#### AGENDA FOR REGULAR QUARTERLY MEETING Thursday, February 9, 2023, 4:00 PM

Pursuant to the provisions of Government Code Section 54953(e), as amended by AB 361, any Commissioner and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements.

#### https://walnutvalley.webex.com/join/bmeeting

(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Commission may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Commission meeting, please contact the Administrative Officer's office at least 4 hours prior to a Commission meeting to inform the Agency of your needs and to determine if accommodation is feasible. Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

The agenda packet is available for public review at <a href="https://www.wvwd.com/pomona-walnut-rowland-joint-water-line/">https://www.wvwd.com/pomona-walnut-rowland-joint-water-line/</a>.

2.	Roll Call:	Ms. Kwong Mr. Hilden	Mr. Preciado Mr. Nolte	Mr. Lima Mr. Bellah
3.	item releva	e, the public shall have ant to the jurisdiction o	of the Commission. Re	nment on any non-agenda asonable time limits on each with Commission policy.
4.	upon a de	shall be taken on any etermination by a majo	ority of the Commissio	on the posted Agenda except n that an emergency situation the Commission that there is a

Consider Adoption of Subsequent Resolution No. 114
 Authorizing Remote Teleconference Meetings for the Period of February 9, 2023 to February 28, 2023

A. Discussion

of the Agenda.

1. Flag Salute

B. Action Taken

need to take immediate action and that the need to take action arose after the posting

Monk

6.		of Officers cussion	В.	Action Taken	Monk
7.		l of Minutes for Meeting Hecussion		ctober 13, 2022 Action Taken	Monk
8.	ACWA/J	IPIA President's Special R	ecogr	nition Award	Monk
9.	January	l of Warrants and Charges 2023 cussion		September 2022 through Action Taken	Malner
10	Commu	nications			Monk
11	A. Bal B. Sta C. Inv		ses fo mber	1, 2022 or the Period Ending Decembe 1, 2022 through December 31 Action Taken	
12	Three V	alleys Municipal Water Dis	trict		Monk
13	Adminis	trative Report			Monk
14	Operation	ons Report			Monk
15		se Reports for September scussion		gh December 2022 Action Taken	Malner
16	Commis	sioners Questions and Co	mmer	nts	
17		sion Members and Staff W s for Discussion at a Future		Given an Opportunity to Requ ting	est and Suggest
18	Adjourni	ment			
	Next Co.	mmission Meeting: Thursda	y, Jur	ne 8, 2023, 4:00 p.m.	

#### **RESOLUTION NO. 114**

A RESOLUTION OF THE COMMISSION OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION PROCLAIMING A STATE OF EMERGENCY PERSISTS, RE-RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY GOVERNOR GAVIN NEWSOM, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE COMMISSION OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION FOR THE PERIOD FEBRUARY 9, 2023 TO FEBRUARY 28, 2023 PURSUANT TO BROWN ACT PROVISIONS.

- **WHEREAS**, the Pomona-Walnut-Rowland Joint Water Line Commission (the "Agency") is committed to preserving and nurturing public access and participation in its Commission's meetings; and
- **WHEREAS**, all meetings of the Agency's Commission are open and public, as required by the Ralph M. Brown Act (California Government Code Sections 54950 54963), so that any member of the public may attend, participate, and watch those bodies conduct their business; and
- **WHEREAS**, the Brown Act, in Government Code Section 54953(e), makes provision for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code Section 54953(b)(3), subject to the existence of certain conditions; and
- **WHEREAS**, a required condition for application of Section 54953(e) is that a state of emergency is declared by the Governor pursuant to Government Code Section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code Section 8558; and
- **WHEREAS**, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the Agency's boundaries, caused by natural, technological or human-caused disasters; and
- **WHEREAS**, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and
- **WHEREAS**, the Agency's Commission previously adopted a Resolution, Resolution No. 106 on October 14, 2021 finding that the requisite conditions exist for the Agency's Commission to conduct remote teleconference meetings without compliance with paragraph (3) of subdivision (b) of Section 54953; and
- **WHEREAS**, as a condition of extending the use of the provisions found in Section 54953(e), the Agency's Commission must reconsider the circumstances of the state of emergency that exists in the Agency, and the Commission has done so; and
- **WHEREAS**, emergency conditions persist in the Agency, specifically, COVID-19, and its Delta variant, remain highly contagious and, therefore, a threat to the health, safety and well-being of the Agency's employees, directors, vendors, contractors, customers and residents; and
- **WHEREAS**, orders from the Los Angeles County Department of Public Health and regulations from the State of California impose limitations on gatherings and provide guidance on best practices with respect to actions to reduce the spread of COVID-19; and
- **WHEREAS**, the Agency's Commission does hereby find that a state of emergency continues to exist within the Agency's service area as a result of the continuing presence of COVID-19 and resulting local, state and federal orders and guidance, which has caused, and will continue to cause, conditions of peril to the safety

1

of persons within the Agency that are likely to be beyond the control of services, personnel, equipment, and facilities of the Agency, and the Commissioners desires to affirm a local emergency exists and re-ratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency persisting, the Commission does hereby find that the Agency shall continue to conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953, as authorized by subdivision (e) of Section 54953, and that such legislative bodies shall continue to comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of Section 54953; and

**WHEREAS**, the Agency will continue to provide proper notice to the public regarding all Agency Commission meetings, in accordance with Government Code Section 54953(e)(2)(A) and shall provide notice to the public of how they may access any such meeting via call-in number and/or internet link.

