# AGENDA FOR REGULAR QUARTERLY MEETING Thursday, February 10, 2022, 4:00 PM

Pursuant to the provisions of Government Code Section 54953(e), as amended by AB 361, any Commissioner and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements.

#### https://walnutvalley.webex.com/join/bmeeting

(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Commission may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Commission meeting, please contact the Administrative Officer's office at least 4 hours prior to a Commission meeting to inform the Agency of your needs and to determine if accommodation is feasible. Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

The agenda packet is available for public review at <a href="https://www.wvwd.com/pomona-walnut-rowland-joint-water-line/">https://www.wvwd.com/pomona-walnut-rowland-joint-water-line/</a>.

| 2. | Roll Call:              | Ms. Kwong<br>Mr. Hilden   | Mr. Preciado<br>Mr. Nolte                     | Mr. Lima<br>Mr. Bellah   |
|----|-------------------------|---|---|--|
| 3. | item releva             | e, the public shall have<br>ant to the jurisdiction c                     | of the Commission. Re                         | nment on any non-agenda<br>easonable time limits on each<br>with Commission policy.  |
| 4. | upon a de<br>exists, or | shall be taken on any<br>etermination by a majo<br>upon a determination l | ority of the Commission or two-thirds vote of | on the posted Agenda except<br>n that an emergency situation<br>the Commission that there is a<br>e action arose after the posting |

Consider Adoption of Subsequent Resolution No. 109
 Authorizing Remote Teleconference Meetings for the Period of February 10, 2022 to March 11, 2022

A. Discussion

of the Agenda.

1. Flag Salute

B. Action Taken

Monk

| 6. | Rotation of Officers A. Discussion   | В.            | Action Taken   | Monk         |  |  |  |
|----|--|---------------|--|--------------|--|--|--|
| 7. | Approval of Minutes for Meeting He A. Discussion   |               | ctober 14, 2021<br>Action Taken  | Monk         |  |  |  |
| 8. | Consideration of Approval of TVMV A. Discussion  |               | umpback Agreement Action Taken   | Monk         |  |  |  |
| 9. | Consider Adoption of Resolution No for Fiscal Accounts   | o. 11         | 0 – Designating Check Signers  | Malner       |  |  |  |
|    | A. Discussion  | В.            | Action Taken   |              |  |  |  |
| 10 | . ACWA/JPIA President's Special Re   | cogi          | nition Award   | Monk         |  |  |  |
| 11 | . Approval of Warrants and Charges   | Paid          | September 2021 through   | Malner       |  |  |  |
|    | January 2022<br>A. Discussion  | В.            | Action Taken   |              |  |  |  |
| 12 | . Communications   |               |  | Monk         |  |  |  |
| 13 |  | ses f<br>nber | 31, 2021<br>for the Period Ending December 31, 20<br>1, 2021 through December 31, 2021<br>Action Taken | Malner<br>21 |  |  |  |
| 14 | . Three Valleys Municipal Water Dist   | rict          |  | Monk         |  |  |  |
| 15 | . Administrative Report  |               |  | Monk         |  |  |  |
| 16 | . Operations Report  |               |  | Monk         |  |  |  |
| 17 | . Water Use Reports for September t<br>A. Discussion   |               | igh December 2021<br>Action Taken  | Malner       |  |  |  |
| 18 | . Commissioners Questions and Con  | nme           | nts  |              |  |  |  |
| 19 | <ol> <li>Commission Members and Staff Will Be Given an Opportunity to Request and Suggest<br/>Subjects for Discussion at a Future Meeting</li> </ol> |               |  |              |  |  |  |
| 20 | . Adjournment  |               |  |              |  |  |  |
|    | Next Commission Meeting: Thursday  | ı, Jui        | ne 9, 2022, 4:00 p.m.  |              |  |  |  |

#### **RESOLUTION NO. 109**

A RESOLUTION OF THE COMMISSION OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION PROCLAIMING A STATE OF EMERGENCY PERSISTS, RE-RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY GOVERNOR GAVIN NEWSOM, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE COMMISSION OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION FOR THE PERIOD FEBRUARY 10, 2022 TO MARCH 11, 2022 PURSUANT TO BROWN ACT PROVISIONS.

**WHEREAS**, the Pomona-Walnut-Rowland Joint Water Line Commission (the "Agency") is committed to preserving and nurturing public access and participation in its Commission's meetings; and

**WHEREAS**, all meetings of the Agency's Commission are open and public, as required by the Ralph M. Brown Act (California Government Code Sections 54950 – 54963), so that any member of the public may attend, participate, and watch those bodies conduct their business; and

**WHEREAS**, the Brown Act, in Government Code Section 54953(e), makes provision for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code Section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition for application of Section 54953(e) is that a state of emergency is declared by the Governor pursuant to Government Code Section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code Section 8558; and

**WHEREAS**, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the Agency's boundaries, caused by natural, technological or human-caused disasters; and

**WHEREAS**, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

**WHEREAS**, the Agency's Commission previously adopted a Resolution, Resolution No. 106 on October 14, 2021 finding that the requisite conditions exist for the Agency's Commission to conduct remote teleconference meetings without compliance with paragraph (3) of subdivision (b) of Section 54953; and

**WHEREAS**, as a condition of extending the use of the provisions found in Section 54953(e), the Agency's Commission must reconsider the circumstances of the state of emergency that exists in the Agency, and the Commission has done so; and

**WHEREAS**, emergency conditions persist in the Agency, specifically, COVID-19, and its Delta variant, remain highly contagious and, therefore, a threat to the health, safety and well-being of the Agency's employees, directors, vendors, contractors, customers and residents; and

**WHEREAS**, orders from the Los Angeles County Department of Public Health and regulations from the State of California impose limitations on gatherings and provide guidance on best practices with respect to actions to reduce the spread of COVID-19; and

WHEREAS, the Agency's Commission does hereby find that a state of emergency continues to exist within the Agency's service area as a result of the continuing presence of COVID-19 and resulting local, state and federal orders and guidance, which has caused, and will continue to cause, conditions of peril to the safety

of persons within the Agency that are likely to be beyond the control of services, personnel, equipment, and facilities of the Agency, and the Commissioners desires to affirm a local emergency exists and re-ratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency persisting, the Commission does hereby find that the Agency shall continue to conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953, as authorized by subdivision (e) of Section 54953, and that such legislative bodies shall continue to comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of Section 54953; and

**WHEREAS**, the Agency will continue to provide proper notice to the public regarding all Agency Commission meetings, in accordance with Government Code Section 54953(e)(2)(A) and shall provide notice to the public of how they may access any such meeting via call-in number and/or internet link.

# NOW, THEREFORE, THE COMMISSION OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. <u>Affirmation that Local Emergency Persists</u>. The Commission hereby considers the conditions of the state of emergency in the Agency and proclaims that a local emergency now exists throughout the Agency, and that conducting Agency Commission meetings virtually will minimize the possible spread COVID-19 and any variant thereof.

Section 3. <u>Ratification of Governor's Proclamation of a State of Emergency</u>. The Commission hereby ratifies the Governor of the State of California's Proclamation of State of Emergency regarding COVID-19, dated March 4, 2020.

Section 4. Remote Teleconference Meetings. The Agency's Administrative Officer, or his or her delegee, and the Agency's Commission are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, continuing to conduct open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) the expiration of thirty (30) days from the date this Resolution was adopted, as set forth below, or (ii) such time as the Commission adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the Agency's Commission may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED AND ADOPTED by the Commission of the Pomona-Walnut-Rowland Joint Water Line Commission this 10th day of February, 2022, by the following roll call vote:

| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN: |          |  |
|---------------------------------------|----------|--|
| ATTEST:                               | Chairman |  |
| Secretary                             |          |  |

271 South Brea Canyon Road Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

#### **MEMORANDUM**

TO: Commissioners Kwong, Lima, and Preciado DATE: February 10, 2022

**FROM:** Tom Monk, Administrative Officer

**RE:** Rotation of Officers – 2022 Calendar Year

In accordance with the Commission's Bylaws, "at the first regular meeting in a calendar year...." the Commission shall elect officers for that year.

Based on past practice, the Commission will rotate officers with the new officers to be seated as follows:

- 1. Vice President Preciado will ascend to the position of President,
- 2. Commissioner Kwong will ascend to the position of Vice President; and,
- 3. President Lima will be Commissioner

#### Attachments:

2022 Draft Roster

271 South Brea Canyon Road Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

#### **2022 ROSTER**

#### City of Pomona

Victor Preciado – Commissioner John Nolte – Alternate Commissioner City of Pomona 505 South Garey Ave. Pomona, CA 91766

#### **Walnut Valley Water District**

Scarlett Kwong - Commissioner
Edwin Hilden – Alternate Commissioner
Walnut Valley Water District
271 S Brea Canyon Road
Walnut, CA 91789

#### **Rowland Water District**

Anthony Lima - Commissioner
John Bellah – Alternate Commissioner
Rowland Water District
3021 S. Fullerton Road
Rowland Heights, CA 91748

#### **Staff**

**Tom Monk – Administrative Officer**Walnut Valley Water District
271 S Brea Canyon Road
Walnut, CA 91789

#### Myra Malner - Treasurer

Rowland Water District 3021 S. Fullerton Road Rowland Heights, CA 91748

#### **Carmen Fleming - Secretary**

Walnut Valley Water District 271 S Brea Canyon Road Walnut. CA 91789

## MINUTES OF THE SEVEN HUNDRED AND NINETY FIRST MEETING OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION

#### October 14, 2021

Meeting conducted via Webex at: https://walnutvalley.webex.com/meet/bmeeting

#### PRESENT:

Commissioner Scarlett Kwong Commissioner Tony Lima Alternate Commissioner Hilden Alternate Commissioner Nolte

#### STAFF PRESENT:

Erik Hitchman, Acting Administrative Officer Tom Monk, Administrative Officer Myra Malner, Treasurer Carmen Fleming, Secretary

#### **ABSENT:**

Commissioner Victor Preciado

The meeting was called to order at 4:01p.m. with President Lima presiding.

In attendance: Member agency representative Mr. Tom Coleman, and Mr. Dave Warren, of Rowland Water District; and Ms. Sherry Shaw, and Mr. Josh Byerrum, of Walnut Valley Water District; and Ms. Jody Roberto, Director at Three Valleys Municipal Water District; and Mr. Chris Diggs, City of Pomona.

#### **Item 3: Public Comment**

• There was no public comment at this time.

#### **Item 4: Late Business**

There was no late business to be brought before the Commission at this time.

#### Item 5: Consider Adoption of Resolution No. 106 Implementation of AB 361

Upon consideration thereof, it was moved by Commissioner Lima, seconded by Alternate Commissioner Hilden and carried (2-0), to adopt Resolution No. 106 implementing AB 316. A roll call vote was then taken:

Yes: Hilden, Lima Noes: None

Motion Passed (2-0)

#### President Lima indicated that the motion was approved by a 2-0 roll call vote

Commissioner Kwong joined meeting at 4:11 p.m.

#### **Item 6: Adopt Final Audit**

♦ A report was given by Mr. Christopher Brown, of Fedak & Brown, LLP stated that there were no points of concern found.

