

# WALNUT VALLEY WATER DISTRICT

271 South Brea Canyon Road • Walnut, CA 91789-3002  
(909) 595-7554 • Fax: (909) 444-5521  
www.walnutvalleywater.gov



**REVISED**

## REGULAR BOARD MEETING MONDAY, AUGUST 21, 2023 5:00 P.M.

*Agenda materials are available for public review at <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>.*

*Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 271 S. Brea Canyon Road, Walnut, CA.*

**\*NOTE DIRECTOR KWONG WILL PARTICIPATE REMOTELY:  
5633 Wenlock Street  
Los Angeles, CA 90016**

1. Flag Salute
2. Roll Call: Mr. Hilden\_\_\_\_ Ms. Kwong\_\_\_\_ Ms. Lee\_\_\_\_ Mr. Tang\_\_\_\_ Mr. Woo \_\_\_\_
3. Public Comment President Hilden

The Presiding Officer of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting.

**A. Agenda Items** - Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.

**B. Non-Agenda Items** - At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy.

4. Agenda Changes/Addition President Hilden

In accordance with Section 54954.2 of the Government Code, additions to the agenda require a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, a unanimous vote of those members present. It shall be determined that there is a need to take immediate action and that the need for action came to the attention of the local agency after the posting of the agenda.

- |               |                 |
|---------------|-----------------|
| A. Discussion | B. Action Taken |
|---------------|-----------------|

5. Reorder of Agenda President Hilden
  - A. Discussion
  - B. Action Taken

6. [Review of District Investment Activities by Mr. Jayson Schmitt, Representative of Chandler Asset Management](#)
  - A. Discussion
  - B. Action Taken
7. [Special Recognition](#)
  - A. Introduction of Ms. Bertha Perez, Senior Civil Engineer, on the Occasion of Completing the Probationary Period for New Employees
  - B. Introduction of Mr. Oscar Ortega, Water Production Operator I, on the Occasion of Completing the Probationary Period of New Employees
8. Consider Approval of Consent Calendar (Items A - E)

**Consent Calendar Notice:**

The items listed under the Consent Calendar are considered routine business and will be voted on together by one motion unless a Board Member, staff member, or member of the public requests separate action.

- A. [Minutes of the Special Board Meeting held July 20, 2023](#)
  - B. [Minutes of the Regular Board Meeting held July 24, 2023](#)
  - C. [Check Register](#)
  - D. [Employee Expense Reimbursement Report](#)
  - E. [Community Outreach Update \(Information Only\)](#)
    - (1) Discussion
    - (2) Action Taken
9. [Consider Approval of Director Expense Reports](#)

Provided are Expense Reports disclosing per diem requests for Director meeting attendance and an itemization of expenses incurred by the District on behalf of each Director.

    - (1) Discussion
    - (2) Action Taken

### **COMMITTEE REPORTS**

Standing Committee Reports (The Chair of each committee that has met will report to the full Board)

10. Public Information/Community Relations/Legislative Action Committee Director Kwong
  - There are no items to come before the Board at this time
11. Finance Committee Director Lee
  - A. [Investment Policy Annual Review - Resolution No. 08-23-725](#)
    - (1) Discussion
    - (2) Action Taken
  - B. [Receive, Approve, and File Investment Transactions Report for Month Ending July 31, 2023](#)
    - (1) Discussion
    - (2) Action Taken
  - C. [Review of Revenue Bonds Held in Trust - East West Bank \(Information Only\)](#)

12. Engineering and Special Projects Director Lee
- A. [Approve Replacement of GEMDS iNET-II Radios \(P.N. 22-3757\)](#)
- (1) Discussion (2) Action Taken
- B. [Approve Pipeline Camera Purchase Request \(P.N. 20-3672\)](#)
- (1) Discussion (2) Action Taken
- C. [Operations Report](#) (Information Only)
13. Personnel Committee Director Hilden
- A. [Approve Bereavement Leave Policy Amendment](#)
- (1) Discussion (2) Action Taken

### OTHER ITEMS

14. TVMWD/MWD President Hilden
15. P-W-R Joint Water Line Commission Mr. Monk
- A. [P-W-R JWL Report for Water Purchases for the Month of July 2023](#)
- B. Other Items
16. Puente Basin Water Agency Director Lee
17. Spadra Basin Groundwater Sustainability Agency Director Tang
18. General Manager's Report Mr. Hitchman
- A. [District Activities Calendars for September, October, November 2023](#)
- B. Other Items
19. Water Supply and Conservation Mr. Hitchman
- A. [District Water Supply and Conservation Update](#)
- B. [Statewide Water Supply Conditions](#)
20. Directors' Oral Reports All Directors
21. Legal Reports Mr. Ciampa
- Report on matters of interest or affecting the District
22. Board members and staff will be given an opportunity to request and suggest subjects for discussion at a future meeting
23. Board of Directors Business President Hilden
- A. [Claims for Compensation- Law Firm Aiman - Smith & Marcy on behalf of Ms. Cari McCormick](#)
- (1) Discussion (2) Action Taken
- B. [Authorize a Professional Consultant Services Agreement with Searock and Stafford for Construction Management Services](#)
- (1) Discussion (2) Action Taken

## Adjournment

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation to participate in a meeting may request such modification or accommodation from the District's General Manager's Office at (909) 595-1268 Ext. 201. Notification forty-eight (48) hours prior to the meeting will enable District staff to make reasonable arrangements to assure accessibility to the meeting.

I, Lucie Cazares, CMC, Walnut Valley Water District, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at 271 S. Brea Canyon Road, Walnut, CA., and uploaded to the Walnut Valley Water District website <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>

Date Posted: August 18, 2023

Lucie Cazares, CMC, Executive Secretary