# NOW, THEREFORE, THE COMMISSION OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. <u>Affirmation that Local Emergency Persists</u>. The Commission hereby considers the conditions of the state of emergency in the Agency and proclaims that a local emergency now exists throughout the Agency, and that conducting Agency Commission meetings virtually will minimize the possible spread COVID-19 and any variant thereof.

Section 3. <u>Ratification of Governor's Proclamation of a State of Emergency</u>. The Commission hereby ratifies the Governor of the State of California's Proclamation of State of Emergency regarding COVID-19, dated March 4, 2020.

Section 4. Remote Teleconference Meetings. The Agency's Administrative Officer, or his or her delegee, and the Agency's Commission are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, continuing to conduct open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act

Section 5. <u>Effective Date of Resolution</u>. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) the expiration of thirty (30) days from the date this Resolution was adopted, as set forth below, or (ii) such time as the Commission adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the Agency's Commission may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED AND ADOPTED by the Commission of the Pomona-Walnut-Rowland Joint Water Line Commission this 9th day of February, 2023 by the following roll call vote:

AYES: NOES: ABSENT: ABSTAIN:		
ATTEST:	President	
Secretary		

271 South Brea Canyon Road Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

#### **MEMORANDUM**

TO: Commissioners Kwong, Lima, and Preciado DATE: February 9, 2023

**FROM:** Tom Monk, Administrative Officer

**RE:** Rotation of Officers – 2023 Calendar Year

In accordance with the Commission's Bylaws, "at the first regular meeting in a calendar year...." the Commission shall elect officers for that year.

Based on past practice, the Commission will rotate officers with the new officers to be seated as follows:

- 1. Vice President Kwong will ascend to the position of President,
- 2. Commissioner Lima will ascend to the position of Vice President; and,
- 3. President Preciado will be Commissioner

#### Attachments:

• 2023 Draft Roster

#### Upon February 9, 2023 Meeting Approval

#### **2023 P-W-R JWL Commissioner Roster**

<u>City of Pomona Representative</u> - 505 South Garey Ave., Pomona, CA 91766 **Victor Preciado – Commissioner** John Nolte – Alternate Commissioner

<u>Walnut Valley Water District</u> - 271 S Brea Canyon Road, Walnut, CA 91789 **Scarlett Kwong - Commissioner**Edwin Hilden – Alternate Commissioner

Rowland Water District - 3021 S. Fullerton Road, Rowland Heights, CA 91748

Anthony J. Lima - Commissioner

John Bellah — Alternate Commissioner

#### **2023 P-W-R JWL Staff Listing**

Administrative Officer: Tom Monk (WVWD)

Treasurer: Myra Malner (RWD)

Secretary: Carmen Fleming (WVWD)

### MINUTES OF THE SEVEN HUNDRED AND NINETY FIFTH MEETING OF THE POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION

#### October 13, 2022

Meeting conducted via Webex at: https://walnutvalley.webex.com/meet/bmeeting

#### PRESENT:

Commissioner Scarlett Kwong Commissioner Tony Lima Commissioner Victor Preciado Alternate Commissioner Bellah Alternate Commissioner Hilden

#### **STAFF PRESENT:**

Tom Monk, Administrative Officer Myra Malner, Treasurer Carmen Fleming, Secretary

The meeting was called to order at 4:00 p.m. with President Preciado presiding.

In attendance: Mr. Christopher Brown, of Fedak & Brown, LLP. Member agency representative Ms. Gabby Sanchez, and Mr. Dusty Moisio, of Rowland Water District; and Ms. Sherry Shaw, Mr. Jared Macias, Mr. Josh Byerrum, and Mr. Erik Hitchman, of Walnut Valley Water District; and Ms. Jody Roberto, Mr. Matt Litchfield, and Mr. Carlos Goytia, Directors at Three Valleys Municipal Water District.

#### **Item 3: Public Comment**

♦ There was no public comment at this time.

#### **Item 4: Late Business**

♦ There was no late business to be brought before the Commission at this time.

#### <u>Item 5: Consider Adoption of Subsequent Resolution No. 112 Authorizing Remote</u> Teleconference Meetings for the Period of October 13, 2022 to November 11, 2022

Upon consideration thereof, it was moved by Commissioner Lima, seconded by Commissioner Preciado and unanimously carried (3-0), to adopt Resolution No. 112 authorizing teleconference meetings for the period of October 13, 2022 to November 11, 2022. A roll call vote was then taken:

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

## Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### **Item 6: Adopt Final Audit**

♦ A report was given by Mr. Christopher Brown, of Fedak & Brown, LLP stated that there were no points of concern found.

Upon consideration thereof, it was moved by Commissioner Lima, seconded by Commissioner Preciado and unanimously carried (3-0), to adopt the Fiscal Year 2021-22 audit as prepared by Fedak & Brown, LLP.

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

# Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### Item 7: Approval of Minutes for Meeting Held June 9, 2022

♦ The Commission was asked to approve the meeting minutes for the previous Commission meeting held June 10, 2021.

Upon consideration thereof, it was moved by Commissioner Preciado, seconded by Commissioner Kwong and carried (3-0), to approve the minutes of the June 9, 2022. A roll call vote was then taken:

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

# Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### **Item 8: Biennial Review of Conflict of Interest Code**

♦ Staff updated the Commission on the filing of the 2022 Biennial Certification form with the Los Angeles County Board of Supervisors-Executive Office. Mr. Monk indicated no amendments were required to the Commission's Conflict of Interest Code.

