

WALNUT VALLEY WATER DISTRICT

271 South Brea Canyon Road • Walnut, CA 91789-3002
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walnutvalleywater.gov



REGULAR BOARD MEETING MONDAY, MAY 20, 2024 5:00 P.M.

Agenda materials are available for public review at <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 271 S. Brea Canyon Road, Walnut, CA.

1. Flag Salute
2. Roll Call: Mr. Hilden_____ Ms. Kwong_____ Ms. Lee_____ Mr. Tang_____ Mr. Woo_____
3. Public Comment President Lee

The Presiding Officer of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting.

A. Agenda Items - Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.

B. Non-Agenda Items - At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy.

4. Agenda Changes/Addition President Lee

In accordance with Section 54954.2 of the Government Code, additions to the agenda require a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, a unanimous vote of those members present. It shall be determined that there is a need to take immediate action and that the need for action came to the attention of the local agency after the posting of the agenda.
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| A. Discussion | B. Action Taken |
|---------------|-----------------|

5. Reorder of Agenda President Lee
 - A. Discussion
 - B. Action Taken

6. [Public Hearing: Consideration of the Approval of the Water Revenue Bond Documents](#)
 - A. Open Public Hearing
 - B. Report by Staff and Consultant
 - C. Receive Public Comments
 - D. Close Public Hearing
 - E. Consider Adoption of WVWD Resolution No. 05-24-733 Authorizing the Issuance and Sale of 2024 Bonds for the District Headquarters Remodel Project
 - (1) Discussion
 - (2) Action Taken
 - F. Approving the Adoption of WVWD Resolution No. 05-24-733 Authorizing the Issuance and Sale of 2024 Bonds for the District Headquarters Remodel Project
 - (1) Discussion
 - (2) Action Taken
7. [Review of District Investment Activities by Mr. Jayson Schmitt, Representative of Chandler Asset Management](#)
 - A. Discussion
 - B. Action Taken
8. Consider Approval of Consent Calendar (Items A-E)

Consent Calendar Notice:

The items listed under the Consent Calendar are considered routine business and will be voted on together by one motion unless a Board Member, staff member, or member of the public requests separate action.

- A. [Minutes of the Regular Board meeting held April 15, 2024](#)
 - B. [Minutes of the Special Board meeting held April 18, 2024](#)
 - C. [Check Register](#)
 - D. [Employee Expense Reimbursement Report](#)
 - E. [Community Outreach Update](#) (Information Only)
 - (1) Discussion
 - (2) Action Taken
9. [Consider Approval of Director Expense Reports](#)
 Provided are Expense Reports disclosing per diem requests for Director meeting attendance and an itemization of expenses incurred by the District on behalf of each Director.
 - (1) Discussion
 - (2) Action Taken
 10. Treasurer's Report Mr. Byerrum
 - A. [Financial Dashboard as of March 31, 2024](#)
 - B. [District Statement of Revenues, Expenses, and Change in Net Positions as of March 31, 2024](#)
 - C. [District Statement of Net Positions as of March 31, 2024](#)
 - D. [Summary of Cash and Investments as of March 31, 2024](#)
 - (1) Discussion
 - (2) Action Taken

COMMITTEE REPORTS

Standing Committee Reports (The Chair of each committee that has met will report to the full Board)

11. Public Information/Community Relations/Legislative Action Committee Director Kwong
 - There are no items to come to the Board at this time.

12. Finance Committee President Lee
- A. [Schedule Public Hearing for Standby Charge Assessment](#)
 (1) Discussion (2) Action Taken
- B. [Budget Amendment](#)
 (1) Discussion (2) Action Taken
- C. [Receive, Approve, and File the Investment Transactions Report for the Month Ending March 31, 2024](#)
 (1) Discussion (2) Action Taken
- D. [Review of Revenue Bonds Held in Trust – East West Bank](#) (Information Only)
13. Engineering and Special Projects Director Woo
- A. [Consider Award to Complete the Work for the District Headquarters Remodel Phase 1 \(P.N. 19-3569\)](#)
 (1) Discussion (2) Action Taken
- B. [Operations Report](#) (Information Only)
14. Personnel Committee President Lee
- There are no items to come to the Board at this time

OTHER ITEMS

15. TVMWD/MWD Director Hilden
16. P-W-R Joint Water Line Commission Mr. Monk
- A. [P-W-R JWL Report for Water Purchases for March and April 2024](#)
- B. Other Items
17. Puente Basin Water Agency Director Lee
18. Spadra Basin Groundwater Sustainability Agency Director Tang
19. General Manager's Report Ms. Shaw
- A. [District Activities Calendars for June, July, and August 2024](#)
- B. [ACWA/JPIA H.R. LaBounty Safety Awards Program Awarded to Shawna Seals](#)
- C. Other Items
20. Water Supply and Conservation Ms. Shaw
- A. [District Water Supply and Conservation Update](#)
- B. [Statewide Water Supply Conditions](#)
21. Directors' Oral Reports All Directors
22. Legal Reports Mr. Ciampa
23. Board members and staff will be given an opportunity to request and suggest subjects for discussion at a future meeting

24. Board of Directors Business

President Lee

A. [Purchase of District Vehicles for FY Budget 23-24](#)

(1) Discussion

(2) Action Taken

B. [Local Agency Formation Commission \(LAFCO\) Election Results](#) (Information Only)

Adjournment

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation to participate in a meeting may request such modification or accommodation from the District's General Manager's Office at (909) 595-1268 Ext. 201. Notification forty-eight (48) hours prior to the meeting will enable District staff to make reasonable arrangements to assure accessibility to the meeting.

I, Lucie Cazares, CMC, Walnut Valley Water District, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at 271 S. Brea Canyon Road, Walnut, CA., and uploaded to the Walnut Valley Water District website <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>

Date Posted: May 17, 2024

Lucie Cazares, CMC, Executive Secretary