

# WALNUT VALLEY WATER DISTRICT

235 South Brea Canyon Road • Walnut, CA 91789-3002  
(909) 595-7554 • Fax: (909) 444-5521  
[walnutvalleywater.gov](http://walnutvalleywater.gov)



## AGENDA

### REGULAR BOARD MEETING TUESDAY, FEBRUARY 17, 2026 5:00 P.M.

#### \* MEETING LOCATION \*

WALNUT VALLEY WATER DISTRICT NEW HEADQUARTERS  
235 South Brea Canyon Road  
Walnut, CA 91789

*Agenda materials are available for public review at <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>.*

*Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 235 S. Brea Canyon Road, Walnut, CA.*

1. Flag Salute
2. Roll Call: Mr. Hilden\_\_\_\_\_ Ms. Kwong\_\_\_\_\_ Ms. Lee\_\_\_\_\_ Mr. Tang\_\_\_\_\_ Mr. Woo\_\_\_\_\_
3. Public Comment President Tang

The Presiding Officer of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting.

- A. **Agenda Items** - Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.
- B. **Non-Agenda Items** - At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy.

4. Agenda Changes/Addition President Tang

In accordance with Section 54954.2 of the Government Code, additions to the agenda require a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, a unanimous vote of those members present. It shall be determined that there is a need to take immediate action and that the need for action came to the attention of the local agency after the posting of the agenda.

A. Discussion	B. Action Taken
5. Reorder of Agenda	President Tang
A. Discussion	B. Action Taken

6. Special Recognition
  - A. [Certificate presentation to District resident Jeremy Han in recognition of his artwork being selected for the “Being Water Wise” calendar.](#)
7. Special Recognition & Team Milestones
  - A. [Congratulations to Cesar Quezada for earning the January Safe Driver Award with a safety score of 98.](#)
  - B. [Introduction of Sue Suriati, Accounting Manager](#)
  - C. [Introduction of Trevor Hitchman, Utility Service Worker I on the Occasion of Completing the Probationary Period for New Employees.](#)
8. [Review of District Investment Activities by Mr. Karl Meng, Representative of Chandler Asset Management](#)
  - (1) Discussion
  - (2) Action Taken
9. Consider Approval of Consent Calendar (Items A-D)

**Consent Calendar Notice:**  
The items listed under the Consent Calendar are considered routine business and will be voted on together by one motion unless a Board Member, staff member, or member of the public requests separate action.

  - A. [Minutes of the Regular Board Meeting held January 20, 2026](#)
  - B. [Check Register](#)
  - C. [Employee Expense Reimbursement Report](#)
  - D. [Community Outreach Update \(Information Only\)](#)
    - (1) Discussion
    - (2) Action Taken
10. Consider Approval of Director Expense Reports  
Provided are Expense Reports disclosing per diem requests for Director meeting attendance and an itemization of expenses incurred by the District on behalf of each Director.
  - (1) Discussion
  - (2) Action Taken
11. Treasurer's Report Mr. Ning
  - A. [Financial Dashboard as of December 31, 2025](#)
  - B. [District Statement of Revenues, Expenses, and Change in Net Positions as of December 31, 2025](#)
  - C. [District Statement of Net Positions as of December 31, 2025](#)
  - D. [Summary of Cash and Investments as of December 31, 2025](#)
    - (1) Discussion
    - (2) Action Taken

### COMMITTEE REPORTS

Standing Committee Reports (The Chair of each committee that has met will report to the full Board)

12. Public Information/Community Relations/Legislative Action Committee Director Kwong
  - There are no items to come to the Board at this time.
13. Finance Committee President Lee
  - A. [Investment Transaction Report](#)
    - (1) Discussion
    - (2) Action Taken
  - B. [Revenue Bond - US Bank \(Information Only\)](#)

14. Engineering and Special Projects Director Woo

- A. [Acceptance of Work and Notice of Completion for District Headquarters Facility \(P.N. 19-3569-1\)](#)
  - (1) Discussion
  - (2) Action Taken
- B. [Diamond Bar Blvd. Complete Street Project – Labor and Material Bids \(P.N. 24-3823\)](#)
  - (1) Discussion
  - (2) Action Taken
- C. [Award Professional Engineering Services Contract – Spadra Recycled Water Reservoir \(P. N. 25-3852\)](#)
  - (1) Discussion
  - (2) Action Taken
- D. [57 & 60 Fwy Improvements \(PN 20-3681\)](#)
  - (1) Discussion
  - (2) Action Taken
- E. [Purchase of Mini-Excavator \(CIP Project # 25-3883\)](#)
  - (1) Discussion
  - (2) Action Taken
- F. [Project Progress Reports \(Information Only\)](#)
- G. [Operations Report \(Information Only\)](#)

15. Personnel Committee Director Tang

- There are no items to come to the Board at this time.

### **OTHER ITEMS**

16. TVMWD/MWD Director Hilden

17. P-W-R Joint Water Line Commission Mr. Monk

- A. [P-W-R JWL Report for Water Purchases for December 2025](#)
- B. Other Items

18. Puente Basin Water Agency Director Lee

19. Spadra Basin Groundwater Sustainability Agency Director Tang

20. General Manager's Report	Ms. Shaw
A. <a href="#">District Activities Calendars for March, April and May 2026</a>	
B. Other Items	
21. Water Supply and Conservation	Ms. Shaw
A. <a href="#">District Water Supply and Conservation Update</a>	
B. <a href="#">Statewide Water Supply Conditions</a>	
22. Directors' Oral Reports	All Directors
23. Legal Reports	Mr. Ciampa
24. Board members and staff will be given an opportunity to request and suggest subjects for discussion at a future meeting	
25. Board of Directors Business	President Tang
▪ There are no items to come to the Board at this time.	
26. Discussion and Public Comments regarding General Manager Compensation	
27. Closed Session	
A. Conference with Labor Negotiators (Government Code section 54957.6): Agency designated representatives: Reid Miller and Board of Directors Unrepresented employee: General Manager	
28. Closed Session Report	
A. Reconvene to Open Session Report of Action, if any, Taken in Closed Session	
29. Consider Compensation Adjustment, if any, for the General Manager	

**Adjournment**

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation to participate in a meeting may request such modification or accommodation from the District's General Manager's Office at (909) 595-1268 Ext. 201. Notification forty-eight (48) hours prior to the meeting will enable District staff to make reasonable arrangements to assure accessibility to the meeting.

I, Lucie Cazares, MMC, Walnut Valley Water District, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at 271 S. Brea Canyon Road, Walnut, CA., and uploaded to the Walnut Valley Water District website <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>