Upon consideration thereof, it was moved by Commissioner Lima, seconded by Commissioner Kwong and unanimously carried (3-0), to adopt the Fiscal Year 2020-21 audit as prepared by Fedak & Brown, LLP.

Yes: Kwong, Lima

Noes: None

Motion Passed (2-0)

#### President Lima indicated that the motion was approved by a 2-0 roll call vote

Alternate Commissioner Nolte joined the meeting at 4:13 p.m.

#### Item 7: Approval of Minutes for Meeting Held June 10, 2021

♦ The Commission was asked to approve the meeting minutes for the previous Commission meeting held June 10, 2021.

Upon consideration thereof, it was moved by Commissioner Kwong, seconded by Commissioner Lima and carried (3-0), to approve the minutes of the June 10, 2021. A roll call vote was then taken:

Yes: Kwong, Lima, Nolte

Noes: None

Motion Passed (3-0)

#### President Lima indicated that the motion was approved by a 3-0 roll call vote

#### **Item 8: Appointment of Administrative Officer**

 With staff changes at Walnut Valley Water District the Commission was introduced and briefed on the appointment of Mr. Tom Monk as the Administrative Officer for the Commission.

#### Item 9: P-W-R Policies

- Staff reviewed and updated several P-W-R policies to reflect current practices, and to ensure such policies are in compliance with all applicable laws and regulations. Items reviewed were as listed:
  - 1. Resolution No. 107 Investment Policy Compliance updates in accordance with existing laws
  - 2. Resolution No. 108 Charges for Reproduction of Public Records Change in cost amounts for reproduction or copying of the records.
  - 3. Bidding and Contracting Procedures All contracts for construction projects pertaining to facility improvements and/or non-emergency repairs, estimated to cost less than \$5,000, may be authorized by the Administrative Officer without competitive bidding.
  - 4. Rescinding Resolution No. 90 Policy Regarding Claims Submitted on Other Than Approved Claim Form Regarding claims submitted on other than P-W-R approved claim form.

Upon consideration thereof, it was moved by Alternate Commissioner Nolte, seconded by Commissioner Lima and carried (3-0), to adopt and approve Resolution No. 107 - Investment Policy; Resolution No. 108 - Charges for Reproduction of Public Records; Bidding and Contracting Procedures; and Resolution No. 90 - Policy Regarding Claims Submitted on Other Than Approved Claim Form, as updated. A roll call vote was then taken:

Yes: Kwong, Lima, Nolte

Noes: None

Motion Passed (3-0)

#### President Lima indicated that the motion was approved by a 3-0 roll call vote

#### Item 10: Approval of Warrants and Charges Paid June 2021 through September 2021

♦ The Commission was provided with a List of Warrants and Charges for June 2021 through September 2021.

Upon consideration thereof, it was moved by Alternate Commissioner Nolte, seconded by Commissioner Kwong and carried (3-0), to receive and file the Warrants and Charges for June 2021 through September 2021. A roll call vote was then taken:

Yes: Kwong, Lima, Nolte Noes: None

Motion Passed (3-0)

#### President Lima indicated that the motion was approved by a 3-0 vote

#### **Item 11: Communications**

Mr. Hitchman reported that the ACWA/JPIA Conference will take place in person and recommended appointing a voting designee on behalf of the P-W-R.

Upon consideration thereof, it was moved by Commissioner Lima, seconded by Commissioner Kwong and carried (3-0), to designate Mr. Erik Hitchman as the voting member on behalf of the P-W-R Joint Water Line Commission at the 2021 ACWA/JPIA Conference. A roll call vote was then taken:

Yes: Kwong, Lima, Nolte

Noes: None

Motion Passed (3-0)

#### President Lima indicated that the motion was approved by a 3-0 vote

#### **Item 12: Approval of Financial Reports**

Ms. Malner noted the Balance Sheet, the Statement of Income & Expenses, and the Investment Report as provided and requested they be received and filed.

Upon consideration thereof, it was moved by Commissioner Kwong, seconded by Commissioner Lima and unanimously carried (3-0), to receive and file the Balance Sheet ending June 30, 2021, the Statement of Income & Expenses as of quarter ending June 30, 2021, and Investment Report as of quarter ending June 30, 2021. A roll call vote was then taken:

Yes: Kwong, Lima, Nolte

Noes: None

Motion Passed (3-0)

#### President Lima indicated that the motion was approved by a 3-0 vote

#### **Item 13: Three Valleys Municipal Water District**

◆ TVMWD staff reported on Three Valley's Board meeting activities.

#### **Item 14: Administrative Report**

• There were no administrative matters to report at this time.

#### **Item 15: Operations Report**

♦ The Commission was provided with the Operations Report for the period of June through September 2021.

#### Item 16: Water Use Reports for May through August 2021

♦ The Commission was asked to receive and file the Water Usage Reports for May through August 2021, as presented.

Upon consideration thereof, it was moved by Alternate Commissioner Nolte, seconded by Commissioner Kwong and unanimously carried (3-0), to receive and file the Water Use Reports for May through August 2021. A roll call vote was then taken:

Yes: Kwong, Lima, Nolte

Noes: None

Motion Passed (3-0)

#### President Lima indicated that the motion was approved by a 3-0 vote

#### Item 17: 2022 Calendar/Meeting Schedule

- Mr. Hitchman reported that the Bylaws state a meeting shall be held in each calendar quarter. The Bylaws will need to be updated for consistency.
- ♦ The Commission was asked to adopt the 2022 calendar year P-W-R Joint Water Line Commission meeting schedule, with the scheduled dates as follows:
  - Thursday, February 10, 2022, at 4:00 p.m.
  - Thursday, June 9, 2022, at 4:00 p.m.
  - Thursday, October 13, 2022, at 4:00 p.m.

Upon consideration thereof, it was moved by Commissioner Kwong, seconded by Alternate Commissioner Nolte, and unanimously carried (3-0), to adopt the 2022 P-W-R Joint Water Line Commission calendar.

Yes: Kwong, Lima, Nolte

Noes: None

Motion Passed (3-0)

#### President Lima indicated that the motion was approved by a 3-0 vote

#### **Item 18: Commissioners Questions and Comments**

• There were no Commissioner questions or comments at this time.

#### **Item 19: Subjects for Discussion at Future Meetings**

• There were no items requested for discussion at future meetings.

#### Item 20: Adjournment at 4:47 p.m.

With no further items for discussion, the Pomona-Walnut-Rowland Joint Water Line Commission meeting adjourned at 4:47p.m.

271 South Brea Canyon Road Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

#### **MEMORANDUM**

**TO:** Commissioners Kwong, Lima, and Preciado **DATE:** February 10, 2022

**FROM:** Tom Monk, Administrative Officer

**RE:** Consideration of Approval of TVMWD Pumpback Agreement

That the Commission consider approval of the TVMWD Pumpback Agreement.

In 1993, TVMWD, the City of La Verne and Southern California Water Company, now Golden State Water Company entered into a Memorandum of Agreement for Pumpback Station Project Ownership, Financing and Operation (Agreement), which describes the responsibilities of the parties with respect to the Pumpback Facilities. The Pumpback Facilities were constructed to provide an alternate source of water to the Miramar System during planned and emergency outages.

Although the parties entered into the Agreement there was not a formal agreement between TVMWD and the PWR JWL Commission for the operation of the Pumpback facility. The attached Agreement between TVMWD and PWR formalizes the informal agreement between the agencies that has been in place since the Pumpback Facilities were constructed.

The Agreement allows TVMWD to use up to 15 cfs of capacity in the JWL for the operation of the Pumpback Facilities under planned outages and emergency conditions. The agreement also has a term of 10 years with automatic renewals, with an absolute termination date fifty years from the effective date.

#### Attachments:

Agreement

# AGREEMENT FOR PUMPBACK CAPACITY BETWEEN THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION AND THREE VALLEYS MUNICIPAL WATER DISTRICT

This Agreement is by and between THREE VALLEYS MUNICIPAL WATER DISTRICT, a Municipal Water District organized and existing pursuant to Section 71000 et seq. of the California Water Code ("TVMWD" herein), and the POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION, a joint powers agency organized and existing pursuant to the Joint Exercise of Powers Act set forth in California Government Code Section 6500 et seq. ("PWR" herein). TVMWD and PWR are each referred to as "Party" and jointly referred to as "Party" herein.

#### **RECITALS:**

- A. The PWR was formed under the Joint Powers Agreement of 1956 ("JPA") between the City of Pomona, Walnut Valley Water District ("WVWD" herein), and the Rowland Water District (three member agencies of TVMWD) for the purpose of constructing, operating, and managing the JWL (as defined below) for the benefit of parties to the JPA.
- B. On September 22, 1993, TVMWD, the City of La Verne ("La Verne") and Southern California Water Company, now the Golden State Water Company ("GSWC").

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entered into a Memorandum of Agreement for Pumpback Station Project Ownership,
Financing and Operation which describes the rights and responsibilities of TVMWD, La Verne,
and GSWC with respect to the Pumpback Facilities (as defined below) in response to the
need for a supplemental reliable source of treated water when the Miramar System (as
defined below) is unable to treat and deliver water under emergency conditions.

- C. The Parties acknowledge and agree that TVMWD has, from time to time, operated the Pumpback Facilities as a result of a planned outage of the Miramar System with pumpback supply provided by the JWL without a capacity agreement, but with the consent of PWR.
- D. The Parties acknowledge and agree that WVWD operates the JWL on behalf of PWR.
- E. The Parties acknowledge and agree that the Pumpback Facilities are capable of pumping a maximum of 15 cubic feet per second (cfs) from the JWL.
- F. The Parties acknowledge and agree that either Emergency Conditions (as defined below) or Planned Outages (as defined below) will trigger the need for a pumpback operation.

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- G. The intent of the Agreement is to memorialize the temporary capacity rights for TVMWD from the JWL at the nominal capacity of up to 15 cfs under either an Emergency Condition or a Planned Outage.
- H. The Parties acknowledge and agree that an agreement for allotted capacity available for pumpback operations from the JWL does not exist and the need to memorialize terms and conditions for said capacity is necessary.

#### COVENANTS:

NOW, THEREFORE, in consideration of the mutual promises, covenants, and conditions hereof, the Parties hereto do agree as follows:

#### SECTION I EFFECTIVE DATE; EFFECT; TERM.

#### A. EFFECTIVE DATE.

This Agreement must be executed by each Party before it is binding on any Party. TVMWD shall be the last Party to execute this Agreement, which shall become effective on the date executed by TVMWD ("Effective Date").

#### B. EFFECT.

As of the Effective Date, this Agreement shall supersede any known or unknown agreements or arrangements that have either been formally or informally, executed

by the Parties in regards to this effort. In the event of any inconsistency between the provisions of this Agreement and any prior contracts between and/or among any of the Parties regarding the Pumpback Facilities, the provisions of this Agreement shall control.

