

POMONA-WALNUT-ROWLAND JOINT WATER LINE COMMISSION

AGENDA FOR REGULAR QUARTERLY MEETING Thursday, June 11, 2020, 4:00 PM

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Board member and any member of the public who desires to participate in the open session items of this meeting may do so by accessing the Webex link below without otherwise complying with the Brown Act's teleconference requirements:

https://www.webex.com/join/board_room
(Computer and Telephone Audio Accessible)

Any member of the public wishing to make any comments to the Commission may do so by accessing the above-referenced link where they may select the option to join via webcam or teleconference. The meeting Chair will acknowledge such individual(s) at the appropriate time in the meeting prior to making his or her comment.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Commission meeting, please contact the Administrative Officer's office at least 4 hours prior to a Commission meeting to inform the Agency of your needs and to determine if accommodation is feasible.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

1. Flag Salute

2. Roll Call: Ms. Kwong _____ Mr. Gonzalez _____ Mr. Lima _____
Mr. Hilden _____ Mr. Preciado _____ Ms. Rios _____

3. Public Comment

At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the Commission. Reasonable time limits on each topic and on each speaker are imposed in accordance with Commission policy.

4. Late Business, if any

No action shall be taken on any items not appearing on the posted Agenda except upon a determination by a majority of the Commission that an emergency situation exists, or upon a determination by a two-thirds vote of the Commission that there is a need to take immediate action and that the need to take action arose after the posting of the Agenda.

5. Approval of Minutes for Meeting Held February 13, 2020 Teuber
A. Discussion B. Action Taken

6. Approval of Warrants and Charges Paid February 2020 through April 2020 Coleman
A. Discussion B. Action Taken

7. Consider Approval of Audit Services Teuber
A. Discussion B. Action Taken

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| 8. Communications | Teuber |
| 9. Approval of Financial Reports | Coleman |
| A. Balance Sheet ending March 31, 2020 | |
| B. Statement of Income & Expenses for the Period Ending March 31, 2020 | |
| C. Investment Report for the Period Ending March 31, 2020 | |
| (1) Discussion | (2) Action Taken |
| 10. Approval of Proposed Budget for Fiscal Year 2020-21 | Teuber |
| A. Discussion | B. Action Taken |
| 11. Three Valleys Municipal Water District | Teuber |
| 12. Administrative Report | Teuber |
| 13. Operations Report | Teuber |
| 14. Water Use Reports for January through April 2020 | Coleman |
| A. Discussion | B. Action Taken |
| 15. Commissioners Questions and Comments | |
| 16. Commission Members and Staff Will Be Given an Opportunity to Request and Suggest
Subjects for Discussion at a Future Meeting | |
| 17. Adjournment | |