Upon consideration thereof, it was moved by Commissioner Lima, seconded by Commissioner Kwong and unanimously carried (3-0), to approve the submittal of the 2022 Biennial Certificate form with the Los Angeles County Board of Supervisors-Executive Office with no amendments. A roll call vote was then taken:

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

# Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

# <u>Item 9: Consider Adoption of Resolution No. 113 Establishing Volunteer Personnel Coverage Under Workers' Compensation</u>

♦ Staff reported that a recent JPIA field visit suggested the Agency establish a Volunteer Personnel Coverage under the Agency's Workers' Compensation program. Pending approval, a copy of the Resolution will be sent to JPIA for filing.

Upon consideration thereof, it was moved by Commissioner Lima, seconded by Commissioner Kwong, to adopt Resolution No. 113, adopting the Volunteer Personnel Workers' Compensation Insurance resolution. A roll call vote was then taken:

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

# Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### Item 10: 2023 Calendar/Meeting Schedule

- ♦ The Commission was asked to adopt the 2023 calendar year P-W-R Joint Water Line Commission meeting schedule, with the scheduled dates as follows:
  - Thursday, February 9, 2023, at 4:00 p.m.
  - Thursday, June 8, 2023, at 4:00 p.m.
  - Thursday, October 12, 2023, at 4:00 p.m.

Upon consideration thereof, it was moved by Commissioner Preciado, seconded by Commissioner Lima, and unanimously carried (3-0), to adopt the 2023 P-W-R Joint Water Line Commission calendar.

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

# Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### Item 11: Approval of Warrants and Charges Paid June 2022 through September 2022

♦ The Commission was provided with a List of Warrants and Charges for June 2022 through September 2022.

Upon consideration thereof, it was moved by Commissioner Preciado, seconded by Commissioner Lima and carried (3-0), to receive and file the Warrants and Charges for June 2022 through September 2022. A roll call vote was then taken:

Yes: Kwong, Lima, Preciado

Noes: None

## Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### **Item 12: Communications**

Mr. Monk did not have any communication matters to report at this time.

#### **Item 13: Approval of Financial Reports**

Ms. Malner noted the Balance Sheet, the Statement of Income & Expenses, and the Investment Report as provided and requested they be received and filed.

Upon consideration thereof, it was moved by Commissioner Preciado, seconded by Commissioner Lima and unanimously carried (3-0), to accept, receive and file the Balance Sheet ending June 30, 2022, the Statement of Income & Expenses as of quarter ending June 30, 2022, and Investment Report as of the period ending August 31, 2022. A roll call vote was then taken:

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

# Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### **Item 14: Three Valleys Municipal Water District**

♦ TVMWD staff reported on Three Valley's Board meeting activities.

#### **Item 15: Administrative Report**

• There were no administrative matters to report at this time.

#### **Item 16: Operations Report**

♦ The Commission was provided with the Operations Report for the period of June through September 2022.

#### Item 17: Water Use Reports for May through August 2022

◆ The Commission was asked to receive and file the Water Usage Reports for May through August 2022, as presented.

Upon consideration thereof, it was moved by Alternate Commissioner Nolte, seconded by Commissioner Kwong and unanimously carried (3-0), to receive and file the Water Use Reports for May through August 2022. A roll call vote was then taken:

Yes: Kwong, Lima, Preciado

Noes: None

Motion Passed (3-0)

# Commissioner Preciado indicated that the motion was approved by a 3-0 vote roll call vote

#### **Item 18: Commissioners Questions and Comments**

• There were no Commissioner questions or comments at this time.

#### Item 19: Subjects for Discussion at Future Meetings

• There were no items requested for discussion at future meetings.

#### Item 20: Adjournment at 4:31 p.m.

With no further items for discussion, the Pomona-Walnut-Rowland Joint Water Line Commission meeting adjourned at 4:31p.m.



#### 11/28/2022

#### **ACWA JPIA**

P. O. Box 619082 Roseville, CA 95661-9082

> phone 916.786.5742 800.231.5742

www.acwajpia.com

President

E.G. "Jerry" Gladbach

Vice President

Melody A. McDonald

Chief Executive Officer Walter "Andy" Sells

**Executive Committee** 

Fred Bockmiller
David Drake
E.G. "Jerry" Gladbach
Cathy Green
Brent Hastey
Chris Kapheim
Melody A. McDonald
Randall Reed
J. Bruce Rupp

Pomona-Walnut-Rowland Joint Water Line Commission (P018) 271 S. Brea Canyon Road Walnut, CA 91789-3002

General Manager:

Each year at Fall Conference, the JPIA recognizes members that have a Loss Ratio of 20% or less in either of the Liability, Property or Workers' Compensation programs (loss ratio = total losses / total premiums).

The members with this distinction receive the "**President's Special Recognition Award**" certificate for each Program that they qualify in.

The JPIA is extremely pleased to present Pomona-Walnut-Rowlar Joint Water Line Commission (P018) with this special recognition and commends the District on the hard work in reducing claims.

Congratulations to you, your staff, Board, and District. Keep up the good work!

The JPIA wishes you the best in 2023.

Miles Middaeld

Sincerely,

Melody McDonald

President

Enclosure: President's Special Recognition Award(s)

Core Values

- People
- Service
- Integrity
- Innovation

# President's Special Recognition Award

The President of the

# ACWA JPIA

hereby gives Special Recognition to

# Pomona-Walnut-Rowland Joint Water Line Commission

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Liability Program for the period 10/01/2018 - 09/30/2021 announced at the Board of Directors' Meeting in Indian Wells.