#### C. TERM.

Unless earlier terminated, extended, and/or amended in accordance with the provisions hereof, the term of this Agreement shall commence on the Effective Date and shall remain in full force and effect for a period of ten (10) years ("Term") and will renew automatically for a ten-year period commencing on the initial term date and each tenth anniversary thereof. This Agreement shall absolutely terminate and be of no further force or effect on the date which is fifty years after the Effective Date.

#### SECTION II DEFINITIONS.

#### A. MIRAMAR SYSTEM.

The "Miramar System" means the Miramar Water Treatment, Water Transmission and Hydroelectric Generating Facilities, owned and operated by TVMWD.

#### B. JWL.

"JWL" means the 60" transmission main and appurtenances owned by PWR that originates at the Metropolitan Water District of Southern California ("MWD") Weymouth

Treatment Plant and TVMWD's service connection PM-15 A/B in the City of La Verne and connects to the Miramar System near the intersection of 5<sup>th</sup> Street and "C" Street in the City of La Verne.

#### C. PUMPBACK FACILITIES.

The "Pumpback Facilities" means the facilities as depicted in Exhibit A hereof and incorporated herein by this reference.

#### D. CAPACITY.

For purposes of this Agreement, "Capacity" means the temporary right for TVMWD to utilize and receive up to 15 cfs of water available in the JWL through the Pumpback Facilities; provided, however, said right shall be subject to availability of water supplies.

#### E. PLANNED OUTAGES

For purposes of this Agreement, "Planned Outages" means the period of time that the Miramar System is purposely taken offline for maintenance or repair of any related facility.

#### F. EMERGENCY CONDITIONS

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For purposes of this Agreement, "Emergency Conditions" means the period of time that the Miramar System is unexpectedly taken offline due to any of the following: an unforeseen or uncontrollable event, such as an earthquake, flood, wildfire or major drought; Miramar System facility failure; any unforeseen MWD or State of California Department of Water Resources facility failure that would shut down or reduce flow from service connection PM-21; and/or any other act caused exclusively by natural forces whose effects could not possibly be prevented.

#### SECTION III OWNERSHIP; CAPACITY; AVAILABLE FLOW.

#### A. OWNERSHIP.

- 1. The Pumpback Facilities shall be owned, operated and maintained by TVMWD beginning at the inner flange face of the butterfly valve as shown on Exhibit A. TVMWD shall hold clear and unencumbered title in and to the Pumpback Facilities and shall have all rights to operate the Pumpback Facilities, including flows and reservoir levels.
- 2. The JWL shall be owned, operated and maintained by PWR beginning at the inner flange face of the butterfly valve as shown on Exhibit A. PWR shall hold clear and unencumbered title in and to the JWL and all appurtenances.

#### B. CAPACITY.

- 1. The design capacity of the Pumpback Facilities is fifteen (15) cfs. The Parties acknowledge that the actual capacity of the Pumpback Facilities at any particular time may vary depending on many factors, including but not limited to availability of water from MWD, water quality concerns, and maintenance and repair activities.
- TVMWD shall be allocated a temporary capacity of up to fifteen (15)
   cfs of available Capacity from the JWL under specific Emergency Conditions and/or Planned
   Outages of the Miramar System as further defined in Section II above.
- PWR has a nominal capacity of up to one hundred twenty-one (121)
   cfs of available Capacity from the JWL.

#### C. SHARE OF AVAILABLE FLOW.

- The available Capacity of the JWL is one hundred twenty-one cfs and is sufficient to meet all PWR member agency demands in addition to TVMWD Capacity under Emergency Conditions or Planned Outages.
- TVMWD shall be temporarily granted up to 15 cfs capacity from the
   JWL when the Miramar System is offline due to Emergency Conditions or Planned Outages.
- 3. The Parties agree that operational situations may occur that are outside the consideration of this Agreement. The Parties agree to work collaboratively to achieve

and maintain reliable water deliveries under these conditions when the Pumpback Facilities are in operation.

#### SECTION IV OPERATION AND MAINTENANCE.

- A. TVMWD TO OPERATE AND MAINTAIN.
  - 1. TVMWD shall manage, operate, and maintain the Pumpback Facilities.
- TVMWD shall control all devices, meters, and valves appurtenant to the Pumpback Facilities. The costs of operation and maintenance of the Pumpback Facilities shall be borne by TVMWD.
- 3. Subject to the provisions of this Agreement, TVMWD shall not be impaired from exercising its rights, powers and duties as a Municipal Water District under law and as set forth in the Water Code of the State of California.
- 4. The Board of Directors of TVMWD shall determine all matters of policy concerning the Pumpback Facilities and TVMWD's General Manager (or his or her designee) shall be responsible for the management, operation and maintenance of the Pumpback Facilities, subject to the provisions of this Agreement and applicable law.

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- 5. In the event of an emergency, TVMWD may, without notice, take such action as it deems necessary to prevent damage to persons or property; provided that TVMWD shall endeavor to provide PWR with notice as soon as is practicable under the circumstances if any water is taken through the Pumpback Facilities.
- 6. PWR's monthly invoice for water provided by TVMWD shall reflect a credit at the current TVMWD rate for any water utilized during operation of the Pumpback Facilities.
  - B. PWR TO OPERATE AND MAINTAIN.
    - 1. PWR shall manage, operate, and maintain the JWL.
- PWR shall control all devices, meters, and valves appurtenant to the
   JWL. The costs of operation and maintenance of the JWL shall be borne by PWR.
- 3. Subject to the provisions of this Agreement, PWR shall not be impaired from exercising its rights, powers and duties as a joint powers agency organized and existing pursuant to the Joint Exercise of Powers Act set forth in California Government Code Section 6500 et seq.
- 4. The Board of Commissioners of PWR shall determine all matters of policy concerning the JWL and PWR's Commission Administrative Officer (or his or her

designee) shall be responsible for the management, operation and maintenance of the JWL, subject to the provisions of this Agreement and applicable law.

#### SECTION V NOTICE.

Any notice may be served upon either party by delivering it in person, or by depositing it in a United States Mail deposit box with the postage thereon fully prepaid, and addressed to the party at the address set forth below:

Three Valleys Municipal Water District

1021 E. Miramar Avenue Claremont, California 91711

Pomona-Walnut-Rowland Joint Water Line Commission 271 S. Brea Canyon Road Walnut, CA 91789

Any notice given hereunder shall be deemed effective in the case of personal delivery, upon receipt thereof, or, in the case of mailing, effective two days after the date of deposit.

Any Party may change its address for notices by written notice to the other Party.

#### A. INDEMNIFICATION.

SECTION VI INDEMNIFICATION AND INSURANCE.

TVMWD shall defend, indemnify, and hold PWR harmless from and against any and all claims, demands, causes of action, suits, debts, obligations, liabilities, damages, costs, expenses, attorneys' fees, awards, fines, settlements, judgments, or losses or whatever

Final 1/19/2022

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nature character, and description (collectively, "Claims") that arise out of, pertain to, or relate to TVMWD's acts or omissions in performing its obligations under this Agreement, except to the extent such Claims result from PWR's negligence, recklessness or willful misconduct.

PWR shall defend, indemnify, and hold TVMWD harmless from and against any and all Claims that arise out of, pertain to, or relate to the ownership, operation, and/or maintenance of the JWL, except to the extent such Claims result from TVMWD's negligence, recklessness or willful misconduct.

#### B. INSURANCE.

During the Term, each Party shall procure and maintain such policies of insurance as will reasonably protect it and the other Parties from any and all exposure to loss or liability arising out of this Agreement.

#### SECTION VII GENERAL PROVISIONS.

#### A. SUCCESSORS AND ASSIGNS.

 This Agreement shall inure to the benefit of and be binding upon each of the Parties and their successors and assigns. Neither Party shall assign any of its rights or duties under this
Agreement without the prior written consent of the other Parties, which consent shall not be
unreasonably withheld.

#### B. INTEGRATION AND AMENDMENT.

- 1. This Agreement constitutes the entire understanding of the Parties with respect to the Pumpback Facilities and supersedes any and all prior agreements, whether oral or written, between and/or among the Parties in connection therewith.
- This Agreement may not be amended unless by written instrument duly executed by all Parties.

#### C. INTERPRETATION AND ENFORCEMENT.

- This Agreement shall be construed as if it was jointly prepared by all
  Parties, and any uncertainty or ambiguity contained herein shall not be interpreted against
  the Party drafting same.
- 2. This Agreement shall be enforced and governed by the laws of the State of California. Venue for any action brought to interpret or enforce any provision of this Agreement shall be a state or federal Court of competent jurisdiction situated in the County of Los Angeles, State of California.

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#### D. HEADINGS.

The paragraph headings contained herein are for convenience and reference and are not intended to define or limit the scope of any provision of this Agreement.

#### E. SEVERABILITY.

If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to a Party or any other person or circumstance is for any reason held invalid, it shall be deemed severable, and the validity of the remainder of the Agreement or the application of such provision to the other Parties or to any person or circumstance shall not be affected thereby.

#### F. COUNTERPARTS; ELECTRONIC SIGNATURE.

This Agreement shall be executed by all parties in duplicate counterparts, each of which shall be considered an original Agreement. This Agreement may be executed by signatures transmitted electronically, including by e-mail or DocuSign or similar electronic signature program, and any such original signature shall be as valid as an original "wet" signature.

#### [Signatures on following pages]

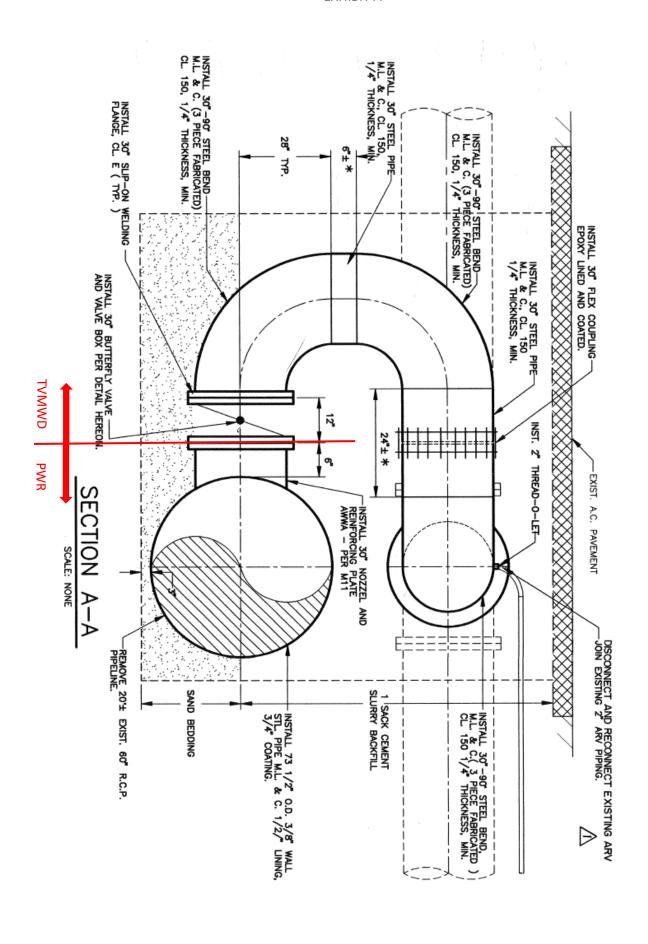
# IN WITNESS WHEREOF the parties hereto have executed this Agreement which is effective the date executed by TVMWD. Dated \_\_\_\_\_ THREE VALLEYS MUNICIPAL WATER DISTRICT

|                      | DISTRICT                    |
|----------------------|-----------------------------|
|                      | By:President                |
|                      | Ву:                         |
|                      | Secretary                   |
| Approved as to form: |                             |
| Ву:                  | <u> </u>                    |
| Attorney for TVMWD   |                             |
|                      |                             |
| Dated                | POMONA-WALNUT-ROWLAND JOINT |
|                      | WATER LINE COMMISSION       |
|                      | By:                         |
|                      | President                   |

Approved as to form:

By:\_\_\_\_\_

Attorney for PWR



271 South Brea Canyon Road Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

#### **MEMORANDUM**

**TO:** Commissioners Kwong, Lima, Preciado **DATE:** February 10, 2022

**FROM:** Myra Malner, Treasurer

**RE:** Consider Adoption of Resolution No. 110 –

Designating Check Signers for Fiscal Accounts

That the Commission consider adoption of Resolution No. 110, replacing Resolution 105, designating check signers for the Commission's fiscal accounts.

