| Purchase | 10/01/2020 | 60934N807 | 5,625.00 | Federated Investors Govt Oblig Fund Inst. | 1.000 | 0.01% | 5,625.00 | 0.00 | 5,625.00 | 0.00 |
| Purchase | 10/02/2020 | 60934N807 | 1.83 | Federated Investors Govt Oblig Fund Inst. | 1.000 | 0.01% | 1.83 | 0.00 | 1.83 | 0.00 |
| Purchase | 10/08/2020 | 3137EAEX3 | 700,000.00 | FHLMC Note 0.375% Due 9/23/2025 | 99.394 | 0.50% | 695,758.00 | 94.79 | 695,852.79 | 0.00 |
| Purchase | 10/12/2020 | 60934N807 | 11,250.00 | Federated Investors Govt Oblig Fund Inst. | 1.000 | 0.01% | 11,250.00 | 0.00 | 11,250.00 | 0.00 |
| Purchase | 10/15/2020 | 90LAIF\$00 | 13,418.18 | Local Agency Investment Fund State Pool | 1.000 | 0.66% | 13,418.18 | 0.00 | 13,418.18 | 0.00 |
| Purchase | 10/22/2020 | 60934N807 | 2,472.22 | Federated Investors Govt Oblig Fund Inst. | 1.000 | 0.01% | 2,472.22 | 0.00 | 2,472.22 | 0.00 |
| Purchase | 10/31/2020 | 60934N807 | 8,000.00 | Federated Investors Govt Oblig Fund Inst. | 1.000 | 0.01% | 8,000.00 | 0.00 | 8,000.00 | 0.00 |
| Subtotal | | | 740,767.23 | | | | 736,525.23 | 94.79 | 736,620.02 | 0.00 |
| Security Contribution | 10/07/2020 | 60934N807 | 700,000.00 | Federated Investors Govt Oblig Fund Inst. | 1.000 | | 700,000.00 | 0.00 | 700,000.00 | 0.00 |
| Subtotal | | | 700,000.00 | | , | | 700,000.00 | 0.00 | 700,000.00 | 0.00 |
| Short Sale | 10/08/2020 | 60934N807 | -695,852.79 | Federated Investors Govt Oblig Fund Inst. | 1.000 | | -695,852.79 | 0.00 | -695,852.79 | 0.00 |
| Subtotal | | | -695,852.79 | | | | -695,852.79 | 0.00 | -695,852.79 | 0.00 |
| TOTAL ACQUIS | ITIONS | | 744,914.44 | | | | 740,672.44 | 94.79 | 740,767.23 | 0.00 |
| DISPOSITIONS | | | | | | | | | | |
| Closing Purchase | 10/08/2020 | 60934N807 | -695,852.79 | Federated Investors Govt Oblig Fund Inst. | 1.000 | | -695,852.79 | 0.00 | -695,852.79 | 0.00 |
| Subtotal | | | -695,852.79 | | | | -695,852.79 | 0.00 | -695,852.79 | 0.00 |
| Sale | 10/08/2020 | 60934N807 | 695,852.79 | Federated Investors Govt Oblig Fund Inst. | 1.000 | 0.01% | 695,852.79 | 0.00 | 695,852.79 | 0.00 |
| Subtotal | | | 695,852.79 | | | | 695,852.79 | 0.00 | 695,852.79 | 0.00 |

Transaction Ledger

Account #10076



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|------------------------|--------------------|------------|--------------|--|-------|--------------------------|----------------------|--------------|-----------|
| DISPOSITIONS | 5 | | | | | | | | |
| Security Withdrawal | 10/30/2020 | 60934N807 | 23,496.26 | Federated Investors Govt Oblig Fund Inst. | 1.000 | 23,496.26 | 0.00 | 23,496.26 | 0.00 |
| Security Withdrawal | 10/31/2020 | 90CASH\$00 | 208,382.32 | Cash Custodial Cash Account | 1.000 | 208,382.32 | 0.00 | 208,382.32 | 0.00 |
| Subtotal | | | 231,878.58 | | | 231,878.58 | 0.00 | 231,878.58 | 0.00 |
| TOTAL DISPOS | SITIONS | | 231,878.58 | | | 231,878.58 | 0.00 | 231,878.58 | 0.00 |
| | | | | | | | | | |
| OTHER TRANS | SACTIONS | | | | | | | | |
| Interest | 10/01/2020 | 911312BK1 | 450,000.00 | UPS Callable Note Cont 3/1/2023 2.5% Due 4/1/2023 | 0.000 | 5,625.00 | 0.00 | 5,625.00 | 0.00 |
| Interest | 10/12/2020 | 3130AF5B9 | 750,000.00 | FHLB Note 3% Due 10/12/2021 | 0.000 | 11,250.00 | 0.00 | 11,250.00 | 0.00 |
| Interest | 10/22/2020 | 3135G03U5 | 800,000.00 | FNMA Note 0.625% Due 4/22/2025 | 0.000 | 2,472.22 | 0.00 | 2,472.22 | 0.00 |
| Interest | 10/31/2020 | 9128283C2 | 400,000.00 | US Treasury Note 2% Due 10/31/2022 | 0.000 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Interest | 10/31/2020 | 912828X70 | 400,000.00 | US Treasury Note 2% Due 4/30/2024 | 0.000 | 4,000.00 | 0.00 | 4,000.00 | 0.00 |
| Subtotal | | | 2,800,000.00 | | | 27,347.22 | 0.00 | 27,347.22 | 0.00 |
| Dividend | 10/02/2020 | 60934N807 | 5,625.00 | Federated Investors Govt Oblig Fund Inst. | 0.000 | 1.83 | 0.00 | 1.83 | 0.00 |
| Dividend | 10/15/2020 | 90LAIF\$00 | 6,332,376.74 | Local Agency Investment Fund State Pool | 0.000 | 13,418.18 | 0.00 | 13,418.18 | 0.00 |
| Subtotal | | | 6,338,001.74 | | | 13,420.01 | 0.00 | 13,420.01 | 0.00 |
| TOTAL OTHER | TRANSACTIONS | | 9,138,001.74 | | | 40,767.23 | 0.00 | 40,767.23 | 0.00 |
| | | | | | | | | | |

Statement of Compliance

As of October 31, 2020



Walnut Valley Water District

Assets managed by Chandler Asset Management are in full compliance with state law and with the District's investment policy.