Mily McKoull

Melody McDonald, President

November 28, 2022



LITHOINUSA







# LIST OF WARRANTS & CHARGES OCTOBER 2022

Check No.	Payee	Inv. Date	Description		Amount
11862	Caselle, Inc.	10/1/2022	Contract Support and Maint. for 11/1/22 to 11/30/22	\$	126.00
			Total	\$	126.00
		9/30/2022	Treasurer Fees	\$	2,550.00
11863	Rowland Water District				
			Total	\$	2,550.00
		9/302022	Administrative, Ops, Secretary	\$	13,500.00
		9/302022	USA Markups	\$	4,170.00
11864	Malayt Vallay Matay District	9/302022	Mileage	\$	149.00
11004	Walnut Valley Water District	9/302022	Water Quality Testing	\$	270.00
		9/302022	Graybar	\$	449.85
			Total	\$	18,538.85
		8/31/2022	PM-15B	\$	2,203,172.30
	TI 1/ II NA : : 114/ :	8/31/2022	TVMWD Capacity	\$	6,757.84
EFT	Three Valleys Municipal Water	8/31/2022	TVMWD Water Use	\$	6,492.69
	District	8/31/2022	MWD Capacity	\$	29,813.50
			Total	\$	2,246,236.33
			Total Expenditures	s \$	2,267,451.18







# LIST OF WARRANTS & CHARGES NOVEMBER 2022

Check No.	Payee	Inv. Date	Description	Amount
		10/7/2022	2023 Annual Agency Dues	\$ 1,988.82
11865	ACWA		Tatal	 1 000 02
			Total	\$ 1,988.82
11866	Caselle, Inc.	11/1/2022	Contract Support and Maint. for 12/1/22 to 12/31/22	\$ 126.00
			Total	\$ 126.00
		10/31/2022	Progress Billing on 6/30/22	\$ 1,206.00
11867	Fedak & Brown LLP		Audit	
			Total	\$ 1,206.00
		10/1/2022	Auto & General Liability	\$ 2,183.00
11868	ACWA-JPIA		Insurance 10/1/2022-2023	
			Total	\$ 2,183.00
		9/30/2022	PM-15B	\$ 1,915,223.80
	TI \/ II B4 : : I\A/ :	9/30/2022	TVMWD Capacity	\$ 6,757.84
EFT	Three Valleys Municipal Water	9/30/2022	TVMWD Water Use	\$ 6,492.69
	District	9/30/2022	MWD Capacity	\$ 29,813.50
			Total	\$ 1,958,287.83
			Total Expenditures	\$ 1,963,791.65







# LIST OF WARRANTS & CHARGES DECEMBER 2022

Check No.	Payee	Inv. Date	Description	Amount
11869	Caselle, Inc.	12/1/2022	Contract Support and Maint. for 1/1/23 to 1/31/23	\$ 126.00
			Total	\$ 126.00
		10/31/2022	PM-15B	\$ 1,648,688.30
	T	10/31/2022	TVMWD Capacity	\$ 6,757.84
EFT	Three Valleys Municipal Water	10/31/2022	TVMWD Water Use	\$ 6,492.69
	District	10/31/2022	MWD Capacity	\$ 29,813.50
			Total	\$ 1,691,752.33
			Total Expenditures	\$ 1,691,878.33







# LIST OF WARRANTS & CHARGES JANUARY 2023

Check No.	Payee	Inv. Date	Description		Amount
		1/1/2023	Contract Support and Maint.		\$ 126.00
11870	Caselle, Inc.		for 2/1/23 to 2/28/23		
			Tota	al –	\$ 126.00
		12/31/2022	Treasurer Fees		\$ 2,550.00
11871	Rowland Water District				
			Tota	. – al	\$ 2,550.00
		11/30/2022	PM-15A		\$ 522,477.20
		11/30/2022	PM-15B		\$ 351,624.00
		11/30/2022	PM-21		\$ 167,021.40
EFT	Three Valleys Municipal Water	11/30/2022	TVMWD Capacity		\$ 6,757.84
	District	11/30/2022	TVMWD Water Use		\$ 6,492.69
		11/30/2022	MWD Capacity		\$ 29,813.50
			Tota	al _	\$ 1,084,186.63
			Total Expenditu	es	\$ 1,086,862.63