The Commission maintains a checking account at Citizens Business Bank to pay operating expenses and clear debts. There is a minimum requirement of two authorized signatures for all checks written. By Agreement of the three agencies, the Commission has delegated "all duties with respect to the financial management of the Pomona-Walnut-Rowland Joint Water Line Commission" to Rowland Water District.

Due to staff changes at Rowland Water District, the Commission is required to update its designated signature list to reflect current personnel as follows:

Thomas L. Coleman, General Manager Dusty Moisio, Assistant General Manager Esmeralda Malner, Director of Finance Anthony J. Lima, Commissioner

#### Attachments:

Resolution No. 110

#### **RESOLUTION NO. 110**

# RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION REPLACING RESOLUTION NO. 105 DESIGNATING CHECK SIGNERS FOR FISCAL ACCOUNTS

**WHEREAS,** Pomona-Walnut-Rowland Joint Water Line Commission maintains a checking account at Citizens Business Bank to pay operating expenses and clear debts;

**WHEREAS**, the Commission hereby designates and authorizes those positions listed as designated signees on behalf of the Pomona-Walnut-Rowland Joint Water Line Commission;

- 1. Thomas L. Coleman, Rowland Water District General Manager
- 2. Dusty Moisio, Rowland Water District Assistant General Manager
- 3. Esmeralda Malner, Rowland Water District Director of Finance
- 4. Anthony J. Lima, Rowland Water District Commissioner

**NOW, THEREFORE, BE IT RESOLVED** that the Pomona-Walnut-Rowland Joint Water Line Commission does hereby requires a minimum of two authorized signatures for all checks written;

**BE IT FURTHER RESOLVED**, that the designees or their successors in office shall be authorized as a signee on behalf of the Pomona-Walnut-Rowland Joint Water Line Commission.

**PASSED AND ADOPTED** at a regular meeting of the Board of Commissioners of Pomona-Walnut-Rowland Joint Water District Commission, held February 10, 2022, by the roll call vote of:

| AYES:<br>NOES: |           |  |
|----------------|-----------|--|
| ABSENT:        |           |  |
|                |           |  |
|                | President |  |
| ATTEST:        |           |  |
|                |           |  |
|                |           |  |
| Secretary      |           |  |



YOUR BEST PROTECTION

November 03, 2021

#### **ACWA JPIA**

P. O. Box 619082 Roseville, CA 95661-9082

> phone 916.786.5742 800.231.5742

www.acwajpia.com

President E.G. "Jerry" Gladbach

> Vice President Tom Cuquet

Chief Executive Officer Walter "Andy" Sells

#### **Executive Committee**

Fred Bockmiller Tom Cuquet David Drake E.G. "Jerry" Gladbach **Brent Hastey** Melody A. McDonald Randall Reed J. Bruce Rupp Pamela Tobin

Pomona-Walnut-Rowland Joint Water Line Commission (P018) 271 S. Brea Canyon Road Walnut, CA 91789-3002

#### General Manager:

Each year at Fall Conference, the JPIA recognizes members that have a Loss Ratio of 20% or less in either of the Liability. Property, or Workers' Compensation programs (loss ratio = total losses / total premiums).

The members with this distinction receive the "President's Special Recognition Award" certificate for each Program that they qualify in.

The JPIA is extremely pleased to present Pomona-Walnut-Rowland Joint Water Line Commission (P018) with this special recognition and commends the District on the hard work in reducing claims.

Congratulations to you, your staff, Board, and District. Keep up the good work!

The JPIA wishes you the best in 2022.

Sincerely Jerry bladback

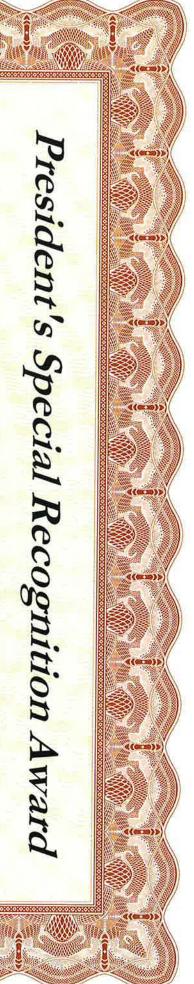
E.G. "Jerry" Gladbach

President

Enclosure: President's Special Recognition Award(s)

Core Values

- People
- Service
- · Integrity
- Innovation



The President of the

ACWA JPIA

hereby gives Special Recognition to

# Pomona-Walnut-Rowland Joint Water Line Commission

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Liability Program for the period 10/01/2017 - 09/30/2020 announced at the Board of Directors' Meeting in Pasadena

S. A. Gerry Gladwich

E. G. "Jerry" Gladbach, President



December 15, 2021







#### LIST OF WARRANTS & CHARGES OCTOBER 2021

| Check No. | Payee                         | Inv. Date | Description  |    | Amount       |
|-----------|-------------------------------|-----------|--|----|--------------|
|           |                               | 9/29/2021 | 2022 Annual Agency Dues                                | \$ | 1,824.20     |
| 11830     | ACWA                          |           |  |    |              |
|           |                               |           | Total  | \$ | 1,824.20     |
|           |                               | 10/1/2021 | Auto & General Liability                               | \$ | 2,183.00     |
| 11831     | ACWA-JPIA                     |           | Insurance 10/1/2021-2022                               |    |              |
|           |                               |           | Tatal  | _  | 2 102 00     |
|           |                               |           | Total  | \$ | 2,183.00     |
|           |                               | 10/1/2021 | Contract Support and Maint.<br>for 11/1/21 to 11/30/21 | \$ | 120.00       |
| 11832     | Caselle, Inc.                 |           | 101 11/1/21 10 11/30/21                                |    |              |
|           |                               |           | Total  | \$ | 120.00       |
|           |                               | 9/7/2021  | Legal Fees   | \$ | 65.00        |
|           |                               | 3/7/2021  | Legarrees  | Ψ  | 03.00        |
| 11833     | Lagerlof, LLP                 |           |  |    |              |
|           |                               |           | Total  | \$ | 65.00        |
|           |                               | 9/30/2021 | Treasurer Fees   | \$ | 2,550.00     |
| 11834     | Rowland Water District        |           |  |    |              |
| 11034     | nowialid Water District       |           |  |    |              |
|           |                               |           | Total  | \$ | 2,550.00     |
|           |                               | 9/30/2021 | Administrative, Ops, Secretary                         | \$ | 13,500.00    |
|           |                               | 9/30/2021 | USA Markups  | \$ | 2,865.00     |
| 11835     | Walnut Valley Water District  | 9/30/2021 | Labor-Meter Testing                                    | \$ | 576.56       |
| 11033     | Walliat Valley Water District | 9/30/2021 | Mileage  | \$ | 106.18       |
|           |                               | 9/30/2021 | Water Quality Testing                                  | \$ | 270.00       |
|           |                               |           | Total  | \$ | 17,317.74    |
|           |                               | 8/31/2021 | PM-15B   | \$ | 1,794,681.00 |
|           |                               | 8/31/2021 | PM-21  | \$ | 638,816.40   |
|           | Three Valleye Musiciael Water | 8/31/2021 | LRP Credit (City of Pomona                             | \$ | (8,780.00)   |
| EFT       | Three Valleys Municipal Water | 8/31/2021 | TVMWD Capacity   | \$ | 6,150.27     |
|           | District                      | 8/31/2021 | TVMWD Water Use  | \$ | 6,077.02     |
|           |                               | 8/31/2021 | MWD Capacity   | \$ | 26,876.46    |
|           |                               |           | Total  | \$ | 2,463,821.15 |
|           |                               |           | Total Expenditures                                     | \$ | 2,487,881.09 |







# LIST OF WARRANTS & CHARGES NOVEMBER 2021

| Check No. | Payee                         | Inv. Date              | Description  |          | Amount                     |
|-----------|-------------------------------|------------------------|--|----------|----------------------------|
| 11836     | Caselle, Inc.                 | 11/1/2021              | Contract Support and Maint.<br>for 12/1/21 to 12/31/21 | \$       | 120.00                     |
|           |                               |                        | Total  | \$       | 120.00                     |
| 11837     | Fedak & Brown LLP             | 10/28/2021             | Progress Billing on 6/30/21<br>Audit                   | \$       | 1,158.00                   |
|           |                               |                        | Total  | \$       | 1,158.00                   |
|           |                               | 9/30/2021              | PM-15A   | \$       | 11,529.00                  |
|           |                               | 9/30/2021<br>9/30/2021 | PM-15B<br>PM-21  | \$<br>\$ | 1,810,821.60<br>499,150.80 |
|           | Three Valleys Municipal Water | 9/30/2021              | LRP Credit (City of Pomona                             | \$       | (17,850.00)                |
| EFT       | District                      | 9/30/2021              | TVMWD Capacity   | \$       | 6,150.27                   |
|           |                               | 9/30/2021              | TVMWD Water Use  | \$       | 6,077.02                   |
|           |                               | 9/30/2021              | MWD Capacity   | \$       | 26,876.46                  |
|           |                               |                        | Total  | \$       | 2,342,755.15               |
|           |                               |                        | Total Expenditures                                     | \$       | 2,344,033.15               |

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# LIST OF WARRANTS & CHARGES DECEMBER 2021

| Check No. | Payee                         | Inv. Date  | Description                 | Amount             |
|-----------|-------------------------------|------------|-----------------------------|--------------------|
|           |                               | 12/1/2021  | Contract Support and Maint. | \$<br>120.00       |
| 11838     | Caselle, Inc.                 |            | for 1/1/22 to 1/31/22       |                    |
|           |                               |            | Total                       | \$<br>120.00       |
|           |                               | 10/31/2021 | PM-15A                      | \$<br>167,664.60   |
|           |                               | 10/31/2021 | PM-15B                      | \$<br>1,138,626.00 |
|           |                               | 10/31/2021 | PM-21                       | \$<br>784,081.80   |
| FFT       | Three Valleys Municipal Water | 10/31/2021 | LRP Credit (City of Pomona  | \$<br>(8,640.00)   |
| EFT       | District                      | 10/31/2021 | TVMWD Capacity              | \$<br>6,150.27     |
|           |                               | 10/31/2021 | TVMWD Water Use             | \$<br>6,077.02     |
|           |                               | 10/31/2021 | MWD Capacity                | \$<br>26,876.46    |
|           |                               |            | Total                       | \$<br>2,120,836.15 |
|           |                               |            | Total Expenditures          | \$<br>2,120,956.15 |