| Category | Standard | Comment |
|--|--|----------|
| Treasury Issues | No Limitation | Complies |
| Federal Agencies | No Limitation; Federal agencies or U.S. government-sponsored enterprise obligations, participations, or other instruments, including those issued, or fully guaranteed as to principal and interest by federal agencies or U.S. government-sponsored enterprises | Complies |
| Municipal Securities | No Limitation; Bonds issued by the District; Registered state warrants or treasury notes or bonds issued by the State of California; Bonds of any of the other 49 states in addition to California; Including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by a state, or by a department, board, agency, or authority of the state, or authority of any of the other 49 states, in addition to California; Bonds, notes, warrants or other debt issued by a local agency within the State of California, including pooled investment accounts sponsored by the State of California, County Treasurers, or other local agencies or joint powers agencies. | Complies |
| Supranationals | "AA" rating category or higher by a Nationally Recognized Statistical Rating Organization ("NRSRO"); 30% maximum; 10% max per issuer; USD denominated senior unsecured unsubordinated obligations; Issued or unconditionally guaranteed by International Bank for Reconstruction and Development (IBRD), International Finance Corporation (IFC), or Inter-American Development Bank (IADB) | Complies |
| Medium Term Notes | "A" rating category or higher by a NRSRO; 30% maximum; 5% max per issuer; Issued by corporations organized and operating within the U.S. or by depository institutions licensed by the U.S. or any state and operating within the U.S. | Complies |
| Negotiable Certificates of Deposit (NCD)/ Certificates of Deposit | 30% maximum; 5% max per issuer; Issued by a nationally or state-chartered bank, a savings association or a federal association, a state or federal credit union, or by a federally-licensed or state-licensed branch of a foreign bank; and certificates of deposit at a commercial bank, savings bank, savings and loan association or credit union that uses a private sector entity that assists in the placement of certificates of deposit; 10% max per one private sector entity | Complies |
| Banker's Acceptances | 40% maximum; 5% max per issuer/commercial bank; 180 days max maturity | Complies |
| Commercial Paper | "A-1" rated or higher by a NRSRO; "A" long-term rating category or higher by a NRSRO, if any issuer debt; 25% maximum; 5% max per issuer; 10% max of the outstanding commercial paper of any single issuer; 270 days max maturity; Issuer is a corporation organized and operating in the U.S. with assets >\$500 million; Or organized within the U.S. as a special purpose corporation trust, or limited liability company, have program-wide credit enhancements including, but not limited to overcollateralization, letters of credit, or surety bond | Complies |
| Asset-Backed, Mortgage-Backed, Mortgage Pass-Through Securities, Collateralized Mortgage Obligations | "AA" rating category or better by a NRSRO; 20% maximum; From issuers other than the U.S. Treasury or a U.S. Federal Agency/GSE | Complies |
| Mutual Funds and Money Market Mutual Funds | Highest rating or "AAA" rated by two NRSROs; or SEC registered investment adviser with AUM >\$500 million and experience > 5 years; 20% maximum; 10% max per one Mutual Fund; 20% max per Money Market Mutual Fund | Complies |
| Local Agency Investment Fund (LAIF) | Maximum program limitation | Complies |
| Repurchase Agreements/ Reverse Repurchase Agreements | 20% maximum; 1 year max maturity; Subject to further limitation by California Government Code, which, if applicable, may limit to 92 days max maturity for Reverse repurchase agreements; Not used by Investment Adviser | Complies |
| Prohibited Securities | Inverse floaters; Ranges notes, Interest-only strips from mortgaged pools; Zero interest accrual securities if held to maturity | Complies |
| Max Per Issuer | No more than 5% in any single issuer, except the US Government, its Agencies and enterprises unless otherwise specified in the investment policy | Complies |
| Maximum Maturity | 5 years | Complies |

Account #10074

Net of Fees Performance Report

October 31, 2020



| | Porfolio | Index |
|----------------------------|-------------------------------|-------------------------------|
| Period | Net of 10.9 bps annual fee | *ML 1-5 Year US Government |
| 1 month | -0.06% | -0.12% |
| 3 months | -0.04% | -0.15% |
| Year to Date | 3.90% | 4.07% |
| Lastest 12 Months | 4.04% | 4.11% |
| Inception Date | 7/31/2009 | 7/31/2009 |
| Since Inception | 23.61% | 22.33% |
| Annualized Since Inception | 1.90% | 1.81% |

WVWD – Staff Report

TO: Board of Directors **FROM:** General Manager

SUBMITTED BY: Assistant General Manager

DATE: November 16, 2020

SUBJECT: Approval of the FY 2019-20 Source and Application of Funds

| ✓ Action/Discussion | ☐ Fiscal Impact | Resolution | ☐ Information Only |
|---------------------|-----------------|------------|--------------------|
| | | | |

Recommendation

That the Board of Directors approve staff's recommendation, for the FY 2019-20 Source and Application of Funds, to transfer the following from the General Account:

A. \$65,760: To the Operating Reserve

B. \$750,000: To the Employees Liabilities Reserve related to the Employer OPEB

liability and authorize the transfer of these funds to the OPEB Trust

C. \$431,900: To the Stored Water Reserve

D. \$250,000: To the Capital Improvement Reserve

E. \$2,811,780: To the Reserve for Replacement

Background

In past years, once the audit has been completed and the audit report issued, the District has prepared the Source and Application of funds, which is used as a basis to fund the District's reserves. These reserves are used to fund capital projects, replacement items, fund long-term liabilities and to stabilize rates. The Source and Application of Funds is based on cash-flows related to operations for FY 2019-20, and may vary from the net income (change in net assets) reported on the financial statements.

Using this methodology, the General Funds available for transfer is \$4,309,440. Based on the current reserve policy and target funding levels, staff is recommending:

- A. \$65,760 be transferred to the operating reserve to meet the minimum funding policy equal to 2 months of operating expenses, excluding purchased water and debt service.
- B. \$750,000 be transferred to the Employee Liabilities Reserve related to the employer obligation for Other Post-Employment Benefits (OPEB) and authorize staff to transfer these funds to the OPEB Trust.
- C. \$431,900 be transferred to the Stored Water Reserve to fund future purchases of untreated imported water necessary to operate the Water Supply Reliability Projects.
- D. \$250,000 be transferred to the Capital Improvement Reserve to fund the capital projects approved in the District's CIP Budget for FY 2020-21, as well as to fund future capital projects.
- E. \$2,811,780 be transferred to the Reserve for Replacement. Target funding levels for this reserve are based on the District's long-term Asset Replacement and Refurbishment Schedule covering a planning period of twenty years.

Attached is a summary of the reserves balances as of October 31, 2020, including the recommended transfers.

Walnut Valley Water District Cash Reserves Summary September 30, 2020

| | | | | | 1 |
|------------------------------------|-----------------------|------------------------|---------------------------|-----------------------------|--------------------------|
| Reserve | Balance 09/30/2020 | Recommend Transfers | Balance after Transfer | Minimum Funding Level | Maximum Funding level |
| Designated Funds (Category 2): | | | | | |
| Operating Reserve | 2,431,000 | 65,760 | 2,496,760 | 2,496,760 | |
| Capital Improvement | 1,321,013 | 250,000 | 1,571,013 | 952,800 | 2,500,000 |
| Replacement (Includes Building) | 13,742,682 | 2,811,780 | 16,554,462 | 16,541,600 | 33,019,700 |
| Stored Water | 332,000 | 431,900 | 763,900 | 763,900 | |
| Rate Stabilization | 1,543,125 | _ | 1,543,125 | 1,537,500 | 2,460,000 |
| Project Reserve | 967,232 | - | 967,232 | NA | |
| Employee Liabilities: | | | | | |
| OPEB Employer Obligation | - | 750,000 | 750,000 | | |
| OPEB Employee Obligation | - | - | - | | |
| Sick/Vacation | 1,112,024 | _ | 1,112,024 | 1,112,024 | 1,112,024 |
| Other Employee Liabilities | 900,000 | - | 900,000 | NA | |
| Badillo/Grand Catastrophic Ins. | 500,000 | - | 500,000 | 500,000 | |

WVWD – Staff Report

Quality Since 1952

TO: Board of Directors **FROM:** General Manager

SUBMITTED BY: Assistant General Manager

DATE: November 16, 2020 **SUBJECT:** Cash Reserve Policy

| Action/Discussion | Fiscal Impact | Resolution | ✓ Information Only |
|-------------------|---------------|------------|--------------------|
| | | | |

Recommendation

That the Board of Directors review the cash reserve policy.

Background

Prudent financial management dictates that the District maintains appropriate reserves for emergency use, capital projects, obligations accruing on a current basis that will be paid in the future and those required as a result of legal or external requirements. The purpose of the District's Reserve Policy is to articulate the reserve balances that should be maintained and the appropriate use of those reserve funds. The District's current reserves include those established by the Board for designated purposes, as well as those funds legally restricted by outside or external sources. Staff has reviewed the reserve policy and has no recommended changes at this time.

The policy also requires that the current reserve balances be evaluated and if the reserve levels fall either 10% below or 10% above the levels outlined in the policy, at least one of the following actions is required: (1) an explanation of why reserve levels are not at the targeted level or, (2) an identified course of action to bring reserve levels to the amounts prescribed. At this time reserve levels meet the minimum funding requirements and no additional action is required.

Attachments:
Cash Reserve Policy

WALNUT VALLEY WATER DISTRICT Financial Policies and Procedures Manual

Approved By: Board of Directors Approval Date: June 20, 2019

Policy No:

Author: Director of Finance

Page 1 of 6

Original Effective Date: Nov 20, 2006

Cash Reserve Policy

I. Policy Statement

A key element of prudent financial planning is to ensure that sufficient funding is available for current operating, capital, and debt service needs. Additionally, fiscal responsibility requires anticipating the likelihood of, and preparing for, unforeseen events. The Walnut Valley Water District (District) will at all times strive to have sufficient funding available to meet its operating, capital, and debt service obligations. Reserve funds will be accumulated and maintained to allow the District to fund operating expense and capital expenditures in a manner that is consistent with its annual operating budget and capital improvement budget and to help minimize significant customer rate fluctuations due to changes in funding requirements.