13







# **BALANCE SHEET DECEMBER 2022**

2 Cash & Investments	
3 Citizens Business Bank	\$ 215,629
4 LAIF	1,489,910
5 LAIF - Fair Market Value	(19,081)
6 Total Cash & Investments	1,686,458
7 Other Current Assets	
8 Accounts Receivable - Water Sales	2,284,421
9 Interest Receivable	7,783
10 Prepaid Expenses	1,458
11 Total Other Current Assets	2,293,662
12 Fixed Assets	
13 Pipeline	2,281,203
14 Service Connections	85,277
15 Telemetry System	104,000
16 Accumulated Depreciation	(1,022,929)
47 Total Fired Access	4 44
17 Total Fixed Assets	1,447,551
18 Total Assets	\$ 5,427,671
	<del></del>
18 Total Assets	<del></del>
<ul><li>18 Total Assets</li><li>19 Liabilities &amp; Fund Balance</li></ul>	<del></del>
<ul><li>18 Total Assets</li><li>19 Liabilities &amp; Fund Balance</li><li>20 Current Liabilities</li></ul>	\$ 5,427,671
<ul> <li>18 Total Assets</li> <li>19 Liabilities &amp; Fund Balance</li> <li>20 Current Liabilities</li> <li>21 Accounts Payable</li> </ul>	\$ <b>5,427,671</b> \$ 2,271,083
<ul> <li>18 Total Assets</li> <li>19 Liabilities &amp; Fund Balance</li> <li>20 Current Liabilities</li> <li>21 Accounts Payable</li> <li>22 Total Current Liabilities</li> </ul>	\$ <b>5,427,671</b> \$ 2,271,083
18 Total Assets  19 Liabilities & Fund Balance 20 Current Liabilities 21 Accounts Payable 22 Total Current Liabilities 23 Fund Balance	\$ 5,427,671 \$ 2,271,083 2,271,083
18 Total Assets  19 Liabilities & Fund Balance 20 Current Liabilities 21 Accounts Payable 22 Total Current Liabilities 23 Fund Balance 24 Net Investment in Fixed Assets 25 Unappropriated Surplus 26 Retained Earnings	\$ 2,271,083 2,271,083 1,354,019 810,370 959,541
18 Total Assets  19 Liabilities & Fund Balance 20 Current Liabilities 21 Accounts Payable 22 Total Current Liabilities 23 Fund Balance 24 Net Investment in Fixed Assets 25 Unappropriated Surplus	\$ 5,427,671 \$ 2,271,083 2,271,083 1,354,019 810,370
18 Total Assets  19 Liabilities & Fund Balance 20 Current Liabilities 21 Accounts Payable 22 Total Current Liabilities 23 Fund Balance 24 Net Investment in Fixed Assets 25 Unappropriated Surplus 26 Retained Earnings	\$ 2,271,083 2,271,083 1,354,019 810,370 959,541







# INVESTMENT REPORT For The Period Ending September 30, 2022

Account Type	Issuer	P	Par Value	Mai	rket Value	Coupon Rate	Effective Yield	Accrued Interest Current Quarter*	[	Interest	Total Accrued & Deposited Interest Fiscal YTD	
Investment Account	Local Agency Investment Fund	\$	1,484,858	\$	1,456,290	1.51%	1.51%	\$ -	\$	2,775	\$ 2,775	58.49%
Checking	Citizens Business Bank	\$	1,033,625	\$	1,033,625	0.00%	0.00%	N/A		N/A	N/A	41.51%
Total Cash & In	ivestments	\$	2,518,483	\$	2,489,915	0.89%	0.89%	\$ -	\$	2,775	\$ 2,775	100.00%

Weighted Average %







# INVESTMENT REPORT For The Period Ending October 31, 2022

Account Type	Issuer	P	ar Value	Ma	rket Value	Coupon Rate	Effective Yield	Accrued Interest Current Quarter*	[	Interest	& D	I Accrued Deposited rest Fiscal YTD	
Investment Account	Local Agency Investment Fund	\$	1,489,910	\$	1,461,246	1.77%	1.77%	\$ -	\$	7,827	\$	7,827	65.87%
Checking	Citizens Business Bank	\$	757,181	\$	757,181	0.00%	0.00%	N/A		N/A		N/A	34.13%
Total Cash & In	ivestments	\$	2,247,091	\$	2,218,426	1.17%	1.17%	\$ -	\$	7,827	\$	7,827	100.00%

Weighted Average %







# INVESTMENT REPORT For The Period Ending November 30, 2022

Account Type	Issuer	P	ar Value	Mar	ket Value	Coupon Rate	Effective Yield	Accre Inter Curre Quart	est ent	D	Interest	Total Acc & Depos Interest F YTD	ited iscal	
Investment Account	Local Agency Investment Fund	\$	1,489,910	\$	1,461,246	2.01%	2.01%	\$	-	\$	7,827	\$ 7	7,827	87.13%
Checking	Citizens Business Bank	\$	215,755	\$	215,755	0.00%	0.00%	N//	Δ		N/A	N/A		12.87%
Total Cash & In	ivestments	\$	1,705,665	\$	1,677,001	1.75%	1.75%	\$	-	\$	7,827	\$ 7	,827	100.00%

Weighted Average %







# INVESTMENT REPORT For The Period Ending December 31, 2022

Account Type	Issuer	P	Par Value	Ma	arket Value	Coupon Rate	Effective Yield	I	Accrued Interest Current Quarter*	[	Interest Deposited iscal YTD	& I	al Accrued Deposited rest Fiscal YTD	
Investment Account	Local Agency Investment Fund	\$	1,489,910	\$	1,461,246	2.17%	2.17%	\$	7,783	\$	7,827	\$	15,610	87.14%
Checking	Citizens Business Bank	\$	215,629	\$	215,629	0.00%	0.00%		N/A		N/A		N/A	12.86%
Total Cash & Ir	otal Cash & Investments \$				1,676,875	1.90%	1.90%	\$	7,783	\$	7,827	\$	15,610	100.00%

Weighted Average %

271 South Brea Canyon Road Walnut, California 91789-3002 (909) 595-1268 • (626) 964-6551 • FAX (909) 594-9532

#### **MEMORANDUM**

TO: Commissioners Kwong, Lima, and Preciado DATE: February 9, 2023

**FROM:** Tom Monk, Administrative Officer

**SUBJECT:** Joint Water Line Operations Report for October – December 2022

<u>Inspection Report</u>: During the four-month period ending on December 31, 2022, all paved portions of the JWL were driven weekly and visually checked for leaks, vandalism, and other potential problems. Additionally, the cross-country sections of the line were walked and nothing unusual was found. Routine maintenance was performed as needed.