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# LIST OF WARRANTS & CHARGES JANUARY 2022

| Check No. | Payee                         | Inv. Date  | Description  | Amount             |
|-----------|-------------------------------|------------|--|--------------------|
| 11840     | Caselle, Inc.                 | 1/1/2022   | Contract Support and Maint.<br>for 2/1/22 to 2/28/22 | \$<br>120.00       |
|           |                               |            | Total  | \$<br>120.00       |
|           |                               | 12/31/2021 | Treasurer Fees                                       | \$<br>2,550.00     |
| 11841     | Rowland Water District        |            |  |                    |
|           |                               |            | Total  | \$<br>2,550.00     |
|           |                               | 11/30/2021 | PM-15A   | \$<br>848,973.60   |
|           |                               | 11/30/2021 | PM-21  | \$<br>905,081.40   |
| FFT       | Three Valleys Municipal Water | 11/30/2021 | TVMWD Capacity                                       | \$<br>6,150.27     |
| EFT       | District                      | 11/30/2021 | TVMWD Water Use                                      | \$<br>6,077.02     |
|           |                               | 11/30/2021 | MWD Capacity   | \$<br>26,876.46    |
|           |                               |            | Total  | \$<br>1,793,158.75 |
|           | \$<br>1,795,828.75            |            |  |                    |







# **BALANCE SHEET DECEMBER 2021**

| 1         | Assets                            |                 |
|-----------|-----------------------------------|-----------------|
| 2         | Cash & Investments                |                 |
| 3         | Citizens Business Bank            | \$<br>661,180   |
| 4         | LAIF                              | 1,480,064       |
| 5         | LAIF - Fair Market Value          | <br>123         |
| 6         | Total Cash & Investments          | 2,141,367       |
| 7         | Other Current Assets              |                 |
| 8         | Accounts Receivable - Water Sales | 2,657,311       |
| 9         | Interest Receivable               | 852             |
| 10        | Prepaid Expenses                  | <br>1,907       |
| 11        | <b>Total Other Current Assets</b> | 2,660,070       |
| 12        | Fixed Assets                      |                 |
| 13        | Pipeline                          | 2,281,203       |
| 14        | Service Connections               | 85,277          |
| 15        | Telemetry System                  | 104,000         |
| 16        | Accumulated Depreciation          | <br>(994,750)   |
| 17        | Total Fixed Assets                | <br>1,475,731   |
| 18        | Total Assets                      | \$<br>6,277,167 |
| 19        | Liabilities & Fund Balance        |                 |
| 20        | Current Liabilities               |                 |
| 21        | Accounts Payable                  | \$<br>3,142,019 |
| 22        | Total Current Liabilities         | 3,142,019       |
| 23        | Fund Balance                      |                 |
| 24        | Net Investment in Fixed Assets    | 1,381,606       |
| <b>25</b> | Unappropriated Surplus            | 782,783         |
| <b>26</b> | Retained Earnings                 | 948,456         |
| 27        | Net Income                        | <br>22,303      |
| 28        | Total Fund Balance                | <br>3,135,148   |
| 29        | Total Liabilities & Fund Balance  | \$<br>6,277,167 |







# STATEMENT OF INCOME & EXPENSES For The Period Ending December 31, 2021

|    |                              | DEGEMENTS 0004       | ANNULAL          |               |             |
|----|------------------------------|----------------------|------------------|---------------|-------------|
|    |                              | DECEMBER 2021<br>YTD | ANNUAL<br>BUDGET | \$ DIFFERENCE | % OF BUDGET |
| 4  | Incomo                       | עוז                  | DUDGET           | \$ DIFFERENCE | % UF BUDGET |
| 1  | Income<br>Water Sales        |                      |                  |               |             |
| 3  | MWD PM-15                    | 8,017,267            | 11,815,578       | 3,798,311     | 68%         |
| 4  | TVMWD PM-21                  | 4,126,064            | 8,214,703        | 4,088,639     | 50%         |
| 5  | Total Water Sales            | 12,143,331           | 20,030,281       | 7,886,950     | 61%         |
|    |                              | 12,143,331           | 20,030,201       | 7,000,330     | 0170        |
| 6  | Fixed Charges                |                      |                  |               |             |
| 7  | MWD CRC Charge               | 161,259              | 340,140          | 178,881       | 47%         |
| 8  | TVMWD Connected Capacity     | 36,902               | 77,050           | 40,148        | 48%         |
| 9  | TVMWD Water Use Charge       | 36,462               | 75,036           | 38,574        | 49%         |
| 10 | Total Fixed Charges          | 234,623              | 492,226          | 257,604       | 48%         |
| 11 | Depr. & Replacement          |                      |                  |               |             |
| 12 | Depreciation Charge          | 9,495                | 18,989           | 9,495         | 50%         |
| 13 | Replacement Charge           | 12,167               | 24,334           | 12,167        | 50%         |
| 14 | Total Depr. & Replacement    | 21,662               | 43,323           | 21,662        | 50%         |
| 15 | Admin. Budget Assessment     | 49,900               | 99,800           | 49,900        | 50%         |
| 16 | Interest Income              | 1,753                | 12,750           | 10,997        | 14%         |
| 17 | Other Income                 | -                    | -                | -             | 0%          |
|    | Total Income                 | \$ 12,451,268        | \$ 20.678.380    | \$ 8,227,112  | 60%         |
| 18 |                              | <b>₽</b> 12,431,200  | \$ 20,678,380    | \$ 0,221,112  | 0070        |
| 19 | Expenses                     |                      |                  |               |             |
| 20 | Water Purchases              | 2 2 4 7 2 2 7        | 44.045.550       | 0.700.044     | 000/        |
| 21 | MWD PM-15                    | 8,017,267            | 11,815,578       | 3,798,311     | 68%         |
| 22 | TVMWD PM-21                  | 4,126,064            | 8,214,703        | 4,088,639     | 50%         |
| 23 | Total Water Purchases        | 12,143,331           | 20,030,281       | 7,886,950     | 61%         |
| 24 | Fixed Charges                |                      |                  |               |             |
| 25 | MWD Capacity Charge          | 161,259              | 340,140          | 178,881       | 47%         |
| 26 | TVMWD Connected Capacity     | 36,902               | 77,050           | 40,148        | 48%         |
| 27 | TVMWD Water Use Charge       | 36,462               | 75,036           | 38,574        | 49%         |
| 28 | Total Fixed Charges          | 234,623              | 492,226          | 257,604       | 48%         |
| 29 | Equipment & Line Maintenance | 9,116                | 18,000           | 8,884         | 51%         |
| 30 | Contract Services            |                      |                  |               |             |
| 31 | WVWD                         | 27,000               | 54,000           | 27,000        | 50%         |
| 32 | RWD                          | 5,100                | 10,200           | 5,100         | 50%         |
| 33 | Total Contract Services      | 32,100               | 64,200           | 32,100        | 50%         |
| 34 | Administrative               |                      |                  |               |             |
| 35 | Legal                        | 65                   | 5,000            | 4,935         | 1%          |
| 36 | Insurance                    | 2,183                | 2,200            | 17            | 99%         |
| 37 | Audit & Bookkeeping          | 4,463                | 5,500            | 1,037         | 81%         |
| 38 | Other Admin Costs / Supplies | 1,260                | 2,900            | 1,640         | 43%         |
| 39 | ACWA Dues                    | 1,824                | 2,000            | 176           | 91%         |
| 40 | Total Administrative         | 9,795                | 17,600           | 7,805         | 56%         |
| 41 | Project Development          | 0,.00                | 450,000          | 450,000       | 0%          |
|    | ·                            | ė 40 400 00T         |                  |               |             |
| 42 | Total Expenses               | \$ 12,428,965        | \$ 21,072,307    | \$ 8,643,342  | 59%         |
| 43 | Net Income                   | \$ 22,303            | \$ (393,927)     | \$ (416,230)  | -6%         |

No assurance is provided on these financial statements. The financial statements do not include a statement of cash flows. Substantially all disclosures required by accounting principles generally accepted in the United States are not included.







### INVESTMENT REPORT

For The Period Ending September 30, 2021

| Account Type          | Issuer                             | P  | Par Value | Ma | arket Value | Coupon Rate | Effective<br>Yield | I  | Accrued<br>Interest<br>Current<br>Quarter* | [  | Interest<br>Deposited | &  | al Accrued<br>Deposited<br>erest Fiscal<br>YTD |         |
|-----------------------|------------------------------------|----|-----------|----|-------------|-------------|--------------------|----|--|----|-----------------------|----|--|---------|
| Investment<br>Account | Local Agency<br>Investment<br>Fund | \$ | 1,479,163 | \$ | 1,478,976   | 0.21%       | 0.21%              | \$ | 901  | \$ | -                     | \$ | 901  | 90.67%  |
| Checking              | Citizens<br>Business<br>Bank       | \$ | 152,256   | \$ | 152,256     | 0.00%       | 0.00%              |    | N/A  |    | N/A                   |    | N/A  | 9.33%   |
| Total Cash & Ir       | ivestments                         | \$ | 1,631,419 | \$ | 1,631,233   | 0.19%       | 0.19%              | \$ | 901  | \$ | -                     | \$ | 901  | 100.00% |

Weighted Average %







# INVESTMENT REPORT For The Period Ending October 31, 2021

| Account Type          | Issuer                             | P  | Par Value | Ma | nrket Value | Coupon Rate | Effective<br>Yield | Accrued<br>Interest<br>Current<br>Quarter* | [  | Interest | & [ | al Accrued<br>Deposited<br>rest Fiscal<br>YTD |         |
|-----------------------|------------------------------------|----|-----------|----|-------------|-------------|--------------------|--|----|----------|-----|---|---------|
| Investment<br>Account | Local Agency<br>Investment<br>Fund | \$ | 1,480,064 | \$ | 1,479,877   | 0.20%       | 0.20%              | \$ -                                       | \$ | 901      | \$  | 901   | 92.03%  |
| Checking              | Citizens<br>Business<br>Bank       | \$ | 128,196   | \$ | 128,196     | 0.00%       | 0.00%              | N/A  |    | N/A      |     | N/A   | 7.97%   |
| Total Cash & In       | ivestments                         | \$ | 1,608,260 | \$ | 1,608,073   | 0.19%       | 0.19%              | \$ -                                       | \$ | 901      | \$  | 901   | 100.00% |