The Board of Directors may designate specific reserve accounts and maintain certain balances that it has determined to be in the best interest of the District. The cash reserve policy as outlined in this document is intended to ensure that the District has sufficient funds to meet current and future needs.

II. Definitions

There are three types of reserve funds:

- A. <u>GENERAL ACCOUNT</u> Funds that accumulate from day-to-day operations that have not otherwise been designated or restricted.
- B. <u>DESIGNATED RESERVES</u> Established by action of the Board and designated for specific purposes. These funds are utilized to fund such things as future capital facilities, repair and replacement of existing assets, economic uncertainties, local disasters and other financial hardships or downs in the local and nation economy.
- C. <u>RESTRICTED RESERVES</u> Restrictions on the use of these funds are imposed by an outside source such as creditors, grantors, contributors, laws or regulations governing use.

III. General Provisions

The District will maintain a separate accounting and invest reserve funds in a manner that insures financial soundness and provides transparency to its ratepayers. Such established reserves will be reviewed at least annually by the Board. If the annual review reflects actual or projected reserve levels that fall either 10% below or 10% above the levels prescribed in this policy, District staff shall provide an explanation of why reserve levels are not at the targeted level, and/or provide an identified course of action to bring reserve levels to the target amount.

IV. Reserve Levels and Management

GENERAL ACCOUNT

These are the funds that accumulate from day-to-day operations and represent funds that have not otherwise been designated or restricted. Typically, funds that accumulate during the year are then transferred to specific reserves at the end of each fiscal year. Interest generated by these funds is maintained within this account.

DESIGNATED RESERVES

- A. <u>Operating Reserve</u> The District maintains an Operating Reserve to help ensure the District can provide essential services in cases where normal cash flows are interrupted.
 - Target Funding Level The operating reserve shall maintain a balance equal to an average of two months of operating expenses based on the current fiscal year's operating budget, excluding purchased water costs and debt obligations. Interest generated by these funds shall be maintained within the General Account.
 - Events or Conditions Prompting the Use of Reserve Funds In cases where cash flows have been interrupted or are otherwise insufficient, these funds may be used for operating expenses, capital expenditures, or other purposes as authorized by the Board.
- B. <u>Capital Improvement Reserve</u> The District maintains a Capital Improvement Reserve for the purpose of funding the acquisition and construction of new capital assets. This reserve fund is established for all new capital items or projects with a cost of \$5,000 or more and a useful life of five years or greater. Interest generated by these funds is allocated to and maintained within this reserve.
 - <u>Target Funding Level</u> The reserve for capital projects shall be maintained with a minimum balance equal to the estimated cost of all capital improvement projects approved by the Board through the regular budget process. On average the District needs approximately \$500,000 annually to fund new capital projects. The Capital Reserve will not exceed five years of capital funding totaling an estimated \$2,500,000.
 - Events or Conditions Prompting the Use of Reserve Funds Funds from this reserve can be used for any purpose deemed appropriate by the Board. Typically, funds will be used to construct or purchase assets as approved by the Board as part of the District's Capital Improvement Budget (CIP), or by separate Board action.
- C. <u>Reserve for Replacement</u> The District maintains a Reserve for Replacement to be used for funding the replacement or refurbishment of existing capital assets, including the District's buildings. This reserve fund is established for all replacement items with a cost of \$5,000 or more and a useful life of five years or greater. Interest generated by these funds is allocated to and maintained within this reserve.

- Target Funding Level It is the intent of the District to maintain a balance sufficient to fund the immediate and long-term replacement costs of the District's assets. Target reserve levels are based on the District's 20-Year Asset Replacement and Refurbishment Plan (AR&R). The minimum funding level shall be equal to 5-years of replacement funding with a maximum reserve goal equal to 10-years of funding as detailed in the 20-Year AR&R Plan.
- Events or Conditions Prompting the Use of Reserve Funds Funds from this reserve can be used for any purpose deemed appropriate by the Board. Generally, assets to be replaced will be included and approved by the Board as part of the District's annual CIP budget, or by separate action by the Board.
- D. <u>Stored Water Reserve</u> The District maintains a Stored Water Reserve for purposes of accumulating funds to purchase untreated imported water necessary to operate Water Supply Reliability Projects.
 - <u>Target Funding Level</u> An annual contribution equal to the cost of purchasing a quantity of water equal to at least 50% of the water produced from the project during the year.
 - Events or Conditions Prompting the Use of Reserve Funds As water become available from MWD, funds from this reserve will be used to purchase untreated imported water.
- E. <u>Project Reserve</u> The District maintains a Project Reserve to ensure sufficient funding is available to fund components of the Regional Water Supply Project or District Headquarters projects that were initially expected to be funded through the issuance of debt but were substituted for other District projects. To ensure compliance with certain bond provisions, or for other identified reasons, the District may determine that it would be advantageous to fund certain "substitute projects" from bond proceeds rather than components of the Regional Water Supply Project or District Headquarters Project. In the event a "substitute project" is funded from bond proceeds, an amount equal to the actual expenses paid from bond proceeds will be moved from the reserve fund from which the "substitute project" was originally approved to the Project Reserve. Interest generated by this fund shall be maintained within the General Fund.
 - <u>Target Funding Level</u> There is no target level established for this reserve. Amounts in this reserve are dependent upon projects that have been substituted for use with Bond proceeds.
 - Events or Conditions Prompting the Use of Reserve Funds The funds in this reserve have been set aside to fund components of the Regional Water Supply Project or District Headquarters Project as identified in the revenue bond documents.
- F. <u>Employee Liabilities Reserve</u> The District maintains this reserve to cover the employees' accrued sick and vacation time, other post-employment benefits (OPEB), and other employee liabilities. Interest generated by these funds is allocated to and maintained within the General Account.

- Target Funding Level For funds related to the accrued sick and vacation time, the reserve is adjusted at the end of the fiscal year to equal 100% of the accrued liability. The sick liability represents 75% of the accrued sick hours. The vacation liability represents 100% of the accrued vacation hours.
 - The District has established an OPEB Trust for the purpose of funding retiree benefits, other than pension. It is the goal of the District to fund this liability through a combination of contributions and investments earnings within a period of 20 years.
- Events or Conditions Prompting the Use of Reserve Funds Funds from this reserve can be used for the payment of accrued sick and vacation. Funds related to the OPEB liability, or other employee related liabilities will be held until such time as they are approved for transfer to an established trust, used to pay for such expenses, or designated for another purpose.
- F. Rate Stabilization This reserve was established by the District in order to avoid fluctuations in its water rates. This fund is established to provide flexibility to the Board when setting water rates to allow for absorbing fluctuations in water demand, to pay for water supplies (including water leases, supply allocation penalties, or to pay for other costs that would otherwise be collected as part of the rates. In addition, in accordance with the provisions of the bond documents, monies from the Rate Stabilization reserve can be withdrawn and included as an adjustment to the calculation of net revenues for purposes of calculating compliance with its rate covenant. In general, the District must have net revenue equal to at least 125% of its annual debt service. Interest generated by these funds is allocated and maintained by the General Account.
 - Target Funding Level This reserve shall be maintained at a minimum level equal to 125% of the District's annual debt service, with a maximum level equal to 200% of the District's annual debt service.
 - Events or Conditions Prompting the Use of Reserve Funds This fund is intended to be used to defray any temporary unforeseen decreases in the sale of water, to pursue the purchase of water rights, lease water for planned District projects, or for other unforeseen expenses. The Board, on a case-by-case basis, will determine the amount and timing for any use of the fund. In the event the District's net revenues are less than that which is required by the bond covenants, such funds can be withdrawn and included as an adjustment to net revenues for the purposes of ensuring compliance with the District's rate covenant.
- G. <u>Badillo Grand Catastrophic Insurance</u> This reserve has been established for the purpose of self-insurance retention for the Badillo Grand Transmission Line. Interest generated by these funds is allocated to and maintained within the General Account.
 - Target Funding Level This reserve shall be maintained at a funding level of \$500,000.
 - Events or Conditions Prompting the Use of Reserve Funds In the case of a catastrophic event, where costs to repair or replace the Badillo Grand Line are either not covered or were denied by the insurance carrier, such costs could be reimbursed from this reserve.