<u>Meter Testing</u>: On November 3, 2022, staff tested and calibrated the JWL meters. All meters tested within the established parameters.







#### WATER USE DISTRIBUTION & BILLING

SEPTEMBER 2022

	CONSUMPTION PER AGENCY (Per PWR Meter Reads)									
,	Water Consumption Allocation % (Acre-feet)									
Pomona	487.122	28.559%								
Walnut	660.341	38.715%								
Rowland	558.200	32.726%								
LaVerne	-	0.000%								
TOTAL	1,705.663	100.000%								

WAT	WATER PRODUCTION (ACTUAL)									
	Water Consumption (Acre-feet)	Allocation %								
MWD	1,699.40	100.000%								
TVMWD	-	0.000%								
LaVerne	-	0.000%								
Total	1,699.400	100.000%								
PWR	1,705.663									
Difference	(6.263)	·								

1		CALCULATION OF AGENCY WATER CONSUMPTION													
		CALCU	LATION C	OF AGENC!	Y WATER (	CONSUMP	HON								
	(Wat	(Water consumption billed to each agency based on amount of water purchased from MWD & TVMWD)													
ĺ	Billing Adj. Agency Water														
		Difference	Adj. Agency	Consumption	Water	Water	Purchased -	Total Water							
	Connection /	Allocation (Acre-		for Billing	Purchased -	Purchased -	LaVERNE	Purchased							
	Description	feet)	(Acre-Feet)	(Rounded)	MWD	TVMWD	WELL	(Acre-feet)							
- 1					100.000%	0.000%	0.000%	100.000%							
Pomona	487.122	(1.789)	485.333	485.3	485.3	-	-	485.3							
Walnut	660.341	(2.425)	657.916	657.9	657.9	-	-	657.9							
Rowland	558.200	(2.050)	556.150	556.2	556.2	-	-	556.2							
LaVerne	-	-	-	-	-	-	-	-							
TOTAL	1,705.663	(6.263)	1,699.400	1,699.4	1,699.4	-	-	1,699.4							

					BILLIN	G	CHARG	ES	PER AG	EN	NCY							
		MWD PM-15	TVMWD PM-21		MWD Capacity Reservation		TVMWD Connected Capacity		TVMWD Water Use Charge	Depreciation		Replacement		Admin Budget Assessment		WD LRP Rebate Program	1	Billing Total
	Cons. (AF)	485.3		-												-		
City of Pomona	Allocation %				30.43%		52.00%		21.91%		25.00%		25.00%		33.33%			
	Billing Rate	\$ 1,127.00	\$	1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	5,699.00	\$	4,592.00	\$	25,200.00	\$ (100.00)		
	Total	\$ 546,970.68	\$	-	\$ 9,072.25	\$	3,514.08	\$	1,422.55	\$	1,424.75	\$	1,148.00	\$	8,400.00	\$ -	\$	571,952.31
	Cons. (AF)	657.9		-												-		
Walnut Valley	Allocation %				43.48%		28.00%		49.48%		25.00%		25.00%		33.33%			
Water District	Billing Rate	\$ 1,127.00	\$	1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	7,734.00	\$	12,102.00	\$	25,200.00	\$ (100.00)		
	Total	\$ 741,471.67	\$	-	\$ 12,962.91	\$	1,892.20	\$	3,212.58	\$	1,933.50	\$	3,025.50	\$	8,400.00	\$ -	\$	772,898.36
	Cons. (AF)	556.2														1		
Rowland Water	Allocation %				26.09%		20.00%		28.61%		25.00%		25.00%		33.33%			
District	Billing Rate	\$ 1,127.00	\$	1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	5,556.00	\$	7,640.00	\$	25,200.00	\$ (100.00)		
	Total	\$ 626,781.44	\$	-	\$ 7,778.34	\$	1,351.57	\$	1,857.56	\$	1,389.00	\$	1,910.00	\$	8,400.00	\$ -	\$	649,467.91
	Cons. (AF)	-		-												-		·
City of LaVerne	Allocation %				0.00%		0.00%		0.00%		0.00%		0.00%		0.00%			
Cuy of Laverne	Billing Rate	\$ 1,127.00	\$	1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	_	\$	-	\$ (100.00)		
	Total	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-

Total (A.F.)	1,699.4	-								1,699.4
Total (\$)	\$1,915,223.79	\$ -	\$ 29,813.50	\$ 6,757.85	\$ 6,492.69	\$ 4,747.25	\$ 6,083.50	\$ 25,200.00	\$ _	\$ 1,994,318.58







# POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION WATER USE DISTRIBUTION & BILLING

OCTOBER 2022

	CONSUMPTION PER AGENCY (Per PWR Meter Reads)									
	Water Consumption (Acre-feet)	Allocation %								
Pomona	329.500	22.616%								
Walnut	610.420	41.897%								
Rowland	517.032	35.487%								
LaVerne	-	0.000%								
TOTAL	1,456.952	100.000%								

WAT	WATER PRODUCTION (ACTUAL)										
	Water Consumption (Acre-feet)	Allocation %									
MWD	1,462.90	100.000%									
TVMWD	-	0.000%									
LaVerne	-	0.000%									
Total	1,462.900	100.000%									
PWR	1,456.952										
Difference	5.948										

