POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION

WALNUT VALLEY WATER DISTRICT - BOARD ROOM

271 South Brea Canyon Road • P. O. Box 508 Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

AGENDA FOR REGULAR QUARTERLY MEETING Thursday, February 14, 2019, 4:00 PM

Each item on the agenda shall be deemed to include any appropriate motion, resolution or ordinance to take action on any item.

1.	Flag Salute					
2.	Roll Call:	Mrs. Kwong Mr. Hilden	Mr. Mr.	Gonzalez Preciado	Mr. Lima Mrs. Rios	<u> </u>
3.	Public Comment At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the Commission. Reasonable time limits on each topic and on each speaker are imposed in accordance with Commission policy.					
4.	Late Business, if any No action shall be taken on any items not appearing on the posted Agenda except upon a determination by a majority of the Commission that an emergency situation exists, or upon a determination by a two-thirds vote of the Commission that there is a need to take immediate action and that the need to take action arose after the posting of the Agenda.					
5.	Rotation of Offi A. Discussion	cers – 2019 Calendar Ye on		Action Taken		Hitchman
6.	Appointment of B. Discussion	Administrative Officer on	В.	Action Taken		Hitchman
7.	Approval of Mir A. Discussio	nutes for Meeting Held O n		er 25, 2018 Action Taken		Administrative Officer
8.	Approval of Wa	arrants and Charges Paid n		cober 2018 through Ja Action Taken	anuary 20	19 Henry
9.	Communications					Administrative Officer
10.	Approval of Financial Reports A. Treasurer's Reports for October 2018 through January 2019 B. Statement of Income & Expenses as of Quarter Ending December 31, 2018 C. Cash & Investment Portfolio Summary as of Quarter Ending December 31, 2018 (1) Discussion (2) Action Taken					
11.	Three Valleys Municipal Water District					Administrative Officer
12	Administrative Report					Administrative Officer

13. Operations Report

Administrative Officer

14. Water Use Reports for October 2018 through December 2018

Henry

A. Discussion

- B. Action Taken
- 15. Commissioners Questions and Comments
- 16. Commission Members and Staff Will Be Given an Opportunity to Request and Suggest Subjects for Discussion at a Future Meeting
- 17. Adjournment