RESTRICTED RESERVES

- A. <u>Acreage Supply (ASC) Reserve</u> This reserve is restricted by law, Section 35470 of the State Water Code, and represents monies received from developers for the purpose of constructing or upsizing water distribution and transmission mains.
 - Target Funding Level Developer Fees are collected as a condition of development in accordance with the District's Rules and Regulations. The balance in this account will fluctuate depending on the amount collected and the amount expended for capital improvement projects for facilities and assets in the District's water system. Therefore, no minimum or maximum levels will be established.
- B. <u>Acreage Supply (ASC)/Tres Hermanos Reserve</u> This reserve is restricted by law, Section 35470 of the State Water Code, and represents monies received for the Tres Hermanos Development. Interest generated by these funds is allocated to and maintained within this reserve. This reserve will be evaluated annually to ensure compliance with all applicable laws and regulations. Interest generated by these funds is allocated to and maintained within this reserve.
 - Target Funding Level Developer Fees are collected as a condition of development in accordance with the District's Rules and Regulations. The balance in this account will fluctuate depending on the amount collected and the amount expended for capital improvement projects for facilities and assets in the District's water system. Therefore, no minimum or maximum levels will be established.
- C. <u>Reservoir Capacity Charge (RCC) Reserve</u> This reserve is restricted by law, Section 35470 of the State Water Code, and represents monies received from developers for the purpose of constructing future water storage and pumping facilities. This reserve will be evaluated annually to ensure compliance with all applicable laws and regulations. Interest generated by these funds is allocated to and maintained within this reserve.
 - Target Funding Level Developer Fees are collected as a condition of development in accordance with the District's Rules and Regulations. The balance in this account will fluctuate depending on the amount collected and the amount expended for capital improvement projects for facilities and assets in the District's water system. Therefore, no minimum or maximum levels will be established.
- D. <u>Reservoir Capacity Charge (RCC)/Tres Hermanos Reserve</u> This reserve is restricted by law, Section 35470 of the State Water Code, and represents monies received for the Tres Hermanos Development This reserve will be evaluated annually to ensure compliance with all applicable laws and regulations. Interest generated by these funds is allocated to and maintained within this reserve.
 - <u>Target Funding Level</u> Developer Fees are collected as a condition of development in accordance with the District's Rules and Regulations. The balance in this account will fluctuate

depending on the amount collected and the amount expended for capital improvement projects for facilities and assets in the District's water system. Therefore, no minimum or maximum levels will be established.

- E. <u>Water Supply Charge (WSC) Reserve</u> This reserve is restricted by law, Section 35470 of the State Water Code, and represents monies received from developers for the purpose of funding projects to meet new system demand. This reserve will be evaluated annually to ensure compliance with all applicable laws and regulations. Interest generated by these funds is allocated to and maintained within this reserve.
 - <u>Target Funding Level</u> Developer Fees are collected as a condition of development in accordance with the District's Rules and Regulations. The balance in this account will fluctuate depending on the amount collected and the amount expended for water supply projects. Therefore, no minimum or maximum levels will be established.
- F. <u>Customer/Developer Deposits Reserve</u> This reserve represents the liability of the District associated with deposits received from customers and developers collected in accordance with the District's Rules and Regulations. This reserve fund fluctuates based on deposits received, refunded, or expended for system improvements. Interest generated by this fund is allocated to and maintained within the General Account.
 - <u>Target Funding Level</u> This reserve fund fluctuates based on deposits received, refunded, or expended for system improvements. Therefore, no minimum or maximum levels will be established.
- G. <u>Badillo Grand Maintenance Reserve</u> This reserve is restricted by agreement and derived from the \$1 per acre-foot received for maintenance costs related to the Badillo Grand line. The reserve is adjusted monthly based on monies received or paid out during the month. Interest generated by these funds is allocated to and maintained within this reserve.
 - <u>Target Funding Level</u> This reserve fund fluctuates based on monies received or paid out during the month. Therefore, no minimum or maximum levels will be established.

WVWD – Staff Report

TO: Board of Directors
FROM: General Manager
SUBMITTED BY: Accounting Manager
November 16, 2020

SUBJECT: Consideration of Wholesale Potable Water Rate Adjustment

✓ Action/Discussion ✓ Fiscal Impact ☐ Resolution ☐ Information Only

Recommendation

Request the Board of Directors approve the following adjustments to the District's Wholesale Potable Water Rates for Suburban Water Systems and Golden State Water Company effective January 1, 2021.

- 1. Suburban Water Systems (Badillo Grand Line)
 - A. Monthly Base Rate \$10,988
 - B. Commodity Rate Tier I \$1,117 Tier II \$1,159
- 2. Golden State Water Company (Grand Avenue Connection)
 - A. Monthly Base Rate \$1,147
 - B. Commodity Rate Tier I \$1,386

Tier II \$1,428

The wholesale rates have been updated to reflect increases in the MWD/TVMWD rates and fees (effective January 2021), along with certain internal costs related to the operation and maintenance of each connection.

Attachments:

Suburban Water Systems – Wholesale Potable Water Rate Golden State Water Company – Wholesale Potable Water Rate

Walnut Valley Water District Suburban Water Systems - Wholesale Potable Water Rate January - December 2021

| | Current Rates | |
|--------------------------------|----------------|------------|
| | TIER I TIER II | |
| WATER RATE | | |
| MWD Water Cost | 1,078.00 | 1,165.00 |
| TVMWD Surcharge | (10.00) | (10.00) |
| Badillo/Grand Reserve | 1.00 | 1.00 |
| Depreciation Charge | 20.00 | 20.00 |
| TOTAL WATER COST PER ACRE-FOOT | ¢4 000 00 | ¢4 476 00 |
| TOTAL WATER COST PER ACRE-POOT | \$1,089.00 | \$1,176.00 |
| | | |
| BASE RATE | | |
| (MWD) Capacity Charge | 6,532.25 | |
| (TVMWD) Water Use Charge | 7: | 58.71 |
| (TVMWD) Connected Capacity | 94 | 40.08 |
| O&M Expenses | 1,275.91 | |
| | | |
| | 9,50 | 06.95 |
| TOTAL MONTHLY BASE RATE | \$9,50 | 07.00 |
| | | |

| January 1, 2021 | | | |
|---|-------------------------------------|--|--|
| TIER I | TIER II | | |
| 1,104.00 (6.00) 1.00 18.00 | 1,146.00 (6.00) 1.00 18.00 | | |
| \$1,117.00 | \$1,159.00 | | |
| 7,940.87 588.56 1,016.57 1,442.19 \$10,988.19 | | | |
| \$10,9 | 88.00 | | |
| | | | |

Walnut Valley Water District Golden State Water Company - Wholesale Potable Water Rate January - December 2021

| | Current Rates | | |
|--|---|---|--|
| | TIER I TIER II | | |
| WATER RATE MWD Water Cost TVMWD Surcharge Operations & Maintenance Badillo/Grand Reserve Depreciation Charge Pumping | \$1,078.00 (10.00) 141.63 1.00 20.00 95.83 | \$1,165.00 (10.00) 141.63 1.00 20.00 95.83 | |
| COST PER ACRE FOOT | \$1,326.00 | \$1,413.00 | |
| BASE RATE (MWD) Capacity Charge (TVMWD) Water Use Charge (TVMWD) Connected Capacity O&M Expenses 6-inch Meter Charge | 176.75 21.41 104.35 141.63 599.22 1,043.36 | | |
| TOTAL MONTHLY BASE RATE | \$1,04 | 3.00 | |
| | | | |

| January 1, 2021 | | | |
|---|---|--|--|
| TIER I | TIER II | | |
| \$1,104.00 (6.00) 160.08 1.00 18.00 108.90 | \$1,146.00 (6.00) 160.08 1.00 18.00 108.90 | | |
| | , | | |
| \$1,386.00 | \$1,428.00 | | |
| 219.54 37.51 112.84 160.08 617.20 | | | |
| \$1,14 | 7.00 | | |
| | | | |