ſ		CALCULATION OF AGENCY WATER CONSUMPTION												
	(Wat	(Water consumption billed to each agency based on amount of water purchased from MWD & TVMWD)												
	Billing   Difference   Adj. Agency   Consumption   Water   Water   Purchased -													
					100.000%	0.000%	0.000%	100.000%						
Pomona	329.500	1.345	330.845	330.8	330.8	-	-	330.8						
Walnut	610.420	2.492	612.912	612.9	612.9	-	-	612.9						
Rowland	517.032	2.111	519.143	519.1	519.1	-	-	519.1						
LaVerne	-	-	-	-	-	-	-	-						
TOTAL	1,456.952	5.948	1,462.900	1,462.9	1,462.9	-	-	1,462.9						

	BILLING CHARGES PER AGENCY																			
			MWD PM-15		TVMWD PM-21	F	MWD Capacity Reservation		TVMWD Connected Capacity		TVMWD Water Use Charge	De	epreciation	Re	placement	min Budget ssessment	MWD LRI Rebate Program		]	Billing Total
	Cons. (AF)		330.8		-													-		
City of Pomona	Allocation %						30.43%		52.00%		21.91%		25.00%		25.00%	33.33%				
	Billing Rate	\$	1,127.00	\$	1,127.00	\$	29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	\$	372,862.52	\$	-	\$	9,072.25	\$	3,514.08	\$	1,422.55	\$	-	\$	-	\$ -	\$	-	\$	386,871.40
	Cons. (AF)		612.9		-													-		
Walnut Valley	Allocation %						43.48%		28.00%		49.48%		25.00%		25.00%	33.33%				
Water District	Billing Rate	\$	1,127.00	\$	1,127.00	\$	29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	\$	690,751.87	\$	-	\$	12,962.91	\$	1,892.20	\$	3,212.58	\$	-	\$	-	\$ -	\$	-	\$	708,819.56
	Cons. (AF)		519.1		-													-		
Rowland Water	Allocation %						26.09%		20.00%		28.61%		25.00%		25.00%	33.33%				
District	Billing Rate	\$	1,127.00	\$	1,127.00	\$	29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	\$	585,073.90	\$	-	\$	7,778.34	\$	1,351.57	\$	1,857.56	\$	-	\$	-	\$ -	\$	-	\$	596,061.37
_	Cons. (AF)		-															-		
City of LaVerne	Allocation %						0.00%		0.00%		0.00%		0.00%		0.00%	0.00%				
en, o, zur erne	Billing Rate	\$	1,127.00	\$	1,127.00	\$	29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	\$	_	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-

Total (A.F.)	1,462.9	-							1,462.9
Total (\$)	\$ 1 648 688 29	s -	\$ 29.813.50 \$ 6.757.85 \$ 6.492.69	s -	s .	- \$	- S	_ 9	8 1 691 752 33







#### WATER USE DISTRIBUTION & BILLING

NOVEMBER 2022

	CONSUMPTION PER AGENCY								
(Per PWR Meter Reads)									
	Water Consumption (Acre-feet)	Allocation %							
Pomona	126.584	13.782%							
Walnut	484.657	52.769%							
Rowland	307.208	33.449%							
LaVerne	-	0.000%							
TOTAL	918.449	100.000%							

WAT	WATER PRODUCTION (ACTUAL)										
	Water Consumption (Acre-feet)	Allocation %									
MWD	775.60	83.958%									
TVMWD	148.20	16.042%									
LaVerne	-	0.000%									
Total	923.800	100.000%									
PWR	918.449										
Difference	5.351										

ſ		CALCU	JLATION C	OF AGENCY	Y WATER (	CONSUMP	ΓΙΟΝ	
	(Wat	er consumption b	illed to each ag	ency based on a	mount of water j	purchased from	MWD & TVMW	VD)
	Connection / Description	Billing Difference Allocation (Acre- feet)	Adj. Agency Consumption (Acre-Feet)	Adj. Agency Consumption for Billing (Rounded)	Water Purchased - MWD	Water Purchased - TVMWD	Water Purchased - LaVERNE WELL	Total Water Purchased (Acre-feet)
					83.958%	16.042%	0.000%	100.000%
Pomona	126.584	0.737	127.321	127.3	106.9	20.4	-	127.3
Walnut	484.657	2.824	487.481	487.5	409.3	78.2	-	487.5
Rowland	307.208	1.790	308.998	309.0	259.4	49.6	-	309.0
LaVerne	-	-	-	-	-	-	-	-
TOTAL	918.449	5.351	923.800	923.8	775.6	148.2	-	923.8

				BILLIN	G	CHARG	ES	PER AG	EN	ICY							
		MWD PM-15	TVMWD PM-21	MWD Capacity eservation	(	TVMWD Connected Capacity		TVMWD Water Use Charge	De	epreciation	Re	placement	nin Budget	]	MWD LRP Rebate Program		Billing Total
	Cons. (AF)	106.9	20.4												-		
City of Pomona	Allocation %			30.43%		52.00%		21.91%		25.00%		25.00%	33.33%				
city by I billonia	Billing Rate	\$ 1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	\$ 120,471.82	\$ 23,019.50	\$ 9,072.25	\$	3,514.08	\$	1,422.55	\$	-	\$	-	\$ -	\$	-	\$	157,500.20
	Cons. (AF)	409.3	78.2												-		
Walnut Valley	Allocation %			43.48%		28.00%		49.48%		25.00%		25.00%	33.33%				
Water District	Billing Rate	\$ 1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	\$ 461,255.08	\$ 88,135.64	\$ 12,962.91	\$	1,892.20	\$	3,212.58	\$	-	\$	-	\$ -	\$	-	\$	567,458.41
	Cons. (AF)	259.4	49.6												-		
Rowland Water	Allocation %			26.09%		20.00%		28.61%		25.00%		25.00%	33.33%				
District	Billing Rate	\$ 1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	\$ 292,374.29	\$ 55,866.26	\$ 7,778.34	\$	1,351.57	\$	1,857.56	\$	-	\$	-	\$ -	\$	-	\$	359,228.02
	Cons. (AF)	-	-												-		
City of LaVerne	Allocation %			0.00%		0.00%		0.00%		0.00%		0.00%	0.00%				
Cuy of Luverne	Billing Rate	\$ 1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$ -	\$	(100.00)		
	Total	 -	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-