Weighted Average %







# INVESTMENT REPORT For The Period Ending November 30, 2021

| Account Type          | Issuer                             | P  | Par Value | Ma | arket Value | Coupon Rate | Effective<br>Yield | Accrued<br>Interest<br>Current<br>Quarter* | <b>[</b> | Interest | & D | l Accrued<br>eposited<br>est Fiscal<br>YTD |         |
|-----------------------|------------------------------------|----|-----------|----|-------------|-------------|--------------------|--|----------|----------|-----|--|---------|
| Investment<br>Account | Local Agency<br>Investment<br>Fund | \$ | 1,480,064 | \$ | 1,479,877   | 0.20%       | 0.20%              | \$ -                                       | \$       | 901      | \$  | 901  | 90.09%  |
| Checking              | Citizens<br>Business<br>Bank       | \$ | 162,699   | \$ | 162,699     | 0.00%       | 0.00%              | N/A  |          | N/A      |     | N/A  | 9.91%   |
| Total Cash & In       | ivestments                         | \$ | 1,642,763 | \$ | 1,642,576   | 0.18%       | 0.18%              | \$ -                                       | \$       | 901      | \$  | 901  | 100.00% |

Weighted Average %







# INVESTMENT REPORT For The Period Ending December 31, 2021

| Account Type          | Issuer                             | P  | Par Value | ıe Market Valud |           | Coupon Rate | Accrued Interest Effective Current Yield Quarter* |    | [   | Interest | & Dep | Accrued<br>posited<br>st Fiscal<br>TD |       |         |
|-----------------------|------------------------------------|----|-----------|-----------------|-----------|-------------|---|----|-----|----------|-------|---------------------------------------|-------|---------|
| Investment<br>Account | Local Agency<br>Investment<br>Fund | \$ | 1,480,064 | \$              | 1,476,274 | 0.21%       | 0.21%   | \$ | 852 | \$       | 901   | \$                                    | 1,753 | 69.07%  |
| Checking              | Citizens<br>Business<br>Bank       | \$ | 661,180   | \$              | 661,180   | 0.00%       | 0.00%   |    | N/A |          | N/A   | N                                     | I/A   | 30.93%  |
| Total Cash & Ir       | vestments                          | \$ | 2,141,244 | \$              | 2,137,454 | 0.15%       | 0.15%   | \$ | 852 | \$       | 901   | \$                                    | 1,753 | 100.00% |

Weighted Average %

271 South Brea Canyon Road Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

#### **MEMORANDUM**

TO: Commissioners Kwong, Lima, and Preciado DATE: February 10, 2022

**FROM:** Tom Monk, Administrative Officer

**SUBJECT:** Joint Water Line Operations Report for October – December 2021

<u>Inspection Report</u>: During the four-month period ending on December 31, 2021, all paved portions of the JWL were driven weekly and visually checked for leaks, vandalism, and other potential problems. Additionally, the cross-country sections of the line were walked and nothing unusual was found. Routine maintenance was performed as needed.

<u>Meter Testing</u>: On November 4, 2021, staff tested and calibrated the JWL meters. All meters tested within the established parameters.







#### WATER USE DISTRIBUTION & BILLING

SEPTEMBER 2021

|         | PTION PER A PWR Meter Re            |              |
|---------|-------------------------------------|--------------|
|         | Water<br>Consumption<br>(Acre-feet) | Allocation % |
| Pomona  | 698.669                             | 32.573%      |
| Walnut  | 887.081                             | 41.357%      |
| Rowland | 559.192                             | 26.070%      |
| LaVerne | -                                   | 0.000%       |
| TOTAL   | 2,144.942                           | 100.000%     |

| WAT        | ER PRODUC<br>(ACTUAL)               | TION         |
|------------|-------------------------------------|--------------|
|            | Water<br>Consumption<br>(Acre-feet) | Allocation % |
| MWD        | 1,659.70                            | 78.499%      |
| TVMWD      | 454.60                              | 21.501%      |
| LaVerne    | -                                   | 0.000%       |
| Total      | 2,114.300                           | 100.000%     |
| PWR        | 2,144.942                           |              |
| Difference | (30.642)                            |              |

|         |                             | CALCI                                    | ILATION C                                 | OF AGENCY  | Y WATER (                   | CONSUMP                       | ΓΙΟΝ                                    |   |
|---------|-----------------------------|--|---|--|-----------------------------|-------------------------------|---|---|
|         | (Wat                        | er consumption b                         |   |  |                             |                               |   | VD)                                     |
|         | Connection /<br>Description | Billing Difference Allocation (Acrefeet) | Adj. Agency<br>Consumption<br>(Acre-Feet) | Adj. Agency<br>Consumption<br>for Billing<br>(Rounded) | Water<br>Purchased -<br>MWD | Water<br>Purchased -<br>TVMWD | Water<br>Purchased -<br>LaVERNE<br>WELL | Total Water<br>Purchased<br>(Acre-feet) |
|         |                             |  |   |  | 78.499%                     | 21.501%                       | 0.000%                                  | 100.000%                                |
| Pomona  | 698.669                     | (9.981)                                  | 688.688                                   | 688.7  | 540.6                       | 148.1                         | -                                       | 688.7                                   |
| Walnut  | 887.081                     | (12.673)                                 | 874.408                                   | 874.4  | 686.4                       | 188.0                         | -                                       | 874.4                                   |
| Rowland | 559.192                     | (7.988)                                  | 551.204                                   | 551.2  | 432.7                       | 118.5                         | -                                       | 551.2                                   |
| LaVerne | -                           | -  | -   | -  | -                           | -                             | -                                       | -                                       |
| TOTAL   | 2,144.942                   | (30.642)                                 | 2,114.300                                 | 2,114.3  | 1,659.7                     | 454.6                         | -                                       | 2,114.3                                 |

|                 |              |                  |                  | BILLIN                        | G  | CHARG                          | ES | PER AG                       | EN | NCY         |    |            |                           |      |                              |    |               |
|-----------------|--------------|------------------|------------------|-------------------------------|----|--------------------------------|----|------------------------------|----|-------------|----|------------|---------------------------|------|------------------------------|----|---------------|
|                 |              | MWD<br>PM-15     | TVMWD<br>PM-21   | MWD<br>Capacity<br>eservation |    | TVMWD<br>Connected<br>Capacity | ,  | TVMWD<br>Water Use<br>Charge | De | epreciation | Re | eplacement | lmin Budget<br>Assessment |      | IWD LRP<br>Rebate<br>Program | ]  | Billing Total |
|                 | Cons. (AF)   | 540.6            | 148.1            |                               |    |                                |    |                              |    |             |    |            |                           |      | 178.5                        |    |               |
| City of Pomona  | Allocation % |                  |                  | 35.85%                        |    | 52.00%                         |    | 26.12%                       |    | 25.00%      |    | 25.00%     | 33.33%                    |      |                              |    |               |
| , .,            | Billing Rate | \$<br>1,098.00   | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | 5,699.00    | \$ | 4,592.00   | \$<br>24,950.00           | \$   | (100.00)                     |    |               |
|                 | Total        | \$<br>593,591.75 | \$<br>162,587.70 | \$<br>9,635.21                | \$ | 3,198.14                       | \$ | 1,587.32                     | \$ | 1,424.75    | \$ | 1,148.00   | \$<br>8,316.67            | \$ ( | (17,850.00)                  | \$ | 763,639.54    |
|                 | Cons. (AF)   | 686.4            | 188.0            |                               |    |                                |    |                              |    |             |    |            |                           |      | -                            |    |               |
| Walnut Valley   | Allocation % |                  |                  | 41.51%                        |    | 28.00%                         |    | 46.79%                       |    | 25.00%      |    | 25.00%     | 33.33%                    |      |                              |    |               |
| Water District  | Billing Rate | \$<br>1,098.00   | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | 7,734.00    | \$ | 12,102.00  | \$<br>24,950.00           | \$   | (100.00)                     |    |               |
|                 | Total        | \$<br>753,667.28 | \$<br>206,433.18 | \$<br>11,156.42               | \$ | 1,722.08                       | \$ | 2,843.44                     | \$ | 1,933.50    | \$ | 3,025.50   | \$<br>8,316.67            | \$   | -                            | \$ | 989,098.07    |
|                 | Cons. (AF)   | 432.7            | 118.5            |                               |    |                                |    |                              |    |             |    |            |                           |      | -                            |    |               |
| Rowland Water   | Allocation % |                  |                  | 22.64%                        |    | 20.00%                         |    | 27.09%                       |    | 25.00%      |    | 25.00%     | 33.33%                    |      |                              |    |               |
| District        | Billing Rate | \$<br>1,098.00   | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | 5,556.00    | \$ | 7,640.00   | \$<br>24,950.00           | \$   | (100.00)                     |    |               |
|                 | Total        | \$<br>475,091.57 | \$<br>130,129.92 | \$<br>6,084.83                | \$ | 1,230.05                       | \$ | 1,646.26                     | \$ | 1,389.00    | \$ | 1,910.00   | \$<br>8,316.67            | \$   | -                            | \$ | 625,798.30    |
|                 | Cons. (AF)   | -                | -                |                               |    |                                |    |                              |    |             |    |            |                           |      | -                            |    |               |
| City of LaVerne | Allocation % |                  |                  | 0.00%                         |    | 0.00%                          |    | 0.00%                        |    | 0.00%       |    | 0.00%      | 0.00%                     |      |                              |    |               |
| Cuy of Laverne  | Billing Rate | \$<br>1,098.00   | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | -           | \$ | -          | \$<br>-                   | \$   | (100.00)                     |    |               |
|                 | Total        | <br>-            | \$<br>-          | \$<br>-                       | \$ | -                              | \$ | -                            | \$ | -           | \$ | -          | \$<br>-                   | \$   | -                            | \$ | -             |

| Total (A.F.) | 1,659.7         | 454.6         |              |                |                |                |                |              |                   | 2,114.3      |
|--------------|-----------------|---------------|--------------|----------------|----------------|----------------|----------------|--------------|-------------------|--------------|
| Total (\$)   | \$ 1.822.350.60 | \$ 499,150.80 | \$ 26,876,46 | \$<br>6,150,27 | \$<br>6.077.02 | \$<br>4,747,25 | \$<br>6,083.50 | \$ 24,950.00 | \$ (17,850.00) \$ | 2,378,535,90 |