Walnut Valley Water District Revenue Bond Funds Held in Trust - Union Bank Life to Date October 31, 2020

Bond Proceeds \$ 19,940,487.80

| Disbursements: | | |
|---|----------------|-----------------|
| Cost of Issuance | | |
| Fieldmann, Rolapp & Associates (Financial Advisors) | \$ (26,270.57) | |
| Hawkins, Delafield & Wood, LLP. (Bond Counsel) | (45,000.00) | |
| Union Bank, N.A. (Trustee) | (3,708.00) | |
| Standard & Poor's Rating Services (Credit Rating) | (17,000.00) | |
| Image Master (Official Statement) | (3,158.31) | |
| Hawkins Delafield & Wood (Bond Counsel) | (1,743.31) | |
| | | (96,880.19) |
| <u>Projects</u> | | |
| Puente Basin Water Agency - Pomona Basin ¹ | (2,052,008.87) | |
| Puente Basin Water Agency - LHHCWD Project ¹ | (350,566.00) | |
| Puente Basin Water Agency - CDWC Project ¹ | (4,090,549.30) | |
| Puente Basin Water Agency - Pathfinder Project ⁴ | - | |
| Administration Headquarters ¹ | (6,927,819.59) | |
| Water Rights - Central Basin | (3,630,907.50) | |
| | | (17,051,851.26) |
| Substitute Projects | | |
| Ace Nogales Grade Separation (P#03-2820) ² | (706,545.61) | |
| Ridgeline Pump Station Modifications (P#12-3267) ³ | (221,195.68) | |
| 30 kw Diesel Portable Generator (P#13-3290) ³ | (39,490.70) | |
| | | (967,231.99) |
| | | |
| | | |
| Interest Income | | 400 140 10 |
| interest income | | 498,149.10 |
| Ending Balance of Bond Funds Held in Trust | | \$ 2,322,673.46 |

¹ Related to projects identified in the Official Statement dated March 21, 2013

² Substitute project approved by the Board on April 18, 2013. Reimbursed amounts will be placed in the Project Reserve

³ Substitute projects approved by the Board on September 16, 2013. Reimbursed amounts will be placed in the Project Reserve

⁴ Breakout CDWC and Pathfinder projects

Walnut Valley Water District Revenue Bond Funds Held in Trust - Union Bank October 31, 2020

| Beginning Balance of Bonds Funds Held in Trust | \$ | 2,322,316.31 |
|--|----|--------------|
| | | |
| | | |
| Receipts: | | |
| Interest Income | | 357.15 |
| | | |
| | | |
| | | |
| Disbursements: | | |
| PBWA - Pomona Basin Project - | | |
| PBWA - Cal Domestic Project - | | |
| PBWA - Pathfinder Project - | | |
| Administration Headquarters | _ | |
| | \$ | - |
| | | |
| | | |
| | | |
| Ending Balance of Bond Funds Held in Trust | \$ | 2,322,673.46 |







POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION

WATER USE DISTRIBUTION & BILLING

OCTOBER 2020

| CONSUMPTION PER AGENCY (Per PWR Meter Reads) | | |
|---|--|----------|
| | Water Consumption Allocation % (Acre-feet) | |
| Pomona | 623.026 | 28.458% |
| Walnut | 954.424 | 43.595% |
| Rowland | 611.861 | 27.948% |
| LaVerne | - | 0.000% |
| TOTAL | 2,189.311 | 100.000% |

| WATER PRODUCTION (ACTUAL) | | | |
|------------------------------|-------------------------------------|--------------|--|
| | Water Consumption (Acre-feet) | Allocation % | |
| MWD | 1,550.90 | 71.477% | |
| TVMWD | 618.90 | 28.523% | |
| LaVerne | - | 0.000% | |
| Total | 2,169.800 | 100.000% | |
| PWR | 2,189.311 | | |
| Difference | (19.511) | | |

| | | CALC | ULATION (| OF AGENC | Y WATER | CONSUMP | TION | |
|---------|-----------------------------|--|---|--|-----------------------------|-------------------------------|---|---|
| | (Wate | r consumption b | oilled to each ag | ency based on a | mount of water | purchased from | MWD & TVMV | WD) |
| | Connection / Description | Billing Difference Allocation (Acre-feet) | Adj. Agency Consumption (Acre-Feet) | Adj. Agency Consumption for Billing (Rounded) | Water Purchased - MWD | Water Purchased - TVMWD | Water Purchased - LaVERNE WELL | Total Water Purchased (Acre-feet) |
| | | | | | 71.477% | 28.523% | 0.000% | 100.000% |
| Pomona | 623.026 | (5.552) | 617.474 | 617.5 | 441.3 | 176.1 | - | 617.5 |
| Walnut | 954.424 | (8.506) | 945.918 | 945.9 | 676.1 | 269.8 | - | 945.9 |
| Rowland | 611.861 | (5.453) | 606.408 | 606.4 | 433.4 | 173.0 | - | 606.4 |
| LaVerne | - | - | - | - | - | - | - | - |
| TOTAL | 2,189.311 | (19.511) | 2,169.800 | 2,169.8 | 1,550.9 | 618.9 | - | 2,169.8 |

| | | | | BILLIN | \G | CHARG | ES | S PER AC | JE | NCY | | | | | | | | |
|-----------------|--------------|------------------|----------------|---|----|----------|------------------------------|----------|-------------|--------|-----------|--------|-------------------------|------------------------------|----|---------------|----|--------------|
| | | MWD PM-15 | TVMWD PM-21 | MWD TVMWD Capacity Connected Reservation Capacity | | | TVMWD Water Use Charge | D | epreciation | Re | placement | l | min Budget ssessment | MWD LRP Rebate Program | | Billing Total | | |
| | Cons. (AF) | 441.3 | 176.1 | | | | | | | | | | | | | - | | |
| City of Pomona | Allocation % | | | 35.85% | | 52.00% | | 26.12% | | 25.00% | | 25.00% | | 33.33% | | | | |
| , ., | Billing Rate | \$ 1,068.00 | \$ 1,068.00 | \$ 22,105.25 | \$ | 5,687.51 | \$ | 5,965.90 | \$ | - | \$ | - | \$ | - | \$ | (100.00) | | |
| | Total | \$ 471,361.12 | \$ 188,100.72 | \$ 7,924.73 | \$ | 2,957.51 | \$ | 1,558.29 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 671,902.37 |
| | Cons. (AF) | 676.1 | 269.8 | | | | | | | | | | | | | - | | |
| Walnut Valley | Allocation % | | | 41.51% | | 28.00% | | 46.79% | | 25.00% | | 25.00% | | 33.33% | | | | |
| Water District | Billing Rate | \$ 1,068.00 | \$ 1,068.00 | \$ 22,105.25 | \$ | 5,687.51 | \$ | 5,965.90 | \$ | - | \$ | - | \$ | - | \$ | (100.00) | | |
| | Total | \$ 722,086.03 | \$ 288,154.65 | \$ 9,175.89 | \$ | 1,592.50 | \$ | 2,791.44 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,023,800.51 |
| | Cons. (AF) | 433.4 | 173.0 | | | | | | | | | | | | | - | | |
| Rowland Water | Allocation % | | | 22.64% | | 20.00% | | 27.09% | | 25.00% | | 25.00% | | 33.33% | | | | |
| District | Billing Rate | \$ 1,068.00 | \$ 1,068.00 | \$ 22,105.25 | \$ | 5,687.51 | \$ | 5,965.90 | \$ | - | \$ | - | \$ | - | \$ | (100.00) | | |
| | Total | \$ 462,914.05 | \$ 184,729.84 | \$ 5,004.63 | \$ | 1,137.50 | \$ | 1,616.16 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 655,402.18 |
| | Cons. (AF) | - | | | | | | | | | | | | | | - | | |
| City of LaVerne | Allocation % | | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | | | |
| Cuy of Luverne | Billing Rate | \$ 1,068.00 | \$ 1,068.00 | \$ 22,105.25 | \$ | 5,687.51 | \$ | 5,965.90 | \$ | - | \$ | - | \$ | - | \$ | (100.00) | | |
| | Total | \$ - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

| Total (A.F.) | 1,550.9 | 618.9 | | | | | | | | 2,169.8 |
|--------------|----------------|---------------|-----------------|----------|----------------|---------|---------|---------|---------|--------------------|
| Total (\$) | \$1,656,361.20 | \$ 660,985.21 | \$ 22,105,25 \$ | 5,687.51 | \$ 5,965.89 | \$ _ | \$ _ | \$ _ | \$ _ | \$ 2,351,105,06 |