Total (A.F.)	775.6	148.2									923.8
Total (\$)	\$ 874,101.19	\$ 167,021.40	\$ 29.813.50	\$ 6,757.8	5 \$ 6.49	2.69 \$	_	\$ _	\$ _	\$ _	\$ 1.084,186.63







#### WATER USE DISTRIBUTION & BILLING

DECEMBER 2022

	PTION PER A PWR Meter Re	
	Water Consumption (Acre-feet)	Allocation %
Pomona	156.084	15.969%
Walnut	549.425	56.212%
Rowland	271.910	27.819%
LaVerne	-	0.000%
TOTAL	977.419	100.000%

WAT	ER PRODUC (ACTUAL)	TION
	Water Consumption (Acre-feet)	Allocation %
MWD	688.60	69.220%
TVMWD	306.20	30.780%
LaVerne	-	0.000%
Total	994.800	100.000%
PWR	977.419	
Difference	17.381	

ſ		CALCU	JLATION C	OF AGENCY	Y WATER (	CONSUMP	ΓΙΟΝ	
	(Wat	er consumption b	illed to each ag	ency based on a	mount of water j	purchased from	MWD & TVMW	VD)
	Connection / Description	Billing Difference Allocation (Acre- feet)	Adj. Agency Consumption (Acre-Feet)	Adj. Agency Consumption for Billing (Rounded)	Water Purchased - MWD	Water Purchased - TVMWD	Water Purchased - LaVERNE WELL	Total Water Purchased (Acre-feet)
					69.220%	30.780%	0.000%	100.000%
Pomona	156.084	2.776	158.860	158.9	110.0	48.9	-	158.9
Walnut	549.425	9.770	559.195	559.2	387.1	172.1	-	559.2
Rowland	271.910	4.835	276.745	276.7	191.6	85.2	-	276.7
LaVerne	-	-	-	-	-	-	-	-
TOTAL	977.419	17.381	994.800	994.8	688.6	306.2	-	994.8

					BILLIN	G	CHARG	ES	PER AG	EN	NCY																																		
			MWD PM-15	TVMWD PM-21	MWD Capacity eservation	(	TVMWD Connected Capacity	,	TVMWD Water Use Charge	De	epreciation	R	eplacement		lmin Budget Assessment	MWD LRP Rebate Program		]	Billing Total																										
	Cons. (AF)	110.0		110.0		110.0		110.0		48.9																																	-		
City of Pomona	Allocation %				30.43%		52.00%		21.91%		25.00%		25.00%		33.33%																														
	Billing Rate	\$	1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	5,699.00	\$	4,592.00	\$	25,200.00	\$	(100.00)																												
	Total	\$	123,927.74	\$ 55,106.99	\$ 9,072.25	\$	3,514.08	\$	1,422.55	\$	1,424.75	\$	1,148.00	\$	8,400.00	\$	-	\$	204,016.36																										
	Cons. (AF)		387.1	172.1													-																												
Walnut Valley	Allocation %				43.48%		28.00%		49.48%		25.00%		25.00%		33.33%																														
Water District	Billing Rate	\$	1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	7,734.00	\$	12,102.00	\$	25,200.00	\$	(100.00)																												
	Total	\$	436,233.06	\$ 193,979.90	\$ 12,962.91	\$	1,892.20	\$	3,212.58	\$	1,933.50	\$	3,025.50	\$	8,400.00	\$	-	\$	661,639.65																										
	Cons. (AF)		191.6	85.2													-																												
Rowland Water	Allocation %				26.09%		20.00%		28.61%		25.00%		25.00%		33.33%																														
District	Billing Rate	\$	1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	5,556.00	\$	7,640.00	\$	25,200.00	\$	(100.00)																												
	Total	\$	215,891.40	\$ 96,000.50	\$ 7,778.34	\$	1,351.57	\$	1,857.56	\$	1,389.00	\$	1,910.00	\$	8,400.00	\$	-	\$	334,578.37																										
	Cons. (AF)		_	_													-																												
City of LaVerne	Allocation %				0.00%		0.00%		0.00%		0.00%		0.00%		0.00%																														
Cuy of Laverne	Billing Rate	\$	1,127.00	\$ 1,127.00	\$ 29,813.50	\$	6,757.84	\$	6,492.69	\$	-	\$	-	\$	-	\$	(100.00)																												
	Total	_	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-																										

994.8							306.2	688.6	Total (A.F.)
- \$ 1.200.234.38	\$ 25,200.00 \$	6,083.50	\$ 4,747,25	\$ 6,492,69	\$ 6,757.85	\$ \$ 29,813.50	\$ 345,087.39	776,052.20	Total (\$)