#### WATER USE DISTRIBUTION & BILLING

OCTOBER 2021

|         | PTION PER A PWR Meter Rea           |              |
|---------|-------------------------------------|--------------|
|         | Water<br>Consumption<br>(Acre-feet) | Allocation % |
| Pomona  | 629.798                             | 32.562%      |
| Walnut  | 822.993                             | 42.550%      |
| Rowland | 481.380                             | 24.888%      |
| LaVerne | -                                   | 0.000%       |
| TOTAL   | 1,934.171                           | 100.000%     |

| WAT        | ER PRODUC<br>(ACTUAL)               | TION         |
|------------|-------------------------------------|--------------|
|            | Water<br>Consumption<br>(Acre-feet) | Allocation % |
| MWD        | 1,189.70                            | 62.491%      |
| TVMWD      | 714.10                              | 37.509%      |
| LaVerne    | -                                   | 0.000%       |
| Total      | 1,903.800                           | 100.000%     |
| PWR        | 1,934.171                           |              |
| Difference | (30.371)                            |              |

|         |                             | CALCI                                      | ILATION C                                 | OF AGENCY  | Y WATER (                   | CONSUMP                       | ΓΙΟΝ                                    |   |
|---------|-----------------------------|--|---|--|-----------------------------|-------------------------------|---|---|
|         | (Wat                        | er consumption b                           |   |  |                             |                               |   | VD)                                     |
|         | Connection /<br>Description | Billing Difference Allocation (Acre- feet) | Adj. Agency<br>Consumption<br>(Acre-Feet) | Adj. Agency<br>Consumption<br>for Billing<br>(Rounded) | Water<br>Purchased -<br>MWD | Water<br>Purchased -<br>TVMWD | Water<br>Purchased -<br>LaVERNE<br>WELL | Total Water<br>Purchased<br>(Acre-feet) |
|         |                             |  |   |  | 62.491%                     | 37.509%                       | 0.000%                                  | 100.000%                                |
| Pomona  | 629.798                     | (9.889)                                    | 619.909                                   | 619.9  | 387.4                       | 232.5                         | -                                       | 619.9                                   |
| Walnut  | 822.993                     | (12.923)                                   | 810.070                                   | 810.1  | 506.2                       | 303.9                         | -                                       | 810.1                                   |
| Rowland | 481.380                     | (7.559)                                    | 473.821                                   | 473.8  | 296.1                       | 177.7                         | -                                       | 473.8                                   |
| LaVerne | -                           | -  | -   | -  | -                           | -                             | -                                       | -                                       |
| TOTAL   | 1,934.171                   | (30.371)                                   | 1,903.800                                 | 1,903.8  | 1,189.7                     | 714.1                         | -                                       | 1,903.8                                 |

|                 |              |      |              |                  | BILLIN                         | G  | CHARG                          | ES | PER AG                       | EN | CY         |     |          |    |                         |                              |    |               |
|-----------------|--------------|------|--------------|------------------|--------------------------------|----|--------------------------------|----|------------------------------|----|------------|-----|----------|----|-------------------------|------------------------------|----|---------------|
|                 |              |      | MWD<br>PM-15 | TVMWD<br>PM-21   | MWD<br>Capacity<br>Reservation |    | TVMWD<br>Connected<br>Capacity |    | TVMWD<br>Water Use<br>Charge | De | preciation | Rep | lacement | l  | min Budget<br>ssessment | IWD LRP<br>Rebate<br>Program | ]  | Billing Total |
|                 | Cons. (AF)   |      | 387.4        | 232.5            |                                |    |                                |    |                              |    |            |     |          |    |                         | 86.4                         |    |               |
| City of Pomona  | Allocation % |      |              |                  | 35.85%                         |    | 52.00%                         |    | 26.12%                       |    | 25.00%     |     | 25.00%   |    | 33.33%                  |                              |    |               |
|                 | Billing Rate | \$   | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46                | \$ | 6,150.27                       | \$ | 6,077.02                     |    |            |     |          |    |                         | \$<br>(100.00)               |    |               |
|                 | Total        | \$ 4 | 425,349.78   | \$<br>255,309.97 | \$<br>9,635.21                 | \$ | 3,198.14                       | \$ | 1,587.32                     | \$ | -          | \$  | -        | \$ | -                       | \$<br>(8,640.00)             | \$ | 686,440.42    |
|                 | Cons. (AF)   |      | 506.2        | 303.9            |                                |    |                                |    |                              |    |            |     |          |    |                         | -                            |    |               |
| Walnut Valley   | Allocation % |      |              |                  | 41.51%                         |    | 28.00%                         |    | 46.79%                       |    | 25.00%     |     | 25.00%   |    | 33.33%                  |                              |    |               |
| Water District  | Billing Rate | \$   | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46                | \$ | 6,150.27                       | \$ | 6,077.02                     |    |            |     |          | \$ | -                       | \$<br>(100.00)               |    |               |
|                 | Total        | \$ 5 | 555,828.84   | \$<br>333,628.12 | \$<br>11,156.42                | \$ | 1,722.08                       | \$ | 2,843.44                     | \$ | -          | \$  | -        | \$ | -                       | \$<br>-                      | \$ | 905,178.90    |
|                 | Cons. (AF)   |      | 296.1        | 177.7            |                                |    |                                |    |                              |    |            |     |          |    |                         | -                            |    |               |
| Rowland Water   | Allocation % |      |              |                  | 22.64%                         |    | 20.00%                         |    | 27.09%                       |    | 25.00%     |     | 25.00%   |    | 33.33%                  |                              |    |               |
| District        | Billing Rate | \$   | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46                | \$ | 6,150.27                       | \$ | 6,077.02                     |    |            |     |          | \$ | -                       | \$<br>(100.00)               |    |               |
|                 | Total        | \$ 3 | 325,111.98   | \$<br>195,143.71 | \$<br>6,084.83                 | \$ | 1,230.05                       | \$ | 1,646.26                     | \$ | -          | \$  | -        | \$ | -                       | \$<br>-                      | \$ | 529,216.83    |
|                 | Cons. (AF)   |      | -            |                  |                                |    |                                |    |                              |    |            |     |          |    |                         | -                            |    |               |
| City of LaVerne | Allocation % |      |              |                  | 0.00%                          |    | 0.00%                          |    | 0.00%                        |    | 0.00%      |     | 0.00%    |    | 0.00%                   |                              |    |               |
| Cuy of Luverne  | Billing Rate | \$   | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46                | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | -          | \$  | -        | \$ | -                       | \$<br>(100.00)               |    |               |
|                 | Total        | \$   | -            | \$<br>-          | \$<br>-                        | \$ | -                              | \$ | -                            | \$ | -          | \$  | -        | \$ | -                       | \$<br>-                      | \$ | -             |

| Total (A.F.) | 1,189.7         | 714.1         |              |                |                |         |         |         |                  | 1,903.8            |
|--------------|-----------------|---------------|--------------|----------------|----------------|---------|---------|---------|------------------|--------------------|
| Total (\$)   | \$ 1,306,290.60 | \$ 784,081.80 | \$ 26,876.46 | \$<br>6,150.27 | \$<br>6.077.02 | \$<br>_ | \$<br>_ | \$<br>_ | \$<br>(8,640.00) | \$<br>2,120,836,15 |







#### WATER USE DISTRIBUTION & BILLING

NOVEMBER 2021

| CONSUMPTION PER AGENCY<br>(Per PWR Meter Reads) |                                     |              |  |  |  |  |  |  |  |  |  |  |  |
|---|-------------------------------------|--------------|--|--|--|--|--|--|--|--|--|--|--|
|   | Water<br>Consumption<br>(Acre-feet) | Allocation % |  |  |  |  |  |  |  |  |  |  |  |
| Pomona  | 439.233                             | 27.604%      |  |  |  |  |  |  |  |  |  |  |  |
| Walnut  | 728.084                             | 45.756%      |  |  |  |  |  |  |  |  |  |  |  |
| Rowland   | 423.905                             | 26.640%      |  |  |  |  |  |  |  |  |  |  |  |
| LaVerne   | -                                   | 0.000%       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL   | 1,591.222                           | 100.000%     |  |  |  |  |  |  |  |  |  |  |  |

| WAT        | ER PRODUC<br>(ACTUAL)               | TION         |
|------------|-------------------------------------|--------------|
|            | Water<br>Consumption<br>(Acre-feet) | Allocation % |
| MWD        | 773.20                              | 48.401%      |
| TVMWD      | 824.30                              | 51.599%      |
| LaVerne    | -                                   | 0.000%       |
| Total      | 1,597.500                           | 100.000%     |
| PWR        | 1,591.222                           |              |
| Difference | 6.278                               |              |

|         |              | CALCU             | JLATION C         | OF AGENCY       | Y WATER (        | CONSUMP        | ΓΙΟN        |             |
|---------|--------------|-------------------|-------------------|-----------------|------------------|----------------|-------------|-------------|
|         | (Wat         | er consumption b  | illed to each age | ency based on a | mount of water p | purchased from | MWD & TVMW  | VD)         |
|         |              | Billing           |                   | Adj. Agency     |                  |                | Water       |             |
|         |              | Difference        | Adj. Agency       | Consumption     | Water            | Water          | Purchased - | Total Water |
|         | Connection / | Allocation (Acre- | Consumption       | for Billing     | Purchased -      | Purchased -    | LaVERNE     | Purchased   |
|         | Description  | feet)             | (Acre-Feet)       | (Rounded)       | MWD              | TVMWD          | WELL        | (Acre-feet) |
|         |              |                   |                   |                 | 48.401%          | 51.599%        | 0.000%      | 100.000%    |
| Pomona  | 439.233      | 1.733             | 440.966           | 441.0           | 213.4            | 227.5          | -           | 441.0       |
| Walnut  | 728.084      | 2.873             | 730.957           | 731.0           | 353.8            | 377.2          | -           | 731.0       |
| Rowland | 423.905      | 1.672             | 425.577           | 425.6           | 206.0            | 219.6          | -           | 425.6       |
| LaVerne | -            | -                 | -                 | -               | -                | -              | -           | -           |
| TOTAL   | 1,591.222    | 6.278             | 1,597.500         | 1,597.5         | 773.2            | 824.3          | -           | 1,597.5     |