December 2020

Monthly Planner

| 5 Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------------|---|---|---|---|---|--|
| | | 1 | 2 | 3 | 4 | 5 |
| | | 6:30 PM Diamond Bar City Council Meeting | 8:00 AM TVMWD Board Meeting ACWA 2020 Fall Virtu Exhibiti | | | 10:00 AM Edible Gardening Webinar |
| | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | 3:00 PM Spadra Basin Advisory Committee | | | 7:00 AM PBWA Meeting | | |
| | 4:00 PM Public Info Committee 4:30 PM Finance | 4:00 PM Engineering Committee 4:30 PM Personnel | 7:00 PM Walnut City Council Meeting | | | |
| | Committee | Committee | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | 5:00 PM WVWD Board Meeting | 6:30 PM Diamond Bar City Council Meeting | 8:00 AM TVMWD Board Meeting | | | |
| 20 | 21 | 22 | 7:00 PM Walnut City Council Meeting | 24 The District will be Closed in Observance of Christmas Eve | 25 The District will be Closed in Observance of Christmas Day | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

January 2021

Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---|--|--------------------------------|--|----------|
| | | | | | District Office will be closed in observance of New Year's Day | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 3:30 PM Spadra Basin GSA Meeting | 6:30 PM Diamond Bar City Council Meeting | 8:00 AM TVMWD Board Meeting | | | |
| | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | 4:00 PM Public Info Committee 4:30 PM Finance | 4:00 PM Engineering Committee 4:30 PM Personnel | 7:00 PM Walnut City Council Meeting | | | |
| | Committee | Committee | | | | |
| 17 | 18 District Office | 19 | 20 | 21 | 22 | 23 |
| | will be closed in observance | 5:00 PM WVWD Board Meeting | 8:00 AM TVMWD Board Meeting | 4:00 PM WVWD Board Workshop | | |
| | of Martin Luther King Jr. Day | 6:30 PM Diamond Bar City Council Meeting | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | 7:00 PM Walnut City Council Meeting | | | |
| 31 | | | J | | | |
| | | | | | | |

Note: Meeting dates and times are subject to change

February 2021

Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|--|--|--------------------------------|--------|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | 3:00 PM Spadra Basin Advisory Committee | 6:30 PM Diamond Bar City Council Meeting | 8:00 AM TVMWD Board Meeting | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | 4:00 PM Public Info Committee 4:30 PM Finance Committee | 4:00 PM Engineering Committee 4:30 PM Personnel Committee | 7:00 PM Walnut City Council Meeting | | | |
| 14 | 15 District Office | 16 | 17 | 18 | 19 | 20 |
| | will be CLOSED in observance of Presidents' Day | 5:00 PM WVWD Board Meeting 6:30 PM Diamond Bar City Council Meeting | 8:00 AM TVMWD Board Meeting | 4:00 PM WVWD Board Workshop | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | | 6:00 PM Firescaping Webinar | 7:00 PM Walnut City Council Meeting | | | |
| 28 | | | | | | |
| | | | | | | |

Note: Meeting dates and times are subject to change

WALNUT VALLEY WATER DISTRICT WATER SUPPLY AND CONSERVATION UPDATE November 16, 2020



- A <u>Water Use</u> Water usage for October 2020 was **1,665.242** acre feet, an increase of **1.60%** compared to October 2019 and a decrease of **10.38%** from October 2013. The average inflow into the system during the month was approximately **27.13** cfs (12,177.59 gallons per minute).
- B Recycled Water Use During the month of October the recycled water system delivered 2,404,602.84 G.P.D., an increase of 7.85% compared to the use in October 2019. Of the recycled water delivered, 44.43% was from the District wells and no water was transferred from potable Make-up water.

Production Report – attached are:

Purchased Water Projections (Two total)

Climate Summary

С

Monthly Consumption Versus the 2013 Baseline Year (Two total)

Exhibits

WALNUT VALLEY WATER DISTRICT Calendar Year 2020 Purchased Water Estimate

| | Actual Purchases (AF) | | | Project | ted Purchase | es (AF) | | Cumulative | Cumulative | |
|-----------|-------------------------------|-----------|---------|------------|--------------|------------|------------|------------|------------|----------|
| Month | PWR | PBWA | Spread | Total | Budget | Low | High | % Tier I | Total (AF) | % Tier I |
| January | 437.300 | 577.509 | 0.000 | 1,014.809 | 1,133.000 | 958.751 | 1,289.582 | 3.89% | 1,014.809 | 3.89% |
| February | 503.100 | 684.591 | 0.000 | 1,187.691 | 984.000 | 818.161 | 1,239.813 | 4.56% | 2,202.500 | 8.45% |
| March | 532.100 | 523.814 | 0.000 | 1,055.914 | 933.000 | 946.030 | 1,187.956 | 4.05% | 3,258.414 | 12.50% |
| April | 523.000 | 546.905 | 0.000 | 1,069.905 | 1,422.000 | 1,255.620 | 1,467.547 | 4.11% | 4,328.319 | 16.61% |
| May | 846.600 | 707.118 | 0.000 | 1,553.718 | 1,498.000 | 1,394.494 | 1,598.447 | 5.96% | 5,882.037 | 22.57% |
| June | 840.500 | 770.267 | 0.000 | 1,610.767 | 1,632.000 | 1,609.180 | 1,730.416 | 6.18% | 7,492.804 | 28.76% |
| July | 922.580 | 912.189 | 300.000 | 1,834.769 | 1,965.000 | 1,830.794 | 1,949.955 | 7.04% | 9,327.573 | 35.80% |
| August | 1,009.900 | 902.251 | 0.000 | 1,912.151 | 1,995.000 | 1,834.355 | 1,940.790 | 7.34% | 11,239.724 | 43.14% |
| September | 936.100 | 850.641 | 0.000 | 1,786.741 | 1,815.000 | 1,752.446 | 1,782.528 | 6.86% | 13,026.465 | 49.99% |
| October | 945.900 | 719.342 | 0.000 | 1,665.242 | 1,660.000 | 1,479.607 | 1,805.421 | 6.39% | 14,691.707 | 56.38% |
| November | | | | 0.000 | 1,469.000 | 1,345.185 | 1,480.492 | 0.00% | 14,691.707 | 56.38% |
| December | | | | 0.000 | 1,076.000 | 1,096.908 | 1,520.503 | 0.00% | 14,691.707 | 56.38% |
| Total | 7,497.080 | 7,194.627 | 300.000 | 14,691.707 | 17,582.000 | 16,321.531 | 18,993.450 | | | |
| | Remaining Projected Purchases | | | | | 2,442.093 | 3,000.995 | | | |

|--|

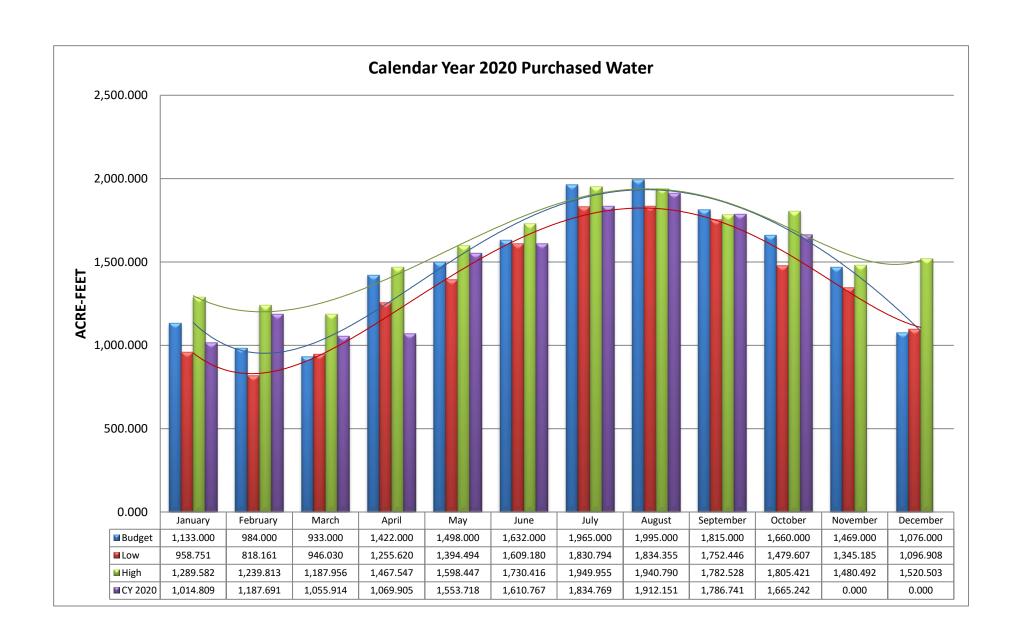
|--|

| Tier 2 Purchases | 0.000 |
|------------------|-------|
| | |

| Tier 2 Incremental Cost @ \$87/AF | \$0.00 |
|-----------------------------------|--------|

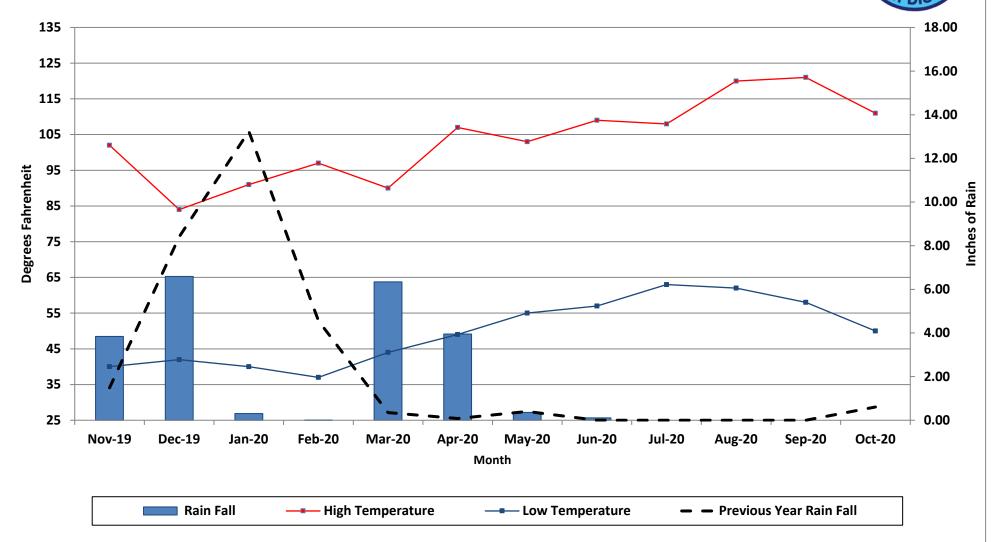
| Yea | r of Occurr | ence |
|------|-------------|------|
| 2016 | 2017 | 2018 |

| | | Tier I |
|-------------------------|-----------|----------|
| | | Balance |
| Tier I Allocation PWR | 14,152.00 | 6,654.92 |
| Tier I Allocation TVMWD | 11,905.00 | 4,710.37 |



Walnut Valley Water District Climate Summary





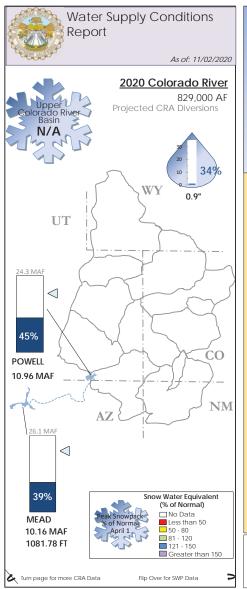
WALNUT VALLEY WATER DISTRICT CONSUMPTION DATA - CURRENT YEAR VERSUS 2013 BASELINE

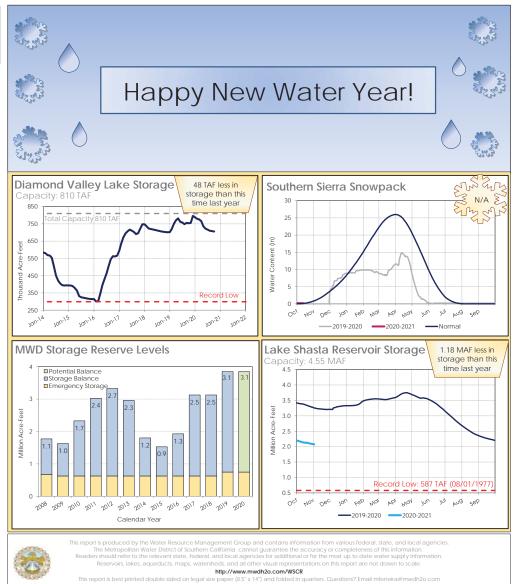


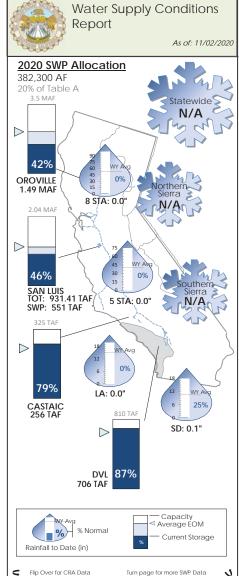
Walnut Valley Water District Monthly Consumption Versus 2013 Baseline Year