|                 |              |       |              |                |      | BILLIN                         | CHARG | ES                             | PER AG | EN                           | ICY |             |             |        |                         |    |                            |    |              |
|-----------------|--------------|-------|--------------|----------------|------|--------------------------------|-------|--------------------------------|--------|------------------------------|-----|-------------|-------------|--------|-------------------------|----|----------------------------|----|--------------|
|                 |              |       | MWD<br>PM-15 | TVMWD<br>PM-21 | C    | MWD<br>Capacity<br>Reservation |       | TVMWD<br>Connected<br>Capacity |        | TVMWD<br>Water Use<br>Charge | De  | epreciation | Replacement |        | nin Budget<br>ssessment | 1  | WD LRP<br>Rebate<br>rogram | F  | illing Total |
|                 | Cons. (AF)   |       | 213.4        | 227.5          |      |                                |       |                                |        |                              |     |             |             |        |                         |    | -                          |    |              |
| City of Pomona  | Allocation % |       |              |                |      | 35.85%                         |       | 52.00%                         |        | 26.12%                       |     | 25.00%      |             | 25.00% | 33.33%                  |    |                            |    |              |
| , .,            | Billing Rate | \$    | 1,098.00     | \$ 1,098.00    | \$ 2 | 26,876.46                      | \$    | 6,150.27                       | \$     | 6,077.02                     |     |             |             |        |                         | \$ | (100.00)                   |    |              |
|                 | Total        | \$ 23 | 34,346.45    | \$ 249,834.16  | \$   | 9,635.21                       | \$    | 3,198.14                       | \$     | 1,587.32                     | \$  | -           | \$          | -      | \$<br>-                 | \$ | -                          | \$ | 498,601.28   |
|                 | Cons. (AF)   |       | 353.8        | 377.2          |      |                                |       |                                |        |                              |     |             |             |        |                         |    | -                          |    |              |
| Walnut Valley   | Allocation % |       |              |                |      | 41.51%                         |       | 28.00%                         |        | 46.79%                       |     | 25.00%      |             | 25.00% | 33.33%                  |    |                            |    |              |
| Water District  | Billing Rate | \$    | 1,098.00     | \$ 1,098.00    | \$ 2 | 26,876.46                      | \$    | 6,150.27                       | \$     | 6,077.02                     |     |             |             |        | \$<br>-                 | \$ | (100.00)                   |    |              |
|                 | Total        | \$ 38 | 88,458.74    | \$ 414,131.58  | \$ 1 | 11,156.42                      | \$    | 1,722.08                       | \$     | 2,843.44                     | \$  | -           | \$          | -      | \$<br>-                 | \$ | -                          | \$ | 818,312.26   |
|                 | Cons. (AF)   |       | 206.0        | 219.6          |      |                                |       |                                |        |                              |     |             |             |        |                         |    | -                          |    |              |
| Rowland Water   | Allocation % |       |              |                |      | 22.64%                         |       | 20.00%                         |        | 27.09%                       |     | 25.00%      |             | 25.00% | 33.33%                  |    |                            |    |              |
| District        | Billing Rate | \$    | 1,098.00     | \$ 1,098.00    | \$ 2 | 26,876.46                      | \$    | 6,150.27                       | \$     | 6,077.02                     |     |             |             |        | \$<br>-                 | \$ | (100.00)                   |    |              |
|                 | Total        | \$ 22 | 26,168.42    | \$ 241,115.65  | \$   | 6,084.83                       | \$    | 1,230.05                       | \$     | 1,646.26                     | \$  | -           | \$          | -      | \$<br>-                 | \$ | -                          | \$ | 476,245.21   |
|                 | Cons. (AF)   |       | -            | _              |      |                                |       |                                |        |                              |     |             |             |        |                         |    | -                          |    |              |
| City of LaVerne | Allocation % |       |              |                |      | 0.00%                          |       | 0.00%                          |        | 0.00%                        |     | 0.00%       |             | 0.00%  | 0.00%                   |    |                            |    |              |
| Cuy of Laverne  | Billing Rate | \$    | 1,098.00     | \$ 1,098.00    | \$ 2 | 26,876.46                      | \$    | 6,150.27                       | \$     | 6,077.02                     | \$  | -           | \$          | -      | \$<br>-                 | \$ | (100.00)                   |    |              |
|                 | Total        | \$    | -            | \$ -           | \$   | -                              | \$    | -                              | \$     | -                            | \$  | -           | \$          | -      | \$<br>-                 | \$ | -                          | \$ | -            |

| Total (A.F.) | 773.2         | 824.3         |              |                |                |         |         |         |         | 1,597.5            |
|--------------|---------------|---------------|--------------|----------------|----------------|---------|---------|---------|---------|--------------------|
| Total (\$)   | \$ 848,973.61 | \$ 905,081.39 | \$ 26,876,46 | \$<br>6,150,27 | \$<br>6,077.02 | \$<br>_ | \$<br>_ | \$<br>_ | \$<br>_ | \$<br>1,793,158,75 |







#### WATER USE DISTRIBUTION & BILLING

DECEMBER 2021

| CONSUMPTION PER AGENCY (Per PWR Meter Reads) |                                     |              |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------------------------|--------------|--|--|--|--|--|--|--|--|--|--|--|
| ·  | Water<br>Consumption<br>(Acre-feet) | Allocation % |  |  |  |  |  |  |  |  |  |  |  |
| Pomona                                       | 291.208                             | 24.633%      |  |  |  |  |  |  |  |  |  |  |  |
| Walnut                                       | 609.193                             | 51.532%      |  |  |  |  |  |  |  |  |  |  |  |
| Rowland                                      | 281.765                             | 23.835%      |  |  |  |  |  |  |  |  |  |  |  |
| LaVerne                                      | -                                   | 0.000%       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL  | 1,182.166                           | 100.000%     |  |  |  |  |  |  |  |  |  |  |  |

| WAT        | ER PRODUC<br>(ACTUAL)               | TION         |
|------------|-------------------------------------|--------------|
|            | Water<br>Consumption<br>(Acre-feet) | Allocation % |
| MWD        | 614.80                              | 52.071%      |
| TVMWD      | 565.90                              | 47.929%      |
| LaVerne    | -                                   | 0.000%       |
| Total      | 1,180.700                           | 100.000%     |
| PWR        | 1,182.166                           |              |
| Difference | (1.466)                             |              |

| ĺ       |                             | CALCI                                    | ILATION C                                 | OF AGENCY                               | V WATER (                   | CONSUMP                       | TION                           |   |  |  |  |  |  |
|---------|-----------------------------|--|---|---|-----------------------------|-------------------------------|--------------------------------|---|--|--|--|--|--|
|         | (Wat                        | er consumption b                         |   |   |                             |                               |                                | VD)                                     |  |  |  |  |  |
|         | (77 43                      | Billing                                  | med to eden age                           | Adj. Agency                             | mount of mater p            | our enasea ji om              | Water                          | 2)                                      |  |  |  |  |  |
|         | Connection /<br>Description | Difference<br>Allocation (Acre-<br>feet) | Adj. Agency<br>Consumption<br>(Acre-Feet) | Consumption<br>for Billing<br>(Rounded) | Water<br>Purchased -<br>MWD | Water<br>Purchased -<br>TVMWD | Purchased -<br>LaVERNE<br>WELL | Total Water<br>Purchased<br>(Acre-feet) |  |  |  |  |  |
|         |                             |  |   |   | 52.071%                     | 47.929%                       | 0.000%                         | 100.000%                                |  |  |  |  |  |
| Pomona  | 291.208                     | (0.361)                                  | 290.847                                   | 290.8                                   | 151.4                       | 139.4                         | -                              | 290.8                                   |  |  |  |  |  |
| Walnut  | 609.193                     | (0.755)                                  | 608.438                                   | 608.4                                   | 316.8                       | 291.6                         | -                              | 608.4                                   |  |  |  |  |  |
| Rowland | 281.765                     | (0.349)                                  | 281.416                                   | 281.4                                   | 146.5                       | 134.9                         | -                              | 281.4                                   |  |  |  |  |  |
| LaVerne |                             |  |   |   |                             |                               |                                |   |  |  |  |  |  |
| TOTAL   | 1,182.166                   | (1.466)                                  | 1,180.700                                 | 1,180.7                                 | 614.8                       | 565.9                         | -                              | 1,180.7                                 |  |  |  |  |  |

|                    |              |    |              |                  | BILLIN                        | G  | CHARG                          | ES | PER AG                       | EN | NCY         |    |            |                           |                              |    |               |
|--------------------|--------------|----|--------------|------------------|-------------------------------|----|--------------------------------|----|------------------------------|----|-------------|----|------------|---------------------------|------------------------------|----|---------------|
|                    |              |    | MWD<br>PM-15 | TVMWD<br>PM-21   | MWD<br>Capacity<br>eservation |    | TVMWD<br>Connected<br>Capacity |    | TVMWD<br>Water Use<br>Charge | De | epreciation | Re | eplacement | lmin Budget<br>Assessment | IWD LRP<br>Rebate<br>Program | ]  | Billing Total |
|                    | Cons. (AF)   |    | 151.4        | 139.4            |                               |    |                                |    |                              |    |             |    |            |                           | 85.4                         |    |               |
| City of Pomona     | Allocation % |    |              |                  | 35.85%                        |    | 52.00%                         |    | 26.12%                       |    | 25.00%      |    | 25.00%     | 33.33%                    |                              |    |               |
| city by I billonia | Billing Rate | \$ | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | 5,699.00    | \$ | 4,592.00   | \$<br>24,950.00           | \$<br>(100.00)               |    |               |
|                    | Total        | \$ | 166,288.05   | \$<br>153,061.82 | \$<br>9,635.21                | \$ | 3,198.14                       | \$ | 1,587.32                     | \$ | 1,424.75    | \$ | 1,148.00   | \$<br>8,316.67            | \$<br>(8,540.00)             | \$ | 336,119.96    |
|                    | Cons. (AF)   |    | 316.8        | 291.6            |                               |    |                                |    |                              |    |             |    |            |                           | -                            |    |               |
| Walnut Valley      | Allocation % |    |              |                  | 41.51%                        |    | 28.00%                         |    | 46.79%                       |    | 25.00%      |    | 25.00%     | 33.33%                    |                              |    |               |
| Water District     | Billing Rate | \$ | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | 7,734.00    | \$ | 12,102.00  | \$<br>24,950.00           | \$<br>(100.00)               |    |               |
|                    | Total        | \$ | 347,866.52   | \$<br>320,197.90 | \$<br>11,156.42               | \$ | 1,722.08                       | \$ | 2,843.44                     | \$ | 1,933.50    | \$ | 3,025.50   | \$<br>8,316.67            | \$<br>-                      | \$ | 697,062.03    |
|                    | Cons. (AF)   |    | 146.5        | 134.9            |                               |    |                                |    |                              |    |             |    |            |                           | -                            |    |               |
| Rowland Water      | Allocation % |    |              |                  | 22.64%                        |    | 20.00%                         |    | 27.09%                       |    | 25.00%      |    | 25.00%     | 33.33%                    |                              |    |               |
| District           | Billing Rate | \$ | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | 5,556.00    | \$ | 7,640.00   | \$<br>24,950.00           | \$<br>(100.00)               |    |               |
|                    | Total        | \$ | 160,895.83   | \$<br>148,098.48 | \$<br>6,084.83                | \$ | 1,230.05                       | \$ | 1,646.26                     | \$ | 1,389.00    | \$ | 1,910.00   | \$<br>8,316.67            | \$<br>-                      | \$ | 329,571.12    |
|                    | Cons. (AF)   |    | -            | -                |                               |    |                                |    |                              |    |             |    |            |                           | -                            |    |               |
| City of LaVerne    | Allocation % |    |              |                  | 0.00%                         |    | 0.00%                          |    | 0.00%                        |    | 0.00%       |    | 0.00%      | 0.00%                     |                              |    |               |
| Cuy of Laverne     | Billing Rate | \$ | 1,098.00     | \$<br>1,098.00   | \$<br>26,876.46               | \$ | 6,150.27                       | \$ | 6,077.02                     | \$ | -           | \$ | -          | \$<br>-                   | \$<br>(100.00)               |    |               |
|                    | Total        | -  | -            | \$<br>-          | \$<br>-                       | \$ | -                              | \$ | -                            | \$ | -           | \$ | -          | \$<br>-                   | \$<br>-                      | \$ | -             |

| Total (A.F.) | 614.8         | 565.9         |              |                |                |                |                |                 |                  | 1,180.7            |
|--------------|---------------|---------------|--------------|----------------|----------------|----------------|----------------|-----------------|------------------|--------------------|
| Total (\$)   | \$ 675,050.40 | \$ 621,358,20 | \$ 26,876,46 | \$<br>6,150.27 | \$<br>6.077.02 | \$<br>4,747.25 | \$<br>6,083.50 | \$<br>24,950.00 | \$<br>(8,540.00) | \$<br>1,362,753.10 |