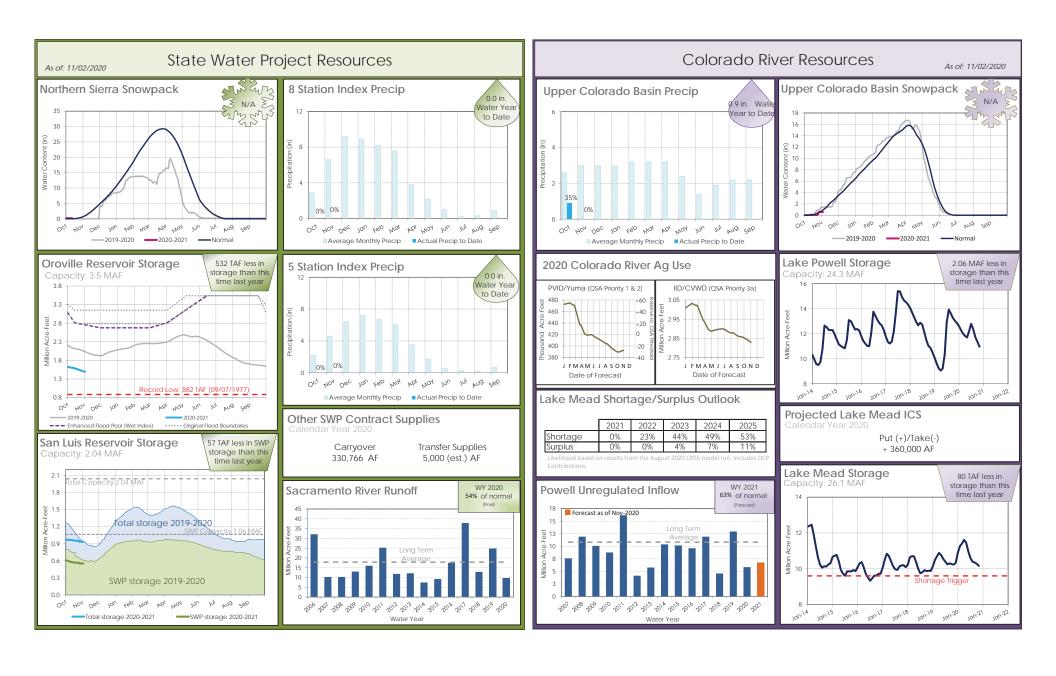
| Consumption/Water Sales | | | | | | | | | | | | | | | | |
|-------------------------|---------------|---------------|---------------|-------------|---------------|---------------|---------------|-------------|----------|----------|-----------------|-------------|-----------|-----------|---------------|-------------|
| | August | | | | September | | | October | | | YTD (FY 20-21) | | | | | |
| User Class | <u>Aug-13</u> | Aug-20 | <u>Change</u> | % Change | <u>Sep-13</u> | <u>Sep-20</u> | <u>Change</u> | % Change | Oct-13 | Oct-20 | <u>Change</u> | % Change | 2013 YTD | FY 20-21 | <u>Change</u> | % Change |
| COG | 53,435 | 39,559 | (13,876) | -26% | 50,686 | 43,268 | (7,418) | -15% | 54,851 | 40,245 | (14,606) | -27% | 208,537 | 156,970 | (51,567) | -25% |
| СОМ | 99,903 | 72,723 | (27,180) | -27% | 90,136 | 72,076 | (18,060) | -20% | 95,658 | 71,070 | (24,588) | -26% | 380,980 | 279,793 | (101,187) | -27% |
| IND | 13,123 | 10,277 | (2,846) | -22% | 12,479 | 10,304 | (2,175) | -17% | 13,214 | 11,587 | (1,627) | -12% | 51,854 | 41,601 | (10,253) | -20% |
| MUL | 81,050 | 79,211 | (1,839) | -2% | 76,841 | 74,435 | (2,406) | -3% | 80,692 | 74,198 | (6,494) | -8% | 320,621 | 299,837 | (20,784) | -6% |
| RES | 662,005 | 607,146 | (54,859) | <u>-8%</u> | 640,601 | 538,828 | (101,773) | <u>-16%</u> | 654,001 | 513,332 | (140,669) | <u>-22%</u> | 2,593,959 | 2,171,924 | (422,035) | <u>-16%</u> |
| | 909,516 | 808,916 | (100,600) | -11% | 870,743 | 738,911 | (131,832) | -15% | 898,416 | 710,432 | (187,984) | -21% | 3,555,951 | 2,950,125 | (605,826) | -17% |
| | | | | | | | | | | | | | | | | |
| | IRRIGATION | | | | IRRIGATION | | | IRRIGATION | | | YTD IRRIGATION | | | | | |
| User Class | <u>Aug-13</u> | <u>Aug-20</u> | <u>Change</u> | % Change | <u>Sep-13</u> | <u>Sep-20</u> | <u>Change</u> | % Change | Oct-13 | Oct-20 | <u>Change</u> | % Change | 2013 YTD | FY 20-21 | <u>Change</u> | % Change |
| COG | 35,845 | 28,580 | (7,265) | -20% | 32,995 | 31,574 | (1,421) | -4% | 33,685 | 28,134 | (5,551) | -16% | 135,252 | 113,512 | (21,740) | -16% |
| COM | 31,470 | 30,663 | (807) | -3% | 30,298 | 29,340 | (958) | -3% | 33,660 | 28,832 | (4,828) | -14% | 125,716 | 114,282 | (11,434) | -9% |
| IND | 2,318 | 1,689 | (629) | -27% | 2,089 | 1,962 | (127) | -6% | 2,072 | 2,042 | (30) | -1% | 8,480 | 6,976 | (1,504) | -18% |
| RES | 322 | 166 | (156) | <u>-48%</u> | 324 | 152 | (172) | <u>-53%</u> | 321 | 216 | (105) | <u>-33%</u> | 1,248 | 705 | (543) | <u>-44%</u> |
| | 69,955 | 61,098 | (8,857) | -13% | 65,706 | 63,028 | (2,678) | -4% | 69,738 | 59,224 | (10,514) | -15% | 270,696 | 235,475 | (35,221) | -13% |
| | | | | | | | | | • | | | | | • | | |
| | RESIDENTIAL | | | | RESIDENTIAL | | | RESIDENTIAL | | | YTD RESIDENTIAL | | | | | |
| Residential | Tier I | Tier II | Tier III | Total | Tier I | Tier II | Tier III | Total | Tier I | Tier II | Tier III | Total | Tier I | Tier II | Tier III | Total |
| 2013 | 278,209 | 284,325 | 99,471 | 662,005 | 277,208 | 275,700 | 87,693 | 640,601 | 277,665 | 277,554 | 98,782 | 654,001 | 1,110,604 | 1,111,903 | 371,452 | 2,593,959 |
| FY 20-21 | 213,223 | 316,022 | 77,901 | 607,146 | 209,651 | 270,505 | 58,672 | 538,828 | 208,520 | 252,498 | 52,314 | 513,332 | 840,550 | 1,094,434 | 236,940 | 2,171,924 |
| Difference | (64,986) | 31,697 | (21,570) | (54,859) | (67,557) | (5,195) | (29,021) | (101,773) | (69,145) | (25,056) | (46,468) | (140,669) | (270,054) | (17,469) | (134,512) | (422,035) |
| % Change | -23% | 11% | -22% | -8% | -24% | -2% | -33% | -16% | -25% | -9% | -47% | -22% | -24% | -2% | -36% | -16% |

| Water Purchases | | | | | | | | | | |
|-----------------|----------|----------|-----------|----------|------------|--|--|--|--|--|
| | July | August | September | Orcotber | Total | | | | | |
| 2013 | 2,148.67 | 2,308.73 | 2,063.59 | 1,858.07 | 8,379.06 | | | | | |
| FY 20-21 | 1,853.69 | 1,912.15 | 1,786.74 | 1,665.24 | 7,217.82 | | | | | |
| Difference | (294.98) | (396.58) | (276.85) | (192.83) | (1,161.24) | | | | | |
| % Change | -14% | -17% | -13% | -10% | -14% | | | | | |







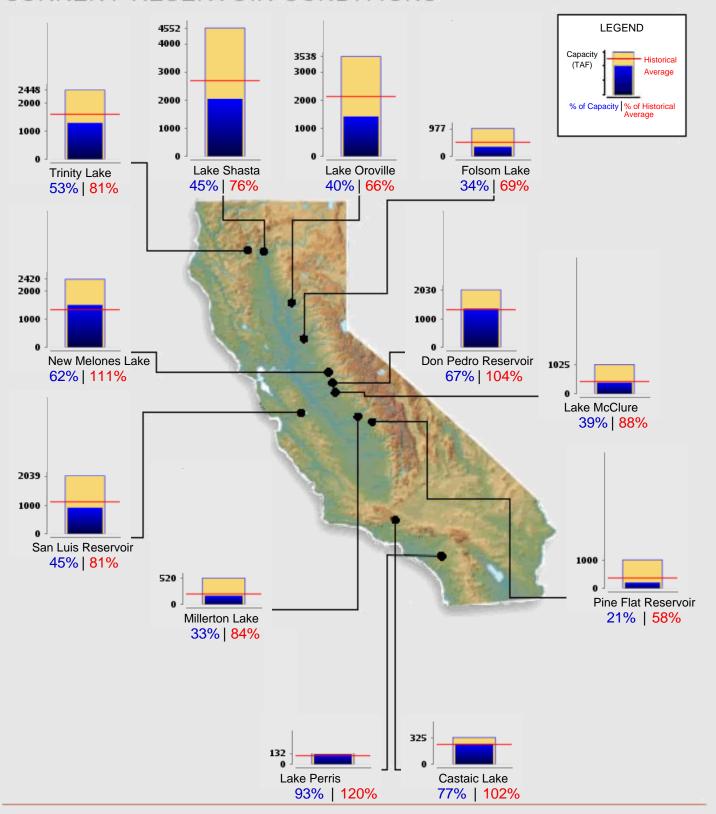




Reservoir Conditions

Ending At Midnight - November 11, 2020

CURRENT RESERVOIR CONDITIONS







Certificate of Completion



CISIDIA

2020 Special District Leadership Academy

Theresa Lee

Walnut Valley Water District

Neil C. McCormick, CSDA Chief Executive Officer

Joel Bauer, CSDA Board President

California Special Districts Association